

**SOUTH BROWARD DRAINAGE DISTRICT  
GOVERNING BOARD MEETING MINUTES**

**APRIL 26, 2018**

**Present:**

Scott Hodges, Chairperson  
James Ryan, Vice Chairperson  
Vicki Minnaugh, Treasurer  
Robert E. Goggin, IV, Secretary  
Alanna Mersinger, Commissioner  
Mercedes Santana-Woodall, Commissioner

Kevin M. Hart, District Director  
Reina Muniz, Recording Secretary  
Douglas R. Bell, Legal Counsel  
General Public: See Attached List

**Absent:**

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**01. CALL TO ORDER/ROLL CALL/PLEDGE OF ALLEGIANCE**

Chair Hodges called the SBDD Board Meeting to order at 8:00 a.m.; with Vice Chair Ryan, Commissioner Minnaugh, Commissioner Mersinger, Commissioner Goggin, and Commissioner Santana-Woodall present at the meeting; followed by the Pledge of Allegiance.

**02. PUBLIC COMMENT**

None.

**03. APPROVAL OF MINUTES**

Commissioner Minnaugh moved for approval of the minutes of the March 29, 2018, South Broward Drainage District Board meeting. Motion was seconded by Commissioner Goggin and it was carried unanimously.

**04. DIRECTOR'S REPORT**

**A. OFFER FROM SW BROWARD THEATERS HOLDINGS, LTD. TO PURCHASE 1.70 ACRES OF SURPLUS LAND (LAKE)**

District Director Hart stated that SBDD received a formal offer from Southwest Broward Theaters Holdings, Ltd. (Buyer) to purchase approximately 1.7 acres of surplus land from the District. The land in question is part of an existing lake within the Coquina Plaza development located on the northeast corner of Dykes Road and Sheridan Street. The site is bordered by I-75 to the east.

The purchase price from the Buyer is \$75,000, which equates to \$1.01 per square foot (SF).

The highest and best use of the surplus land would be as a commercial shopping center or business use. Based upon the appraisal report, SBDD staff determined that the average comparable value for similar properties (commercial/business uses) within SBDD is \$18.93/SF. The value is based on a commercial/business zoned property that is filled to grade and "ready to build". Based upon the \$18.93/SF value, the surplus land (lake) would be valued at \$1,401,804.

However, the subject property currently exists as a lake and there is a cost associated with filling this land and bringing it up to grade to a “ready to build” condition. The estimated cost to fill the lake area is \$1,249,500 (with no contingency). With a 5% contingency, the cost to fill is \$1,311,975. Engineering, permitting and administrative costs are estimated at \$85,278, bringing the total estimated cost to fill the lake to \$1,379,253.

After deducting the cost to bring the land to a “ready to build” condition, the value of the land is: \$1,401,804 - \$1,379,253 = \$4,551 or \$0.06/SF.

According to Broward County property Appraiser’s webpage, the value of the surplus land as a lake is \$0.10/SF or \$7,405.

There are no financial impacts to this agenda item. All costs associated with the purchase of the surplus land shall be paid for by the Buyer, including, but not limited to: surveying, engineering, testing, legal, permitting, inspections, closing costs, recording costs, and doc stamps, etc. Any revenues generated from the sale of the surplus land will be incorporated into the District’s 2017-2018 General Operating budget.

District Director Hart suggested that if the Board agrees to move forward with the sale, that they would agree on a value for the 1.7 acres; and the District would sell back the entire lake parcel and maintain an easement over that; and SBDD will enter into an agreement with the owner on maintenance and other issues.

District Director Hart requested consideration by the Board on an offer to purchase approximately 1.7 acres of surplus land from the District consisting of an existing lake located within the Coquina Plaza shopping center on the northeast corner of Dykes Road and Sheridan Street, Town of Davie, Fl. Said purchase would be contingent upon the land being sold “as is” and for all costs associated with the purchase and sale of the land to be paid for by the Buyer.

Commissioner Mersinger commented that when the District was first approached by SW Broward Theaters Holdings, Ltd (SWBTH), the lake was going to stay as a lake, and they were going to use it for the gondolas, etc. She asked if that has changed. Mr. Paul Lapine, representative for SWBTH, replied that the gondolas were an entertainment feature; and that the lake will stay as originally planned. They are looking at 1.7 acres of lake to purchase and fill.

Commissioner Mersinger asked District Director Hart how this will affect the drainage in the area. District Director Hart replied that they are providing other drainage features within the development, so there will be no net reduction in drainage. He said that the original concept always included filling a portion of the lake parcel to create a building area.

Mr. Lapine added that their concept also included an extension of a boardwalk over the lake. He mentioned that as part of proper maintenance any trash that blows into the lake can be picked up along the shore manually.

Commissioner Mersinger commented that her concern was if the District was giving up too much of the drainage. She wants to make sure that we do not get rid of the integrity of the drainage system.

Mr. Lapine said that in several comparisons they made with other properties, the average was \$14.40 per square foot (sf). District Director Hart said that he found one existing lake parcel, off of Griffin Road - east of SW 148<sup>th</sup> Avenue, that was \$4.60/sf. Commissioner Mersinger asked why the District is paying for them to fill it in. District Director Hart replied that when looking at the highest and

best use for the land, it's based on a property that is filled to grade; so you cannot apply that value to a lake.

Chair Hodges reiterated with District Director Hart that the sale would be for the entire lake with the District maintaining an easement over the lake. District Director Hart said that would be his recommendation.

Commissioner Goggin commented that he had concerns that they have set up all the new construction around the lake, and that they have not given the District ample places to access for the maintenance of the easement. Mr. Lapine said that in his plan, everything is accessible to the lake. Commissioner Goggin said that is important for the District that this is addressed proactively, because we obviously know that impacting these lakes with a lot of debris creates a future problem, so addressing it now is a good thing.

Commissioner Minnaugh said that she looks at this from a different perspective; from a Realtor point of view. She said that SBDD sold a few pieces of surplus land in the past, and everyone received appraisals, and offered the District money; and SBDD came back with a price higher than offered as a condition, in order to sell. The way that she looks at it is that today any piece of property that you sell will have an 80% or 90% chance that it's not going to appraise, because in almost every deal, after two or three weeks of the contract being signed, the bank comes back with an appraisal problem. Maybe it's \$5,000 less than the appraisal price or maybe it's \$15 or \$20 thousand; but it doesn't appraise; and by that point, the seller and buyer have to sit back and say what am I going to do if I want to sell, or if I want to buy; what am I going to do; and most of the time, it can be worked out, but many times the buyer or the seller just decide to cancel.

She said that as the developer, once that lake is filled in, it is hard to say what the value of that land is, because you don't know what a ready, willing buyer is willing to pay; and you get your zoning, and you've just increased the value. That particular corner is quite a successful corner, and they very seldom have any vacancies in that shopping center; so that increases the value right there; and if the owner wants to sell it, they can get quite a bit of money for it.

She said she thinks they owe it to their constituents in Basin 8 that whatever money they get for it, it should go back to that Basin for some of the District's CIP projects: sluice gates, automation, etc. She said that for her, in order for her to vote and say yes to this property, she would ask for \$150,000.

Vice Chair Ryan agreed with Commissioner Minnaugh that \$75,000 is a bargain. He wanted clarification as to what the \$1.3 mil covers.

Mr. Lapine replied that the \$1.3 mil just covers the 1.7 acres, and that estimate does not include administrative costs, set up costs, etc. That's just the cut and fill numbers. He said that he wanted to take the idea of finished, built, completed, rented land, and buildings to a lake area that has no access, no development rights, and it is not built to grade. He said that the first appraisal that was brought before the Board last August was strictly as a lake which was \$35,000; and that they are just trying to get to a number that they think would be acceptable. The last three evaluations that were done, including the comparables that District Director Hart suggested, bring them to \$14 or \$18 per s.f., but it's still not finished. He said that the only time it takes on value is when it's joined to the other property that has the access, the roads, the infrastructure, and has the development rights; that was given to SW Broward Theaters Holding Ltd. when they filed the original plat; and if you were going to take that land, you would have to get access to it, and obtain development rights, and that it would cost them somewhere between \$600k to \$700k just to do the zoning and appraisal work, to get to where they can make an application for a new site plan; so anyone buying that land

would have to do that. He said that they did not count any of that. He said that the land SBDD has is land-locked, other owners own the surrounding property; so there is no access. He also mentioned that they (SWBTH) are the ideal buyer, because they own the adjacent property; and as they join it, they can use some of their development rights on that property; otherwise, the buyer would have to request development rights, access, and spend the money. He said they have taken all this into account; and are open to discussion. He feels that they have done everything the District has asked of them, and these are the numbers they have come up with; and they feel that the appraisal being \$35,000, that they offered double that amount.

Commissioner Minnaugh agreed with Mr. Lapine that they are probably the perfect buyer; but even if the District doesn't sell it, they are happy that the lake is there; and the fact that they are the perfect buyer, \$75,000 more, and not based on what the square footage is, or the comparables might be, that \$75,000, once developed, and they start running the business, that \$75,000 just sort of disappears. She said if the District can get that money, they can make improvements within the District. If the District can't sell it, then that land will simply sit there.

Chair Hodges commented that from another perspective, he feels that the drainage in that entire area is not the greatest, and that is somewhat due to maintenance. He said that storage is very important. Although the numbers say that you can make it up on dry land, you don't really know what other waters are entering the dry land; and do you really get a storage substitution. He said that as Commissioner Minnaugh mentioned, the lakes serve a valuable purpose as is; so he would be looking to improve drainage. His point is that he wouldn't be in favor of being even, because SBDD needs to improve the drainage in that area. It would have to be a significant dollar amount in order to make a valid improvement to the drainage in that area. To him it's less based on the price that Broward County says the land is worth. He said that he looks out for the drainage, and improving the drainage.

After conferring with his associates, Mr. Lapine made a last offer of \$150,000. He said they are prepared to pay all of the costs associated with the transaction.

Vice Chair Ryan commented that he agreed with Commissioner Minnaugh that it's a bargain price; and he asked that if the District is selling surplus land, why they are not placing it on the market. District Director Hart explained that the District has a policy in place in regard to selling surplus land; and it does allow the District to sell to the adjacent property owner in cases where the adjacent property owner will be the only logical purchaser of the land; that includes a strip behind a single family home where the only party that would really be interested in that property would be the adjacent property, and not open it up to sale to the neighbor or someone else for example. This is a perfect example where that applies; and everyone agrees that they are really the logical buyer. He said that because there are no other contiguous property owners, that would allow the District to move forward with the sale without having to advertise, and it is written by Resolution in the District's policy.

Chair Hodges commented that SBDD is not in the business of selling or buying land; and his only interest is in drainage; and making sure that the District increases the drainage service to this area.

Commissioner Minnaugh moved for approval to sell 1.7 acres of surplus land to SW Broward Theaters Holdings, Ltd. for \$150,000 plus all of SBDD's costs, and the proceeds from sale will be to improve Basin 8; and the sell will include the entire lake area; and SBDD will get an easement over it, and the District Attorney will review the contract and make recommendations. Motion was seconded by Commissioner Goggin.

Commissioner Mersinger asked who will maintain the easement. District Director Hart replied they

(SWBTH) will maintain the easement.

Chair Hodges asked District Director Hart if there would be any deed restrictions that would prohibit them from continuing to fill in the lake, now that they are the owner. District Director Hart replied yes, they would still require a permit, and they will still have to meet all of SBDD's criteria, and it will not give them authority to fill anything beyond the 1.7 acres.

Vice Chair Ryan asked if the \$150,000 purchase price for this property will only go to Basin 8 for drainage improvements. Commissioner Minnaugh clarified that it will go only to the Basin 8 area for drainage improvements because the property being sold is within the Basin 8 area.

Commissioner Minnaugh said that the District has a list of CIP projects for Basin 8, stretching to 2020. Chair Hodges said that SBDD has improvements throughout the District, but this current discussion is only for Basin 8; and if SBDD would have sold a piece of property in Basin 2, then those improvements would go to Basin 2.

The question was called and the motion passed by a vote of 5 to 1. Opposing vote by Vice Chair Ryan.

**B. APPROVAL TO ESTABLISH SBDD AUDIT COMMITTEE FOR SELECTION OF ACCOUNTING FIRM TO PERFORM SBDD'S ANNUAL FINANCIAL AUDIT**

District Director Hart stated that SBDD's current contract for annual Financial Auditing Services has expired. Therefore, SBDD will be advertising for "Request for Proposals for Annual Financial Services" (RFP) in accordance with Section 218.391, Florida Statutes and SBDD Resolution No. 2012-07.

Section 218.391(2), F.S requires that the governing body establish an audit committee to assist the District in selecting an auditor to conduct the annual financial audit. SBDD passed Resolution No. 2012-07 and followed these same procedures back in 2012 when the District last selected its accounting firm to provide annual auditing services. The audit committee that was established in 2012 consisted of the SBDD Board Treasurer, SBDD District Director, and SBDD's in-house bookkeeper/administrative coordinator.

Upon the appointment of the audit committee, the committee will review and adopt the criteria for the selection of the accounting firm; advertise for the RFP; review and rank the RFP submittals; and submit a recommendation to the Board for the approval and selection of the highest ranked firm. It is anticipated that compensation will be one of the factors in the evaluation of the firms, as was the case in the 2012 selection process.

There are no financial impacts to this agenda item. All costs associated with the advertisement and selection process for an accounting firm to provide annual financial auditing services will be funded under the District current Operating Budget; and the cost for future professional accounting/auditing services will be included in the District's annual budget.

District Director Hart requested the appointment of an audit committee to assist the District in selecting an auditor to conduct the District's annual financial audit.

Commissioner Mersinger moved for the SBDD Audit Committee for selecting an Accounting Firm to Perform SBDD's Annual Financial Audit to remain the same as in 2012. Motion was seconded

by Commissioner Santana-Woodall and it was carried unanimously. The Audit Committee will be comprised of Commissioner Minnaugh, District Director Hart and Susan Iratzoqui.

### C. DISCUSSION AND/OR ACTION ON OPEN COMMISSION SEAT FOR ZONE 6

At the request of the Board, South Broward Drainage District placed an advertisement in the Sun-Sentinel notifying the public that there was a vacant SBDD Commission seat in Zone 6; and also put a similar notice on the District's webpage. Any person interested in being considered for an appointment to fill this open seat by the SBDD Board of Commissioners was asked to submit a Letter of Interest and qualifications to the District Director.

The District received Letters of Interest from the following individuals:

- Jack McCluskey
- Elwood "Woody" Fisher
- Mark O'Loughlin

District Director Hart said that Mr. Fisher sent an e-mail asking to be withdrawn from consideration for the open Commission seat; so due to the withdrawal, there were two individuals left for consideration for the open seat.

Chair Hodges confirmed that there were two candidates who were interested in the open seat. He asked if there were any further nominations from the Board; and seeing none, he closed the nominations for the open seat; leaving two candidates: Mr. Jack McCluskey and Mr. Mark O'Loughlin. Both candidates addressed the Board and stated their case. Both were very capable and qualified candidates; and have much to offer.

Following the presentations by the candidates, a roll call vote was taken with Mr. Jack McCluskey being appointed to fill the vacant Zone 6 Commission seat by unanimous vote.

Following the vote, Jack McCluskey took the Oath of Office from Attorney Bell, and then took his seat on the dais as the new Commissioner for Zone 6. Vice Chair Ryan thanked Mr. O'Loughlin for taking an interest in the Board of Commissioners.

### D. OTHER

District Director Hart updated the Board on the following items:

- **Update on Maintenance Building** – District Director Hart said that the District has received the Certificate of Completion and the Certificate of Occupancy on the Maintenance Building. Mr. Franklin is working to start storing equipment and vehicles, etc. We are very happy with the finished product. He thanked the Board for allowing the District to get that project funded, etc.

Discussion ensued as to preparing a small function to showcase the maintenance building, and who will be invited. The event will take place at South Broward Drainage District on June 29<sup>th</sup> from 9:00 a.m. to 10:00 a.m. There will be coffee and bagels.

At this time, Commissioner Mersinger asked Attorney Bell if she could go on record showing that she changed her vote on the open commission seat. Attorney Bell said yes she can, but it would not change the outcome. Let the record reflect that it was a 5 to 1 vote to appoint Jack

McCluskey as the Commissioner for Zone 6, with Commissioner Mersinger voting to appoint Mark O'Loughlin.

- **Annual Maintenance Seminar** - SBDD will be hosting the Annual Maintenance Seminar with AllState Resource Management, Inc. at the District Conference Room on May 30<sup>th</sup> from 9:00 a.m. To 12:00 p.m.
- **Direction from the Board Regarding Cinnamon Place**- District Director Hart said that there is a single family residential property in Cinnamon Place in Pembroke Pines that has a surplus strip of land that is about 30 feet wide that is owned by SBDD. There are other properties in Cinnamon Place where the District conveyed back property in the past. He said he let the owner know that the District has a policy in place now, and that there may be a cost associated with this particular parcel of land. The homeowner is interested in acquiring this strip of property. He asked for direction from the Board.

Commissioner McCluskey suggested that there be a general policy that states that SBDD can give the land with conditions, and the cost of the title transfer, etc. District Director Hart commented that is written into the District's policy. It does allow the District to sell or transfer land at no purchase cost. The property owner would pay any associated costs to prepare any documents, etc.

Commissioner Goggin asked if that strip of land has any drainage value at this point. District Director Hart replied that this is a little different from the other properties in that it sits on a very narrow channel; but there are no recurring complaints about drainage, or any other issues. The channel is wide enough for conveyance, and is doing what it needs to do. He said that perhaps in this particular case, instead of a lake maintenance easement, we could say we want a drainage easement in addition to . . . that would just allow the District some additional rights if ever needed.

Chair Hodges asked, not knowing this particular property, if the District needs to do a drainage improvement on the property. District Director Hart replied no, none that he has identified. He suggested that maybe the District can acquire an easement; instead of a lake maintenance easement, it should be a drainage/lake maintenance easement just to allow the District some additional rights, in case the District needs it in the future. Chair Hodges agreed with District Director Hart and stated that it would be restricted, and they would need to acquire a permit from SBDD.

Commissioner Minnaugh had concerns that the District should not give this land away without a cost, because the property owner's property will be more valuable; and there will be other people that don't do this and might get upset. She suggested that the Board not rush into a decision on this. The land in Sunset Lakes might be different. She said if the District is going to give this piece of property, there should be a condition that they must do any improvements. They also should be paying something to acquire that land because once again, it will greatly improve their property value.

Chair Hodges stated that everyone agrees that there has to be some nominal purchase price.

Commissioner Mersinger said that part of this came out of the situation at Sunset Lakes. Everyone was under the impression that since SBDD did the work on their shoreline that the District needs to maintain it. The minute we turn it over to them, we wash our hands of any of those costs, or any of the maintenance, and that was the thinking behind this, more so than

the monetary value of the property; it was the long term maintenance of the property; because people are coming to us and saying listen it's eroding, you fix it.

The direction by the Board to Director Hart is to come back to the Board with a proposal.

- **Update on CIP projects** – The District is continuing to move forward, and finishing up, making very good progress with all of the District's CIP projects, leading into hurricane season.

#### **05. ATTORNEY'S REPORT:**

Attorney Bell reminded the Board members up for election this year that the deadline to register is June 18 thru 22; and if you miss the deadline you are not on the ballot.

Attorney Bell said that at the last meeting he mentioned that he is on the Water Resource Task Force which has merged with the Water Advisory Board; and that he needed to designate an alternate. He asked if anyone was interested, and Commissioner McCluskey indicated that he was interested; so Attorney Bell will designate him as his alternate.

#### **06. APPROVAL OF LEGAL BILLS**

Commissioner Mersinger moved for approval of the legal bills. Motion was seconded by Commissioner Goggin and it was carried unanimously.

#### **07. BOARD MEMBERS QUESTIONS/COMMENTS**

Vice Chair Ryan wanted to know if anyone has a problem moving the Board meeting time back to 9 a.m. or 9:30 a.m. Commissioner Goggin asked if 8:30 a.m. would be a better time. The Board agreed.

District Director Hart said that for the Board's information, the District does one advertisement for the year on the meeting dates because they are required to advertise by statute, so if the time is changed, the District will have to re-advertise for the remaining dates for the year so that the public is aware of the start time.

Chair Hodges suggested that the District bring it up before the next advertisement period.

Commissioner Santana-Woodall informed the Board that the Relay for Life raised a total of \$210,000 and in total, the Divas team raised over \$12,000 with funds still coming in.

Commissioner Goggin said that it has come to his attention that on Taft Street, between University Drive and Douglas Road, along the canal bank, that some of that is eroding at a fast pace. The residents feel as if the water that is running off the road is not being focused into a certain area; and that it is tearing into a large portion of the bank; and it's going at a fast pace. Chair Hodges asked if this is something that can be flumed. District Director Hart and the Board replied yes.

Commissioner McCluskey thanked the Board for voting for him.

#### **08. MEETING DATE(S)**

- A. NEXT REGULAR BOARD MEETING WILL BE HELD ON **THURSDAY, MAY 31, 2018 AT 8:00 A.M.**



Adjournment at 9:40 A.M.

Respectfully submitted,

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Robert E. Goggin IV, Secretary  
South Broward Drainage District

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DRAFT

**\*\*\*MEMORANDUM\*\*\***

DATE: May 24, 2018

TO: South Broward Drainage District Commissioners

FROM: Kevin M. Hart, P.E.  
District Director

Subject: Request for a Release and Vacation of a 40.74' Lake Maintenance Easement within the Property Owned by Stephen M. and Kimberlyn F. Card, Pembroke Pines, FL

**Comments:**

South Broward Drainage District (SBDD) received a request to release and vacate its interest in a 40.74 Foot Lake Maintenance Easement (LME) on property owned by Stephen M. and Kimberlyn F. Card, Pembroke Pines, Florida. The LME was previously dedicated and retained when SBDD conveyed 4,349 square feet of surplus land to the property owner back in 2003 under OR Book 36561, Page 1623, Broward County Records. Typically, SBDD only requires a 20-foot LME adjacent to the water's edge.

As part of this request the property owners, Stephen M. and Kimberlyn F. Card will dedicate a new 20-foot LME along their south property line, and adjacent to the existing water's edge.

Under the Cinnamon Place II plat (Plat Book 125, Page 45, BCR), a 20-foot LME was dedicated to the Honeywoods Homeowners Association, Inc.; and that 20-foot LME has been vacated by the HOA.

SBDD staff has reviewed the request and has no objections.

The following documents/sketches are attached to this memo:

- Location Map
- Release and Vacation document.
- Cinnamon Place II Plat (Plat Book 125, Page 45).
- New 20-foot LME to be dedicated by the property owner.

Financial impacts to this Agenda Item: none, other than SBDD administrative costs.

**The request is for SBDD to vacate and release its interest in a 40.74' Lake Maintenance Easement previously dedicated and retained under OR Book 36561, Page 1623, BCR, and as described in the attached Release and Vacation document; subject to the dedication of a new 20-foot Lake Maintenance Easement adjacent to the water's edge.**

**KH**  
**Attachments**

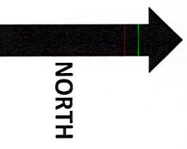


PROJECT LOCATION

LOCATION MAP

CARD PROPERTY, PERMIBROKE PINES, FL

NOT TO SCALE



Prepared by

And Return To: South Broward Drainage District  
6591 S.W. 160<sup>th</sup> Avenue  
Southwest Ranches, Florida 33331

Folio No.: 1121-156-1650

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**RELEASE AND VACATION  
LAKE MAINTENANCE EASEMENT**

THIS RELEASE AND VACATION OF THE LAKE MAINTENANCE EASEMENT executed this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_, by SOUTH BROWARD DRAINAGE DISTRICT, a political subdivision of the State of Florida, having its principal place of business at 6591 S.W. 160<sup>th</sup> Avenue, Southwest Ranches, Florida 33331, first party, to STEPHEN M. CARD AND KIMBERLYN F. CARD, whose post office address is 1120 S.W. 87 Ave., Pembroke Pines, Florida 33025, their successors and assigns as their interest may appear of record, second party.

(Wherever used herein, the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, assigns of individuals, the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, that the first party, for and in consideration of the sum of \$10.00, in hand paid by the second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the portion of the LAKE MAINTENANCE EASEMENT as described in Exhibit "A", attached hereto.

The purpose of this RELEASE AND VACATION OF THE LAKE MAINTENANCE EASEMENT is to release and vacate the first party's interest in and to the EASEMENT dated 12/09/2003 and recorded in the Broward County Public Records at OR BK 36561 PAGE 1623 and located on second party's property as described above. No other interest of the first party is being released or vacated by this document.

TO HAVE AND TO HOLD, the same together with all singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said first party has caused these presents to be executed in its name, and its seal to be hereunto affixed, by its proper officers thereunto duly authorized the day and year first above written.

Signed, sealed and delivered  
in the presence of:

**SOUTH BROWARD DRAINAGE DISTRICT**

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
SCOTT HODGES, Chairperson

\_\_\_\_\_  
Witness Printed Name

Attest:

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
ROBERT GOGGIN IV, Secretary

\_\_\_\_\_  
Witness Printed Name

(DISTRICT SEAL)

STATE OF FLORIDA        )  
                                  )§  
COUNTY OF BROWARD    )

The foregoing instrument was executed before me this \_\_\_\_\_ of \_\_\_\_\_, 2\_\_\_\_\_, by SCOTT HODGES and ROBERT GOGGIN IV as Chairperson and Secretary, respectively of the SOUTH BROWARD DRAINAGE DISTRICT, first party, who are personally known to me.

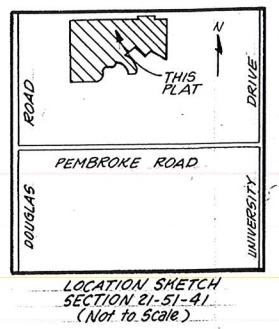
WITNESS my hand and official seal in the County and State last aforesaid this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

(NOTARY SEAL/STAMP)

\_\_\_\_\_  
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

# CINNAMON PLACE II

A REPLAT OF PORTIONS OF TRACTS 8, 9, 10, 11, 12, 13, 20, 21 AND 22, EVERGLADES SUGAR AND LAND COMPANY SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 2 AT PAGE 75 OF THE PUBLIC RECORDS, DADE COUNTY, FLORIDA LYING IN SECTION 21, TOWNSHIP 51 SOUTH, RANGE 41 EAST, CITY OF PEMBROKE PINES, BROWARD COUNTY, FLORIDA



### CITY PLANNING & ZONING BOARD:

This is to certify that this plat has been approved by the Planning & Zoning Board of Pembroke Pines, Florida this 6-22 day of June, 1985.

Richard Low  
Chairman

### CITY ENGINEER:

This plat is hereby approved for record this 24<sup>th</sup> day of JUNE, 1985.

Laj Szegien  
City Engineer  
Florida P.E. No. 18994

### CITY COUNCIL:

This is to certify that this plat has been approved for record by Pembroke Pines City Council by Resolution No. 1640, adopted this 19 day of June, 1985.

Pursuant to Resolution No. 1640. Alan M. Dick  
Acting City Clerk

### HOLLYWOOD RECLAMATION DISTRICT:

This plat has been approved and accepted by the Hollywood Reclamation District.

By: Richard M. Dick Date: 5/13/85  
By: Richard M. Dick Date: 5/13/85

### BROWARD COUNTY PLANNING COUNCIL:

This is to certify that the Broward County Planning Council approved this plat with regard to dedication of Rights-of-Way for Trafficway by Resolution duly adopted this 24<sup>th</sup> day of June, 1985.

By: Maxine Bredt Date: 10-2-85

### BROWARD COUNTY ENGINEERING DIVISION:

This plat is approved and accepted for record

By: Henry P. Cook Date: 12-12-85  
Henry P. Cook, Director  
Florida P.E. No. 12506

By: Robert L. Thompson Date: 12-17-85  
Robert L. Thompson  
County Surveyor P.L.S. No. 3869

### BROWARD COUNTY FINANCE & ADMINISTRATIVE SERVICES DEPARTMENT, COUNTY RECORDS DIVISION - MINUTES SECTION:

This is to certify that this plat complies with the provisions of Chapter 177, Florida Statutes, and was accepted for record by the Board of Commissioners of Broward County, Florida this 1<sup>st</sup> day of October, 1985.

Attest: F.T. Johnson  
County Administrator  
Phyllis Neefling  
Deputy

### BROWARD COUNTY FINANCE & ADMINISTRATIVE SERVICES DEPARTMENT, COUNTY RECORDS DIVISION - RECORDING SECTION:

This instrument was filed for record this 23<sup>rd</sup> day of December, 1985 and recorded in Plat Book 125 at page 45, Record Verified.

Attest: F.T. Johnson  
County Administrator  
Carol C. Doyle  
Deputy

### DEDICATION:

State of Florida } ss know all men by these presents: That Levitt Homes County of Broward } incorporated, a Delaware Corporation, owner of the lands described hereon has caused said lands to be surveyed, subdivided and platted as shown hereon and to be known as CINNAMON PLACE II, a replat. The thoroughfares as shown hereon are hereby dedicated to the City of Pembroke Pines for the perpetual use of the public for proper purposes. All easements are dedicated to the public for the construction and maintenance of utilities and drainage. Tracts F and G are hereby dedicated to Hollywood Reclamation District for Watermanagement and other purposes. Tracts P-3 and P-4 are hereby dedicated to Honeywoods Homeowners Association, Inc. for recreation and parking together with Tracts L-3 and L-4 for Landscape and open space. The 20 foot maintenance easements in Tracts F and G as shown are hereby dedicated to Honeywoods Homeowners Association, Inc. for proper purposes. The 30 foot easement in Tracts P-3 and P-4 is hereby dedicated to the Hollywood Reclamation District for Ingress and Egress.

In witness whereof said Levitt Homes Incorporated, a Delaware Corporation has caused these presents to be signed by its president, attested by its Vice-President and its corporate seal to be affixed

hereto by and with the authority of its Board of Directors this 2<sup>nd</sup> day of July, 1985.

LEVITT HOMES INCORPORATED  
By: Elliott M. Wiener, President  
Witness to both: Harry T. Sleek, Vice-President

### ACKNOWLEDGEMENT:

State of Florida } ss I hereby certify that on this day personally appeared County of Broward } before me, an officer duly authorized to administer oaths and take acknowledgements Elliott M. Wiener and Harry T. Sleek, president and vice-president respectively, Levitt Homes Incorporated, a Delaware Corporation to me well known to be the officers described herein and who executed the foregoing instrument and acknowledged the execution thereof to be their free act and deed as such officers for the purposes described therein.

My commission expires: DEC. 18, 1988  
By: Kathleen Fugel  
Notary Public, State of Florida

### DEDICATION BY MORTGAGE HOLDERS:

State of Florida } ss We, E.C. Fogg III, Elizabeth Fogg Lane and Alan S. Fogg owners County of Broward } and holders of a mortgage on this property, recorded in O.R. Book 11724, Page 333 of the Public Records of Broward County, Florida, do hereby join in the dedication shown hereon. In witness whereof we hereunto set our hands this 25<sup>th</sup> day of JULY, 1985.

By: RE King  
By: Elizabeth Fogg Lane  
By: Alan S. Fogg

### ACKNOWLEDGEMENT:

State of Florida } ss I hereby certify that on this day personally appeared County of Broward } before me, an officer duly authorized to administer oaths and take acknowledgements, E.C. Fogg III, Elizabeth Fogg Lane and Alan S. Fogg to me well known to be the individuals described in and who executed the foregoing dedication and that they acknowledged before me that they executed the same freely and voluntarily for uses and purposes therein expressed.

Witness my hand and seal this 25<sup>th</sup> day of JULY, 1985.

My commission expires: OCTOBER 4, 1987  
By: Sylvia Prince  
Notary Public, State of Florida

### LEGAL DESCRIPTION:

Portions of Tracts 8, 9, 10, 11, 12, 13, 20, 21 and 22 Everglades Sugar and Land Company Subdivision, according to the plat thereof as recorded in Plat Book 2 at Page 75 of the Public Records, Dade County, Florida and lying in Section 21, Township 51 South, Range 41 East, Broward County, Florida being more particularly described as follows:

BEGIN at the Northwest Corner of the plat entitled, "Cinnamon Place I", according to the plat thereof as recorded in Plat Book 121 at page 26, Public Records, Broward County, Florida; thence N 02° 06' 32" W along the Northernly projection of the West boundary of said plat of Cinnamon Place I for 1298.69 feet; thence N 87° 45' 23" E along a line parallel with and 40.00 feet South of the North Line of said Section 21 for 713.02 feet; thence N 02° 06' 32" W along the West Line of said Tract 10 for 20.00 feet; thence N 87° 45' 23" E along a line parallel with and 20.00 feet South of the North Line of said Section 21 for 330.00 feet; thence S 02° 06' 32" E along the East Line of said Tract 10 for 20.00 feet; thence N 87° 45' 23" E along a line parallel with and 40.00 feet South of the North Line of said Section 21 for 330.00 feet; thence N 02° 06' 32" W along the West Line of said Tract 8 for 20.00 feet; thence N 87° 45' 23" E for 330.00 feet; thence S 02° 06' 32" E along the East Line of said Tract 8 for 913.28 feet; thence N 65° 50' 05" W for 235.32 feet; thence N 66° 43' 00" W radially to the next described curve for 60.00 feet; thence Southwesterly along a circular curve to the Right having a Radius of 25.00 feet, a Central Angle of 19° 38' 28" for an arc distance of 8.56 feet to a Point of Tangency; thence S 42° 53' 28" W for 112.87 feet to a Point of Curvature; thence Southwesterly and Northwesterly along a Circular Curve to the Right having a Radius of 25.00 feet, a Central Angle of 95° 35' 01" for an arc distance of 41.71 feet to a Point of Reverse Curvature; thence Northwesterly along a Circular Curve to the Left having a Radius of 580.00 feet, a Central Angle of 05° 35' 01" for an arc distance of 56.52 feet to a Point of Tangency; thence N 47° 06' 32" W for 328.13 feet; thence S 42° 53' 28" W for 430.00 feet; thence S 47° 06' 32" E for 328.13 feet to a Point of Curvature; thence Southeasterly along a Circular Curve to the Right having a Radius of 90.00 feet, a Central Angle of 45° 00' 00" for an arc distance of 70.69 feet to a Point of Tangency; thence S 02° 06' 32" E for 20.28 feet; thence S 87° 53' 28" W for 80.00 feet; thence N 02° 06' 32" W for 24.42 feet; thence N 47° 06' 32" W for 192.28 feet; thence S 42° 53' 28" W for 55.00 feet to a Point of Curvature; thence Southwesterly along a Circular Curve to the Right having a Radius of 165.00 feet, a Central Angle of 58° 13' 34" for an arc distance of 167.68 feet to a Point of Reverse Curvature; thence Southwesterly along a Circular Curve to the Left having a Radius of 44.37 feet, a Central Angle of 93° 21' 47" for an arc distance of 72.30 feet to a Point of Reverse Curvature; thence Southwesterly along a Circular Curve to the Right having a Radius of 130.00 feet, a Central Angle of 87° 08' 12" for an arc distance of 181.82 feet to a Point of Tangency; thence S 87° 53' 28" W for 366.79 feet to the POINT OF BEGINNING. (The last nineteen mentioned courses being coincident with the Boundary of said Plat of Cinnamon Place I.)

Containing 38.608 Acres more or less.

### SURVEYOR'S CERTIFICATE:

I hereby certify that the attached plat entitled, "CINNAMON PLACE II", a replat is a true and correct representation of lands recently surveyed, subdivided and platted under my supervision and direction; that the survey data shown hereon complies with the applicable requirements of Chapter 177, Florida Statutes A.D. 1971; that the Permanent Reference Monuments were set in accordance with Section 177.091 of said Chapter 177 on this 17<sup>th</sup> day of May, 1985; that Permanent Control Points will be set within one year of the recording of this plat; that the Bench Marks shown are referenced to the National Geodetic Vertical Datum and conform to the standards for third order work and that the Minimum Technical Standards set forth by the Florida State Board of Land Surveyors have been met.

By: Ismael S. Mohamed  
Professional Land Surveyor No. 2464  
State of Florida

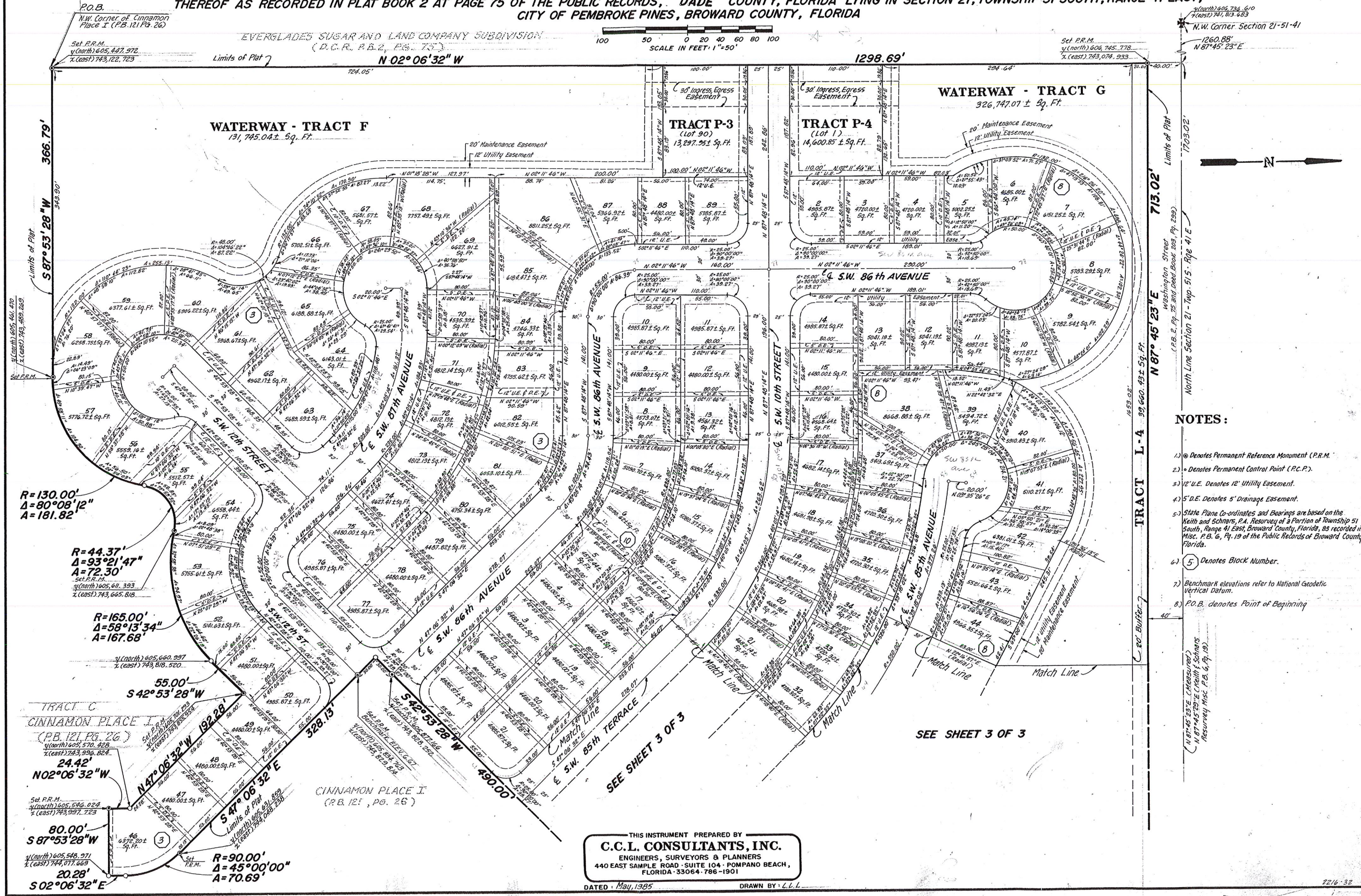
THIS INSTRUMENT PREPARED BY  
**C.C.L. CONSULTANTS, INC.**  
ENGINEERS, SURVEYORS & PLANNERS  
440 EAST SAMPLE ROAD, SUITE 104, POMPANO BEACH,  
FLORIDA 33064-786-1901

NOTE: This plat is restricted to 100 single family homes (3 Bedrooms)

OR BK 13058 Pg. 348

# CINNAMON PLACE II

A REPLAT OF PORTIONS OF TRACTS 8, 9, 10, 11, 12, 13, 20, 21 AND 22, EVERGLADES SUGAR AND LAND COMPANY SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 2 AT PAGE 75 OF THE PUBLIC RECORDS, DADE COUNTY, FLORIDA LYING IN SECTION 21, TOWNSHIP 51 SOUTH, RANGE 41 EAST, CITY OF PEMBROKE PINES, BROWARD COUNTY, FLORIDA



- NOTES:**
- 1) (P.M.) Denotes Permanent Reference Monument (P.R.M.)
  - 2) (P.C.P.) Denotes Permanent Control Point (P.C.P.)
  - 3) 12' U.E. Denotes 12' Utility Easement.
  - 4) 5' D.E. Denotes 5' Drainage Easement.
  - 5) State Plane Co-ordinates and Bearings are based on the Keith and Schinars, P.A. Resurvey of a Portion of Township 51 South, Range 41 East, Broward County, Florida, as recorded in Misc. P.B. 6, Pg. 19 of the Public Records of Broward County, Florida.
  - 6) (B) Denotes Block Number.
  - 7) Benchmark elevations refer to National Geodetic Vertical Datum.
  - 8) P.O.B. denotes Point of Beginning

THIS INSTRUMENT PREPARED BY  
**C.C.L. CONSULTANTS, INC.**  
ENGINEERS, SURVEYORS & PLANNERS  
440 EAST SAMPLE ROAD - SUITE 104 - POMPANO BEACH,  
FLORIDA 33064-786-1901  
DATED: May, 1985 DRAWN BY: C.L.L.

$R=130.00'$   
 $\Delta=80^{\circ}08'12''$   
 $A=181.82'$

$R=44.37'$   
 $\Delta=93^{\circ}21'47''$   
 $A=72.30'$

$R=165.00'$   
 $\Delta=58^{\circ}13'34''$   
 $A=167.68'$

$R=90.00'$   
 $\Delta=45^{\circ}00'00''$   
 $A=70.69'$

SEE SHEET 3 OF 3

SEE SHEET 3 OF 3

Prepared By and Return To:

South Broward Drainage District  
6591 S.W. 160<sup>th</sup> Avenue  
Southwest Ranches, Florida 33331  
(954) 680-3337

Folio N<sup>o</sup>: 1121-16-0210

---

**20' LAKE MAINTENANCE EASEMENT  
(STEPHEN AND KIMBERLYN CARD RESIDENCE)**

THIS LAKE MAINTENANCE EASEMENT is granted this 18 day of May, 2018, by **STEPHEN M. CARD AND KIMBERLYN F. CARD**, whose address is 120 S.W. 87 Ave., Pembroke Pines, Florida 33025, hereinafter referred to as "Grantor" to **SOUTH BROWARD DRAINAGE DISTRICT**, a political subdivision of the State of Florida, located at 6591 S.W. 160th Avenue, Southwest Ranches, Florida 33331, hereinafter referred to as "District".

**WITNESSETH:**

That the Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration in hand paid by District, the receipt whereof is hereby acknowledged, does hereby grant and convey to District, its successors and assigns, a perpetual and non-exclusive lake maintenance easement for access to and maintenance of an adjacent lake, together with any necessary appurtenances incidental and necessary thereto, over, across and through the following described property of Grantor:

SEE EXHIBIT "A"

of such character and sufficient size as to make a proper and adequate lake maintenance easement that District, its successors and assigns may establish and for any and all purposes necessary, convenient or incidental to or in connection with the construction and operation of drainage works of the District and any appurtenances thereto.

Together with free ingress, egress and regress across said lands for the purpose of constructing, maintaining and repairing said lake maintenance easement, adjacent lake and appurtenances contained therein.

Although the easement granted to the District herein is non-exclusive, should any easements over the same property be granted, subsequent to the date of this easement, the holder of any such subsequent easement shall be required to obtain approval from the District for the use of the Lake Maintenance Easement Area. Such approval by the District shall not be unreasonably withheld or delayed.

No improvements, trees, landscaping or encroachments including utilities shall be placed within the Lake Maintenance Easement Area without the approval of and a permit from the District, which approval shall not be unreasonably withheld or delayed.



IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in their name by its proper officer, the day and year above written.

Signed, sealed and delivered in the presence of:

Pamela Walsh  
Signature

PAMELA WALSH  
Print Name

Reina I. Muniz  
Signature

Reina I. Muniz  
Print Name

By [Signature]  
Stephen M. Card, Owner

Pamela Walsh  
Signature

PAMELA WALSH  
Print Name

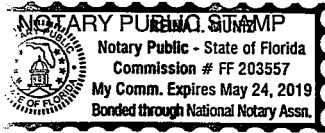
Reina I. Muniz  
Signature

Reina I. Muniz  
Print Name

By Kimberlyn F. Card  
Kimberlyn F. Card, Owner

STATE OF FLORIDA )  
COUNTY OF Broward )<sup>SS</sup>

The foregoing instrument was acknowledged before me this 18<sup>th</sup> day of May, 20 18, by **Stephen M. Card, Owner**. He or she is: [ ] personally known to me, or [x] produced identification. Type of identification produced Driver's license.



[Signature]  
Signature of Notary Public-State of Florida

STATE OF FLORIDA )  
COUNTY OF Broward )<sup>SS</sup>

The foregoing instrument was acknowledged before me this 18<sup>th</sup> day of May, 20 18, by **Kimberlyn F. Card, Owner**. He or she is: [ ] personally known to me, or [x] produced identification. Type of identification produced Driver's license.



[Signature]  
Signature of Notary Public-State of Florida

EXHIBIT "A"

The South 20 feet of the following described property:

Lot 66, Block 3, CINNAMON PLACE II, according to the Plat thereof, as recorded in Plat Book 125, Page 45, of the Public Records of Broward County, Florida, together with:

A portion of waterway - Tract F, Cinnamon Place II, according to the Plat thereof, recorded in Plat Book 125, Page 45 of the Public Records of Broward County, Florida; being more particularly described as follows:

Commencing at the southwest corner of Lot 66, Block 3, thence south  $50^{\circ}48'37''$  west along a radial line, a distance of 40.74 feet; thence southeasterly along a curve concave to the northeast, having a radius of 172.74 feet, a central angle of  $36^{\circ}17'57''$ , an arc distance of 109.44 feet to a point of reverse curve; thence southeasterly along a curve concave to the southwest having a radius of 7.26 feet, a central angle of  $21^{\circ}19'06''$ , an arc distance of 2.70 feet to a point; thence north  $35^{\circ}39'10''$  east along a radial line, 40.74 feet to the southeasterly corner of said Lot 66; thence northwesterly along a curve concave to the southwest, having a radius of 48.00 feet, a central angle of  $21^{\circ}10'06''$ , an arc distance of 17.73 feet to a point of reverse curve; thence northwesterly along a curve concave to the northeast, having a radius of 132.00 feet, a central angle of  $36^{\circ}17'57''$ , an arc distance of 83.63 feet to the point of beginning. Containing 4349.00 square feet more or less.

Prepared by  
And Return To: Straley | Otto  
2699 Stirling Road, Suite C-207  
Fort Lauderdale, Florida 33312

Folio No.:

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**RELEASE AND VACATION OF  
MAINTENANCE EASEMENT**

THIS RELEASE AND VACATION OF THE MAINTENANCE EASEMENT executed this 14 day of May, 2018, by HONEYWOODS HOMEOWNERS' ASSOCIATION, INC., a Florida not-for-profit corporation, having its principal place of business at 1941 N.W. 150<sup>th</sup> Avenue, Pembroke Pines, Florida 33312, first party, to STEPHEN M. CARD and KIMBERLYN F. CARD, whose post office address is 1120 S.W. 87<sup>th</sup> Avenue, Pembroke Pines, Florida 33025, their successors and assigns as their interest may appear of record, second party.

(Wherever used herein, the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, assigns of individuals, the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, that the first party, for and in consideration of the sum of \$10.00, in hand paid by the second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the portion of the 20' Maintenance Easement located within the property described below:

SEE EXHIBIT "A" ATTACHED HERETO.

The purpose of this RELEASE AND VACATION OF MAINTENANCE EASEMENT is to release and vacate the first party's interest in and to the EASEMENT dedicated in Plat Book 125, at Page 45, of the Public Records of Broward County, Florida, which is located on second party's property as described above. No other interest of the first party is being released or vacated by this document.

TO HAVE AND TO HOLD, the same together with all singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

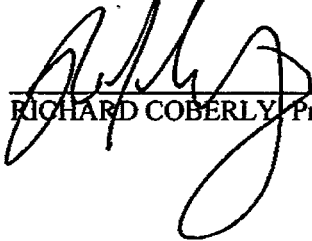
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IN WITNESS WHEREOF, the said first party has caused these presents to be executed in its name, and its seal to be hereunto affixed, by its proper officers thereunto duly authorized the day and year first above written.

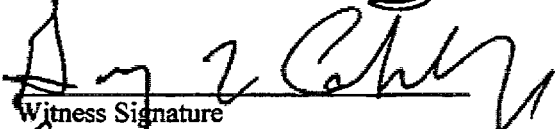
Signed, sealed and delivered  
in the presence of:

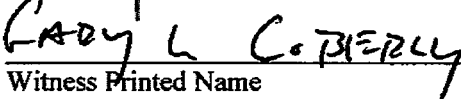
**HONEYWOODS HOMEOWNERS'  
ASSOCIATION, INC.**

  
\_\_\_\_\_  
Witness Signature

  
\_\_\_\_\_  
RICHARD COBERLY, President

  
\_\_\_\_\_  
Witness Printed Name

  
\_\_\_\_\_  
Witness Signature

  
\_\_\_\_\_  
Witness Printed Name

STATE OF FLORIDA        )  
                                      )  
COUNTY OF BROWARD    )

The foregoing instrument was executed before me this 14 of May, 2018, by RICHARD COBERLY, President of HONEYWOODS HOMEOWNERS' ASSOCIATION, INC., first party, who is personally known to me or who produced Florida Driver License as identification and who did/did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 14 day of May, 2018.



Jhorry Jean  
Notary Public  
State of Florida  
My Commission Expires 10/29/2018  
Commission No. FF 172706

  
\_\_\_\_\_  
NOTARY PUBLIC

\*\*\*MEMORANDUM\*\*\*

DATE: May 24, 2018

TO: South Broward Drainage District Commissioners

FROM: Kevin M. Hart, P.E.  
District Director

Subject: Request to Vacate the Surface Water Management Area and a 15-Foot Drainage Easement Previously Designated on the Property Owned by Juan Carlos and Alina Rodriguez

Comments:

The owners of the property located at 5321 Hawkhurst Avenue, Southwest Ranches, FL 33331 are requesting that SBDD vacate the Surface Water Management Area (SWMA) that was previously designated and recorded under OR Book 33797, Pages 836-839, Broward County Records (B.C.R.) and the 15-foot Drainage Easement that was previously designated and recorded under OR Book 33797, Pages 840-842, B.C.R.. All properties in the SW Ranches are required to set aside 20% of their property at elevation 5.0' (or an equivalent storage area) as a SWMA. Properties in Ivanhoe Estates are required to set aside 12.5% of their property at elevation 5.0' (or an equivalent storage area) as a SWMA, due to the fact that the community has an on-site lake system that provides flood protection and surface water management area for the community.

The property owners, Juan Carlos and Alina Rodriguez will dedicate a new SWMA over their property to comply with the 12.5% SWMA requirement (see attached sketch).

SBDD staff has reviewed the request and has no objections.

Financial impacts to this Agenda Item: none, other than SBDD administrative costs; all other costs will be incurred by the property owner.

**The request is for SBDD to vacate and release its interest in the Surface Water Management Area (SWMA) that was previously designated and recorded under OR Book 33797, Pages 836-839, B.C.R. and the 15-foot Drainage Easement that was previously designated and recorded under OR Book 33797, Pages 840-842, B.C.R. This request is subject to the dedication of a new Surface Water Management Area in accordance with SBDD Criteria.**

**KH**  
**Attachments**

RODRIGUEZ RESIDENCE



PROPERTY LOCATION: 5321 HAWKHURST AVENUE, SWR

Prepared by: South Broward Drainage District  
6591 S. W. 160 Avenue  
Southwest Ranches, Florida 33331

Return to: South Broward Drainage District  
6591 S. W. 160 Avenue  
Southwest Ranches, Florida 33331  
(954) 680-3337

Folio No.: 504033020150

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**RELEASE AND VACATION OF  
SURFACE-WATER MANAGEMENT AREA DESIGNATION**

THIS RELEASE AND VACATION OF SURFACE-WATER MANAGEMENT AREA DESIGNATION executed this \_\_\_\_ day of \_\_\_\_\_, 2018, by SOUTH BROWARD DRAINAGE DISTRICT, a political subdivision of the State of Florida, having its principal place of business at 6591 Southwest 160 Avenue, Southwest Ranches, Florida, 33331, first party, to **JUAN CARLOS RODRIGUEZ** and **ALINA RODRIGUEZ**, his wife, whose post office address is 5321 Hawkhurst Avenue, Southwest Ranches, Florida 33331, their successors and assigns as their interest may appear of record, second party:

(Wherever used herein, the term "first party" shall include singular and plural, heirs, legal representatives, assigns of individuals, the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, that the first said party, for and in consideration of the sum of \$10.00, in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the SURFACE-WATER MANAGEMENT AREA DESIGNATION located on the following described lot, piece or parcel of land situate, lying and being in the County of Broward, State of Florida, to-wit:

THE NORTH 15 FEET AND THE SOUTH 15 FEET AND THE WEST 20 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 15, OF IVANHOE ESTATES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 100, PAGE 17, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

(This is intended to vacate the surface-water management area dedication recorded on September 16, 2002, in the Broward County Public Records Instrument # 102262403; OR Book 33797, Pages 836-839.)

The purpose of this Release and Vacation of SURFACE-WATER MANAGEMENT DESIGNATED AREA is to release and vacate the first parties interest in and to the SURFACE-WATER MANAGEMENT DESIGNATED AREA located on second parties property as described above. No other interest of the first party is being released or vacated by this document.

TO HAVE AND TO HOLD, the same together with all singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said first party has caused these presents to be executed in its name, and its seal to be hereunto affixed, by its proper officers thereunto duly authorized the day and year first above written.

Signed, sealed and delivered  
in the presence of:

SOUTH BROWARD DRAINAGE DISTRICT

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
SCOTT HODGES, Chairperson

\_\_\_\_\_  
Witness Printed Name ↑

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
ROBERT E. GOGGIN, IV, Secretary

\_\_\_\_\_  
Witness Printed Name ↑

District Seal:

STATE OF FLORIDA        )  
                                  )§  
COUNTY OF BROWARD    )

The foregoing instrument was executed before me this \_\_\_ of \_\_\_\_\_, 2018 Scott Hodges and Robert E. Goggin, IV, as Chairperson and Secretary, respectively of the SOUTH BROWARD DRAINAGE DISTRICT, first party. They are personally known to me.

WITNESS my hand and official seal in the County and State lat aforesaid this \_\_\_ day of \_\_\_\_\_, 2018.

(NOTARY SEAL & STAMP)

\_\_\_\_\_  
NOTARY PUBLIC: STATE OF FLORIDA AT LARGE

SOUTH BROWARD DRAINAGE DISTRICT



Prepared by: South Broward Drainage District  
6591 S. W. 160 Avenue  
Southwest Ranches, Florida 33331

Return to: South Broward Drainage District  
6591 S. W. 160 Avenue  
Southwest Ranches, Florida 33331  
(954) 680-3337

Folio No.: 504033020150

**RELEASE AND VACATION OF  
DRAINAGE EASEMENT**

THIS RELEASE AND VACATION OF DRAINAGE EASEMENT AREA DESIGNATION executed this \_\_\_\_ day of \_\_\_\_\_, 2018, by SOUTH BROWARD DRAINAGE DISTRICT, a political subdivision of the State of Florida, having its principal place of business at 6591 Southwest 160 Avenue, Southwest Ranches, Florida, 33331, first party, to JUAN CARLOS RODRIGUEZ and ALINA RODRIGUEZ, husband and wife, whose post office address is 5321 Hawkurst Avenue, Southwest Ranches, Southwest Ranches, Florida 33331, their successors and assigns as their interest may appear of record, second party:

(Wherever used herein, the term "first party" and "second party" shall include singular and plural, heirs, legal representatives, assigns of individuals, the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, that the first said party, for and in consideration of the sum of \$10.00, in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the DRAINAGE EASEMENT AREA DESIGNATION located on the following described lot, piece or parcel of land situate, lying and being in the County of Broward, State of Florida, to-wit:

THE NORTH 15 FEET AND THE SOUTH 15 FEET AND THE WEST 20 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 15, OF IVANHOE ESTATES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 100, PAGE 17, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

(This is intended to vacate the DRAINAGE EASEMENT AREA dedication recorded on September 16, 2002, in the Broward County Public Records Instrument # 102262404; OR Book 33797, Page(s) 840-842.)

The purpose of this Release and Vacation of DRAINAGE EASEMENT DESIGNATION is to release and vacate the first parties interest in and to the DRAINAGE EASEMENT DESIGNATION located on second parties property as described above. No other interest of the first party is being released or vacated by this document.

TO HAVE AND TO HOLD, the same together with all singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said first party has caused these presents to be executed in its name, and its seal to be hereunto affixed, by its proper officers thereunto duly authorized the day and year first above written.

Signed, sealed and delivered  
in the presence of:

SOUTH BROWARD DRAINAGE DISTRICT

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
SCOTT HODGES, Chairperson

\_\_\_\_\_  
Witness Printed Name †

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
ROBERT E. GOGGIN, IV, Secretary

\_\_\_\_\_  
Witness Printed Name †

District Seal:

STATE OF FLORIDA        )  
                                      )§  
COUNTY OF BROWARD    )

The foregoing instrument was executed before me this \_\_\_ of \_\_\_\_\_, 2018 Scott Hodges and Robert E. Goggin, IV, as Chairperson and Secretary, respectively of the SOUTH BROWARD DRAINAGE DISTRICT, first party. They are personally known to me.

WITNESS my hand and official seal in the County and State lat aforesaid this \_\_\_ day of \_\_\_\_\_, 2018.

(NOTARY SEAL & STAMP)

\_\_\_\_\_  
NOTARY PUBLIC: STATE OF FLORIDA AT LARGE

SOUTH BROWARD DRAINAGE DISTRICT

Prepared by: South Broward Drainage District  
6591 S. W. 160 Avenue  
Southwest Ranches, Florida 33331

New SWMA

Return to: South Broward Drainage District  
6591 S. W. 160 Avenue  
Southwest Ranches, Florida 33331  
(954) 680-3337

Folio No.: 504033020150

SURFACE-WATER MANAGEMENT AREA DESIGNATION

THIS SURFACE-WATER MANAGEMENT AREA DESIGNATION is granted this <sup>th</sup> 15 day of May, 2018, by JUAN CARLOS RODRIGUEZ and ALINA RODRIGUEZ, husband and wife, whose address is 5321 Hawkhurst Avenue, Southwest Ranches, Florida 33331, hereinafter referred to as "Grantors", to SOUTH BROWARD DRAINAGE DISTRICT, a political subdivision of the State of Florida, located at 6591 Southwest 160 Avenue, Southwest Ranches, Florida 33331, hereinafter referred to as "District".

WITNESSETH

That the Grantors, for and in consideration of the sum of ten dollars (\$10.00) and other goods and valuable consideration in hand paid by District, the receipt whereof is hereby acknowledged, do hereby grant and convey to District, its successors and assigns, a perpetual and exclusive SURFACE-WATER MANAGEMENT AREA for the storage and flowage of surface water together with any necessary appurtenances incidental and necessary thereto, over, across and through the following described property of Grantors:

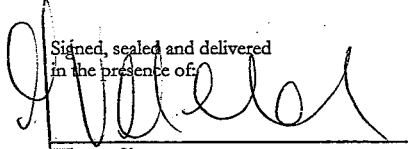
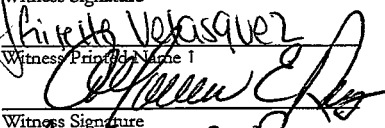
SEE EXHIBITS "A" AND "B" ATTACHED HERETO

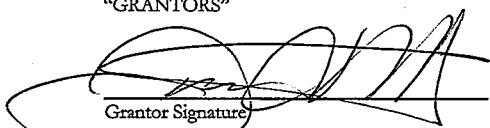
of such character and sufficient size as to make a proper and adequate drainage system that District, its successors and assigns may establish.

Together with free ingress, egress and regress across said lands for the purpose of maintaining and repairing the drainage system and appurtenances therein.

The Grantors further acknowledge that the SURFACE-WATER MANAGEMENT AREA shall be used for storage and flowage of storm water, shall not be filled in and shall not be raised to an elevation above normal ground elevation and shall be maintained by the Grantors.

IN WITNESS WHEREOF, we have hereunto set our hands and seals the day and year first above written.

Signed, sealed and delivered  
in the presence of:  
  
\_\_\_\_\_  
Witness Signature  
Mirita Velasquez  
\_\_\_\_\_  
Witness Printed Name 1  
  
\_\_\_\_\_  
Witness Signature  
Alfonso E Rizo  
\_\_\_\_\_  
Witness Printed Name 1

"GRANTORS"  
  
\_\_\_\_\_  
Grantor Signature  
JUAN CARLOS RODRIGUEZ  
\_\_\_\_\_  
Grantor Printed Name 1

[Signature]  
Witness Signature  
Guille Velasquez  
Witness Printed Name 1  
[Signature]  
Witness Signature  
Alfonso E. Roca  
Witness Printed Name 1

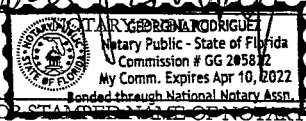
[Signature]  
Grantor Signature  
ALINA RODRIGUEZ  
Grantor Printed Name 1

STATE OF FLORIDA )  
                          )  
COUNTY OF BROWARD )

THE FOREGOING SURFACE-WATER MANAGEMENT AREA DESIGNATION WAS ACKNOWLEDGED BEFORE ME THIS 15<sup>th</sup> DAY OF May, 2018, BY JUAN CARLOS RODRIGUEZ AS GRANTOR WHO IS PERSONALLY KNOWN TO ME (OR) HAS PRODUCED \_\_\_\_\_ (TYPE OF IDENTIFICATION).

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 15<sup>th</sup> DAY OF May, 2018.

NOTARY SEAL AND STAMP

[Signature]  
  
PRINTED OR STAMPED NAME OF NOTARY PUBLIC

STATE OF FLORIDA )  
                          )  
COUNTY OF BROWARD )

THE FOREGOING SURFACE-WATER MANAGEMENT AREA DESIGNATION WAS ACKNOWLEDGED BEFORE ME THIS 15<sup>th</sup> DAY OF May, 2018, BY ALINA RODRIGUEZ AS GRANTOR, WHO IS PERSONALLY KNOWN TO ME (OR) HAS PRODUCED \_\_\_\_\_ (TYPE OF IDENTIFICATION).

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 15<sup>th</sup> DAY OF May, 2018.

NOTARY SEAL AND STAMP

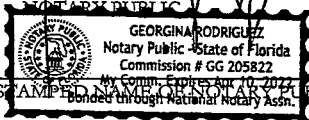
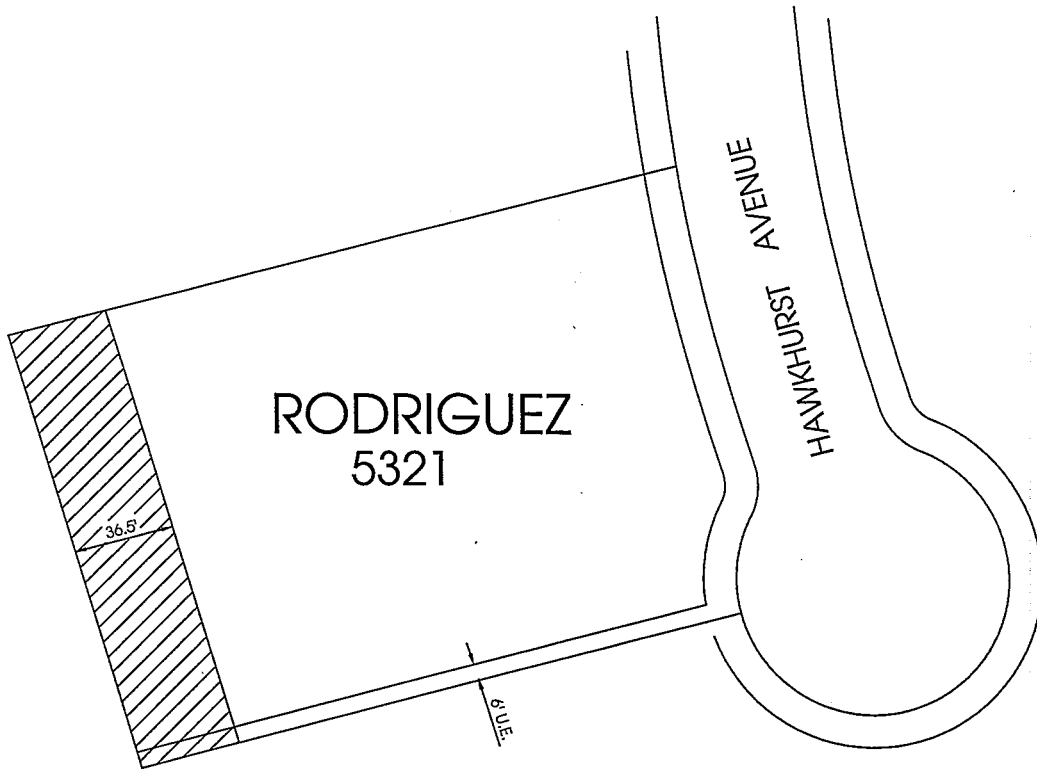
[Signature]  
  
PRINTED OR STAMPED NAME OF NOTARY PUBLIC

EXHIBIT "A" TO  
SURFACE-WATER MANAGEMENT AREA DESIGNATION

THE WEST 36.5 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 15, OF IVANHOE ESTATES, ACCORDING TO THE PLAT THEREOF, AS  
RECORDED IN PLAT BOOK 100, PAGE 17, OF THE PUBLIC RECORDS OF  
BROWARD COUNTY, FLORIDA.

SAID LANDS SITUATE. LYING AND BEING IN BROWARD COUNTY, FLORIDA



SURFACE-WATER MANAGEMENT AREA TO BE MAINTAINED  
 AT ELEVATION 5.50' N.G.V.D. OR 4.00' N.A.V.D.  
 (6,023 SQ. FT. PROVIDED)

THIS DRAWING IS FOR INFORMATIONAL  
 PURPOSES ONLY. THIS IS NEITHER A  
 SURVEY NOR AN ENGINEERING PLAN.

SCALE = N.T.S.  
 JUAN CARLOS RODRIGUEZ  
 & ALINA RODRIGUEZ  
 5321 HAWKHURST AVENUE  
 PROP. ID # 5040 3302 0150



EXHIBIT B

SWMA TO BE VACATED

7

Prepared by: South Broward Drainage District  
6591 S. W. 160 Avenue  
Southwest Ranches, Florida 33331

Return to: Neil Kalin, District Director  
South Broward Drainage District  
6591 S. W. 160 Avenue  
Southwest Ranches, Florida 33331  
(954) 680-3337

Folio No.: 033-02-0150

SURFACE-WATER MANAGEMENT AREA DESIGNATION

THIS SURFACE-WATER MANAGEMENT AREA DESIGNATION is granted this 14 day of August, 2002, by JUAN CARLOS RODRIGUEZ and ALINA RODRIGUEZ, his wife, whose address is 15476 Northwest 77 Court, #351, Miami Lakes, Florida 33016, hereinafter referred to as "Grantors", to SOUTH BROWARD DRAINAGE DISTRICT, a political subdivision of the State of Florida, located at 6591 Southwest 160 Avenue, Southwest Ranches, Florida 33331, hereinafter referred to as "District".

WITNESSETH

That the Grantors, for and in consideration of the sum of ten dollars (\$10.00) and other goods and valuable consideration in hand paid by District, the receipt whereof is hereby acknowledged, do hereby grant and convey to District, its successors and assigns, a perpetual and exclusive SURFACE-WATER MANAGEMENT AREA for the storage and flowage of surface water together with any necessary appurtenances incidental and necessary thereto, over, across and through the following described property of Grantors:

SEE EXHIBITS "A" AND "B" ATTACHED HERETO

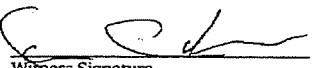
of such character and sufficient size as to make a proper and adequate drainage system that District, its successors and assigns may establish.

Together with free ingress, egress and regress across said lands for the purpose of constructing, maintaining and repairing the drainage system and appurtenances constructed therein.

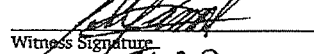
The Grantors further acknowledge that the SURFACE-WATER MANAGEMENT AREA shall be used for storage and flowage of storm water, shall not be filled in and shall not be raised to an elevation above normal ground elevation.

IN WITNESS WHEREOF, we have hereunto set our hands and seals the day and year first above written.

Signed, sealed and delivered  
in the presence of:

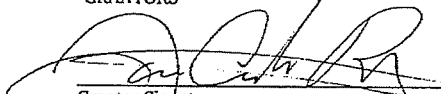
  
Witness Signature

Javier Concepcion  
Witness Printed Name 1


  
Witness Signature

Michael Sanchez  
Witness Printed Name 1

"GRANTORS"


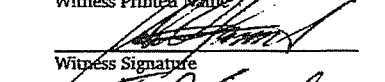
  
Grantor Signature

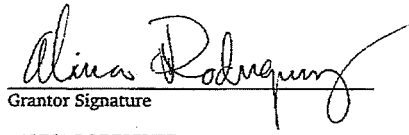
JUAN CARLOS RODRIGUEZ  
Grantor Printed Name 1

 Georgia Rodriguez  
Commission # PD092088  
Expires Feb. 20, 2006  
Bonsai-Taru  
Atlantic Bonding Co., Inc.

SOUTH BROWARD DRAINAGE DISTRICT

4

  
 Witness Signature  
Steven Gonzalez  
 Witness Printed Name  
  
 Witness Signature  
Julia C. Sanchez  
 Witness Printed Name

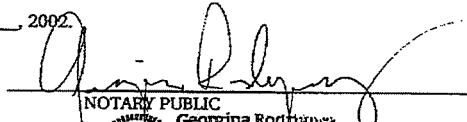
  
 Grantor Signature  
ALINA RODRIGUEZ  
 Grantor Printed Name

STATE OF FLORIDA )  
 ) §  
 COUNTY OF BROWARD )

THE FOREGOING SURFACE-WATER MANAGEMENT AREA DESIGNATION WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF August, 2002, BY JUAN CARLOS RODRIGUEZ AS GRANTOR, WHO IS PERSONALLY KNOWN TO ME (OR) HAS PRODUCED \_\_\_\_\_ (TYPE OF IDENTIFICATION).

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 14th DAY OF August, 2002.

NOTARY SEAL AND STAMP

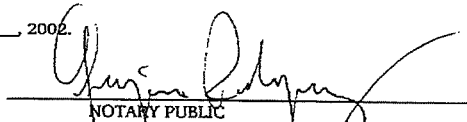
  
 NOTARY PUBLIC  
 Georgina Rodriguez  
 Commission # DD052038  
 Expires Feb. 20, 2006  
 Printed On \_\_\_\_\_  
 \_\_\_\_\_ NOTARY PUBLIC

STATE OF FLORIDA )  
 ) §  
 COUNTY OF BROWARD )

THE FOREGOING SURFACE-WATER MANAGEMENT AREA DESIGNATION WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF August, 2002, BY ALINA RODRIGUEZ AS GRANTOR, WHO IS PERSONALLY KNOWN TO ME (OR) HAS PRODUCED \_\_\_\_\_ (TYPE OF IDENTIFICATION).

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 14th DAY OF August, 2002.

NOTARY SEAL AND STAMP

  
 NOTARY PUBLIC  
 Georgina Rodriguez  
 Commission # DD052038  
 Expires Feb. 20, 2006  
 Printed On \_\_\_\_\_  
 \_\_\_\_\_ NOTARY PUBLIC

SOUTH BROWARD DRAINAGE DISTRICT

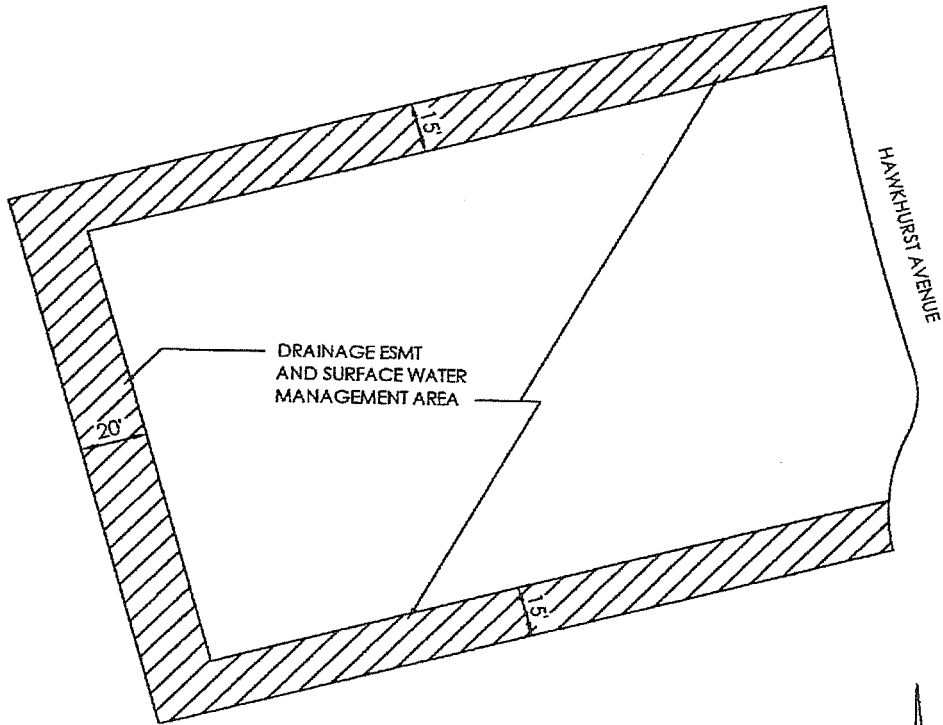


EXHIBIT "A" TO  
SURFACE-WATER MANAGEMENT AREA DESIGNATION

THE NORTH 15 FEET AND THE SOUTH 15 FEET AND THE  
WEST 20 FEET OF THE FOLLOWING-DESCRIBED PROPERTY:

LOT 15, OF IVANHOE ESTATES, ACCORDING TO THE PLAT  
THEREOF, AS RECORDED IN PLAT BOOK 100, PAGE 17, OF  
THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

SAID LANDS SITUATE AND BEING IN BROWARD COUNTY,  
FLORIDA



THIS DRAWING IS FOR INFORMATIONAL PURPOSES ONLY. THIS IS NOT A SURVEY.

SCALE 1" = 40'  
**G. RODRIGUEZ PROPERTY**  
5321 HAWKHURST AVE.

33-50-40

EXHIBIT "B"

Prepared by: South Broward Drainage District  
6591 S. W. 160 Avenue  
Southwest Ranches, Florida 33331

INSTR # 102262404  
OR BK 33797 Pages 840 - 842  
RECORDED 09/16/02 09:24:47  
BROWARD COUNTY COMMISSION  
DOC STMP-D: \$0.70  
DEPUTY CLERK 2000  
#8, 3 Pages

Return to: Neil Kalin, District Director  
South Broward Drainage District  
6591 S. W. 160 Avenue  
Southwest Ranches, Florida 33331  
(954) 680-3337

Folio No.: 033-02-0150

DRAINAGE EASEMENT

THIS DRAINAGE EASEMENT is granted this 14<sup>th</sup> day of August, 2002, by JUAN CARLOS RODRIGUEZ and ALINA RODRIGUEZ, his wife, whose address is 15476 Northwest 77 Court, #351, Miami Lakes, Florida 33016, hereinafter referred to as "Grantors" to SOUTH BROWARD DRAINAGE DISTRICT, a political subdivision of the State of Florida, located at 6591 S. W. 160 Avenue, Southwest Ranches, Florida 33331, hereinafter referred to as "District".

WITNESSETH

That the Grantors, for and in consideration of the sum of ten dollars (\$10.00) and other goods and valuable consideration in hand paid by District, the receipt whereof is hereby acknowledged, do hereby grant and convey to District, its successors and assigns, a perpetual and exclusive DRAINAGE EASEMENT for the construction and maintenance of drainage facilities, together with any necessary appurtenances incidental and necessary thereto, over, across and through the following described property of Grantors:

SEE EXHIBIT "A" ATTACHED HERETO

of such character and sufficient size as to make a proper and adequate drainage system that District, its successors and assigns may establish.

Together with free ingress, egress and regress across said lands for the purpose of constructing, maintaining and repairing the drainage system and appurtenances contained therein.

IN WITNESS WHEREOF, we have hereunto set our hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

"GRANTORS"

Javier Cabrejon  
Witness Signature

Juan Carlos Rodriguez  
Grantor Signature

Javier Cabrejon  
Witness Printed Name

JUAN CARLOS RODRIGUEZ  
Grantor Printed Name

Julio C. Sanchez  
Witness Signature

Alina Rodriguez  
Grantor Signature

Julio C. Sanchez  
Witness Printed Name

ALINA RODRIGUEZ  
Grantor Printed Name

Javier Cabrejon  
Witness Printed Name

Julio C. Sanchez  
Witness Signature

Julio C. Sanchez  
Witness Printed Name

SOUTH BROWARD DRAINAGE DISTRICT

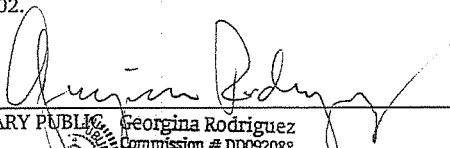
3

STATE OF FLORIDA )  
 ) §  
COUNTY OF BROWARD )

THE FOREGOING DRAINAGE EASEMENT WAS ACKNOWLEDGED BEFORE ME THIS 14<sup>th</sup>  
DAY OF August, 2002, BY JUAN CARLOS RODRIGUEZ  
AS GRANTOR, WHO IS PERSONALLY KNOWN TO ME (OR) HAS PRODUCED \_\_\_\_\_  
\_\_\_\_\_  
(TYPE OF IDENTIFICATION).

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS  
14<sup>th</sup> DAY OF August, 2002.

NOTARY SEAL AND STAMP  
↓

  
NOTARY PUBLIC Georgina Rodriguez  
Commission # DD092088  
Expires Feb. 20, 2006  
Bonded Thru  
Atlantic Bonding Co., Inc.  
PRINTED OR STAMPED NAME OF NOTARY PUBLIC

STATE OF FLORIDA )  
 ) §  
COUNTY OF BROWARD )

THE FOREGOING DRAINAGE EASEMENT WAS ACKNOWLEDGED BEFORE ME THIS 14<sup>th</sup>  
DAY OF August, 2002, BY ALINA RODRIGUEZ  
AS GRANTOR, WHO IS PERSONALLY KNOWN TO ME (OR) HAS PRODUCED \_\_\_\_\_  
\_\_\_\_\_  
(TYPE OF IDENTIFICATION).

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS  
14<sup>th</sup> DAY OF August, 2002.

NOTARY SEAL AND STAMP  
↓

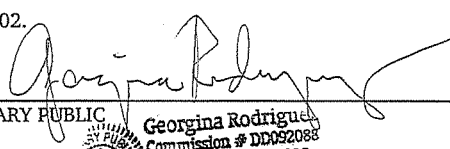
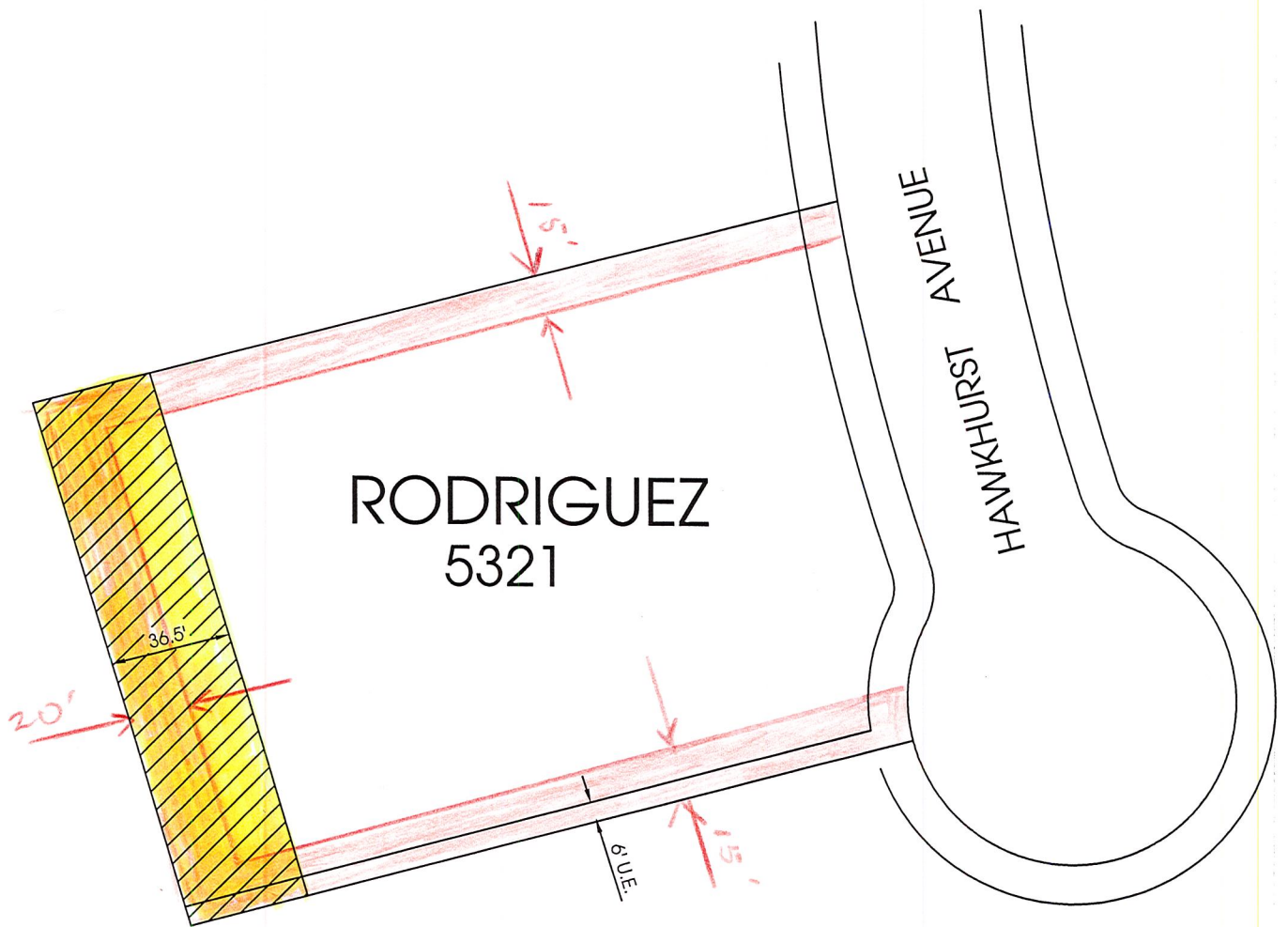
  
NOTARY PUBLIC Georgina Rodriguez  
Commission # DD092088  
Expires Feb. 20, 2006  
Bonded Thru  
Atlantic Bonding Co., Inc.  
PRINTED OR STAMPED NAME OF NOTARY PUBLIC

EXHIBIT "A" TO  
DRAINAGE EASEMENT

THE NORTH 15 FEET AND THE SOUTH 15 FEET AND THE  
WEST 20 FEET OF THE FOLLOWING-DESCRIBED PROPERTY:

LOT 15, OF IVANHOE ESTATES, ACCORDING TO THE PLAT  
THEREOF, AS RECORDED IN PLAT BOOK 100, PAGE 17, OF  
THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

SAID LANDS SITUATE AND BEING IN BROWARD COUNTY, FLORIDA



 PREVIOUS SWMA



SURFACE-WATER MANAGEMENT AREA TO BE MAINTAINED  
 AT ELEVATION 5.50' N.G.V.D. OR 4.00' N.A.V.D.  
 (6,023 SQ. FT. PROVIDED)

THIS DRAWING IS FOR INFORMATIONAL  
 PURPOSES ONLY. THIS IS NEITHER A  
 SURVEY NOR AN ENGINEERING PLAN.

SCALE = N.T.S.  
 JUAN CARLOS RODRIGUEZ  
 & ALINA RODRIGUEZ  
 5321 HAWKHURST AVENUE  
 PROP. ID # 5040 3302 0150



EXHIBIT B

## \*\*\*MEMORANDUM\*\*\*

DATE: May 24, 2018

TO: South Broward Drainage District Commissioners

FROM: Kevin M. Hart, P.E.  
District Director

Subject: Request for a Release and Vacation of a 60-foot Storm Water Run-Off Drainage Easement within the Proposed Altman at Miramar Plat in Miramar, FL

## Comments:

South Broward Drainage District (SBDD) received a request to release and vacate its interest in an existing 60' Storm Water Run-Off Drainage Easement (Easement) on property owned by Cleghorn Shoe Corporation. The Easement was dedicated back in 2005 under OR Book 42092, Page 328, Broward County Records.

The Easement was previously dedicated to provide for storage of stormwater run-off from Miramar Parkway; and the Easement document states that the Easement would remain in place until such time as a permanent drainage outfall for Miramar Parkway and Red Road was constructed and a new drainage easement granted to the District. The District agreed to promptly execute a termination of the Easement at the time the new easement was granted to the District.

SBDD staff has reviewed the request and has no objections.

Currently, Miramar Parkway and Red Road has a positive drainage system with a permanent outfall through an existing Drainage Easement. Furthermore, the proposed Altman at Miramar project is constructing an additional outfall connection at the west end of the project, and is dedicating a new Drainage Easement to SBDD over this pipe.

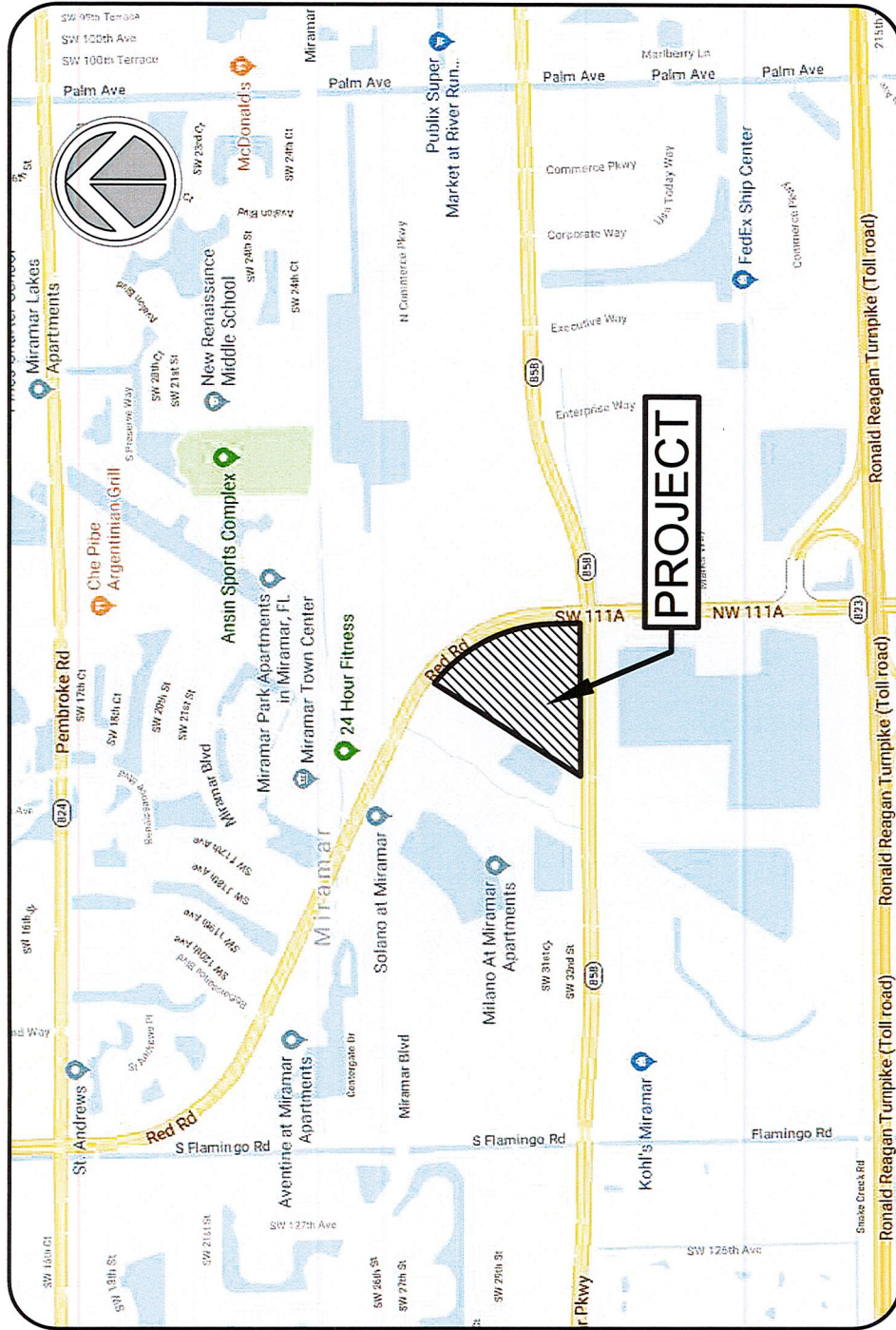
The following documents/sketches are attached to this memo:

- Location Map
- Release and Vacation document.
- Cover letter from applicant.
- Original 60' Storm Water Run-Off Drainage Easement (OR Book 42092, Page 328, BCR)
- Exhibit showing existing drainage patterns
- Color Exhibit showing the Easement to be vacated and new easements to be dedicated.
- New Drainage Easement to be dedicated by applicant.
- Existing drainage easements on the south side of Miramar Parkway.

Financial impacts to this Agenda Item: none, other than SBDD administrative costs.

**The request is for SBDD approval to vacate and release its interest in a 60' Storm Water Run-Off Drainage Easement previously recorded under OR Book 42092, Page 328, BCR, as described in the attached Release and Vacation document, subject to the dedication of a new Drainage Easement.**

**KH**  
**Attachments**



SECTION 36, TOWNSHIP 51 SOUTH, RANGE 40 EAST

**LOCATION MAP**  
N.T.S.



Prepared by

And Return To: South Broward Drainage District  
6591 S.W. 160<sup>th</sup> Avenue  
Southwest Ranches, Florida 33331

Folio No.: 1025-01-0011

---

**RELEASE AND VACATION  
STORMWATER RUN-OFF RETENTION EASEMENT  
(MIRAMAR PARKWAY - CLEGHORN PROPERTY)**

THIS RELEASE AND VACATION OF THE STORMWATER RUN-OFF RETENTION EASEMENT executed this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_, by SOUTH BROWARD DRAINAGE DISTRICT, a political subdivision of the State of Florida, having its principal place of business at 6591 S.W. 160<sup>th</sup> Avenue, Southwest Ranches, Florida 33331, first party, to CLEGHORN SHOE CORP., a Massachusetts Corporation (successor by merger with Miami Gardens, Inc., a Florida Corporation), c/o Edmund N. Ansin, whose post office address is 1401 79th Street Causeway, Miami, Florida 33141, their successors and assigns as their interest may appear of record, second party.

(Wherever used herein, the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, assigns of individuals, the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, that the first party, for and in consideration of the sum of \$10.00, in hand paid by the second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the portion of the STORMWATER RUN-OFF RETENTION EASEMENT as described in Exhibit "A", attached hereto.

The purpose of this RELEASE AND VACATION OF THE STORMWATER RUN-OFF RETENTION EASEMENT (EASEMENT) is to release and vacate the first party's interest in and to the EASEMENT dated 5/25/2006 and recorded in the Broward County Public Records at OR BK 42092 PAGE 325 and located on second party's property as described above. No other interest of the first party is being released or vacated by this document.

TO HAVE AND TO HOLD, the same together with all singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said first party has caused these presents to be executed in its name, and its seal to be hereunto affixed, by its proper officers thereunto duly authorized the day and year first above written.

Signed, sealed and delivered  
in the presence of:

**SOUTH BROWARD DRAINAGE DISTRICT**

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
SCOTT HODGES, Chairperson

\_\_\_\_\_  
Witness Printed Name

Attest:

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
ROBERT GOGGIN IV, Secretary

\_\_\_\_\_  
Witness Printed Name

(DISTRICT SEAL)

STATE OF FLORIDA        )  
                                  )§  
COUNTY OF BROWARD    )

The foregoing instrument was executed before me this \_\_\_\_\_ of \_\_\_\_\_, 2\_\_\_\_\_, by SCOTT HODGES and ROBERT GOGGIN IV as Chairperson and Secretary, respectively of the SOUTH BROWARD DRAINAGE DISTRICT, first party, who are personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

(NOTARY SEAL/STAMP)

\_\_\_\_\_  
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

An easement lying over and across portions of Tracts 26 through 32, inclusive of **THE EVERGLADES SUGAR & LAND CO. SUBDIVISION OF SECTIONS 6,7,18,19,30 AND 31, TOWNSHIP 51 SOUTH, RANGE 41 EAST AND THE EAST HALF OF TOWNSHIP 51 SOUTH, RANGE 40 EAST**, being in Section 25, Township 51 South, Range 41 East, according to the Plat thereof as recorded in Plat Book 2, Page 39, of the Public Records of Miami-Dade County, Florida, being more particularly described as follows:

**COMMENCE** at the southeast corner of the northeast one-quarter (N.E. 1/4) of said Section 25; thence along the South line of said northeast one-quarter (N.E. 1/4) of Section 25, South 89°41'54" West, 24.52 feet; thence North 1°45'39" West, 98.03 feet to the **POINT OF BEGINNING**, said point being on the North Right-of-Way line of Miramar Parkway, as described in Official Records Book 11810, Page 681, of the Public Records of Broward County, Florida; thence along said Right-of-Way line, South 89°41'54" West, 1972.65 feet to the southeast corner of Parcel "E" of **MIRAMAR RESIDENTIAL PLAT**, according to the Plat thereof as recorded in Plat Book 175, Page 84, of the Public Records of Broward County, Florida; thence along the easterly line of said Parcel "E", North 32°14'35" East, 71.18 feet; thence North 89°41'54" East, 1932.84 to the westerly Right-of-Way line of Flamingo/Red Road Extension, as depicted on that certain Florida Department of Transportation Right-of-Way Map Section 86190-2514, Sheet 6 and 7 of 10, last revision 10-11-94; thence along said Right-of-Way line, South 01°45'39" East, 60.02 feet to the Point of Beginning.

Said lands situate, lying and being in the City of Miramar, Broward County, Florida and containing 2.6897 acres, 117,165 square feet, more or less.

**SURVEYOR'S NOTES**

1. The purpose of this sketch is to depict the elements of the description appearing hereon, and is provided as an aid in its depiction. This sketch is not a survey. Uses inconsistent with its intended purpose are prohibited.
2. Measurements shown hereon are expressed in U.S. survey feet and decimal parts thereof.
3. The bearings shown hereon are based on the record plat MIRAMAR RESIDENTIAL PLAT and are relative to the South line of Section 25-51-40, bearing South 89°41'53" West.
4. This drawing is not valid unless bearing the signature and original raised seal of a Florida licensed Surveyor and Mapper. Unsigned copies may be provided for information purposes only.
5. Sun-Tech Engineering, Inc. reserved the right to utilize any and all information obtained in the preparation of this sketch for any other purposes.
6. The undersigned Surveyor has not been provided a current title commitment or abstract of matters affecting boundary or title to the subject property. It is possible that there are instruments which affect the subject property which are unknown to the reviewing Surveyor.
7. Sun-Tech Engineering, Inc. is authorized to provide Surveying and Mapping Services by the State of Florida Department of Business and Professional regulation, License No. LB.7019, pursuant to the provisions of Chapter 472, Florida Statutes.
8. Some features may be drawn "out of scale" for the purposes of clarity. Written dimensions take precedence over scaled dimensions.
9. Sources of information utilized in the preparation of this sketch and description are as follows:
  - A. Record Plat entitled THE EVERGLADES SUGAR & LAND CO. SUBDIVISION OF SECTIONS 6,7,18,19,30 AND 31, TOWNSHIP 51 SOUTH, RANGE 41 EAST AND THE EAST HALF OF TOWNSHIP 51 SOUTH, RANGE 40 EAST, Plat Book 2, Page 39, Miami-Dade County Records.
  - B. Record Plat entitled MIRAMAR RESIDENTIAL PLAT, Plat Book 175, Page 84, Broward County Records.
  - C. 60' Storm Water Run-Off Retention Easement, Official Records Book 42092, Page 328, Broward County Records.

**SURVEYOR'S CERTIFICATION**

I HEREBY CERTIFY that the herein captioned Sketch of Description is true and correct to the best of my knowledge and belief, as prepared under my direction, supervision and responsible charge.

**Sun-Tech Engineering, Inc.**  
Date of Preparation: April 10, 2018.

*Donald L. Cooper* A.12. 2018  
 Donald L. Cooper, P.S.M. Date  
 Professional Surveyor and Mapper  
 Florida Registration No. 6269

DATE	REVISION	BY	CHK.



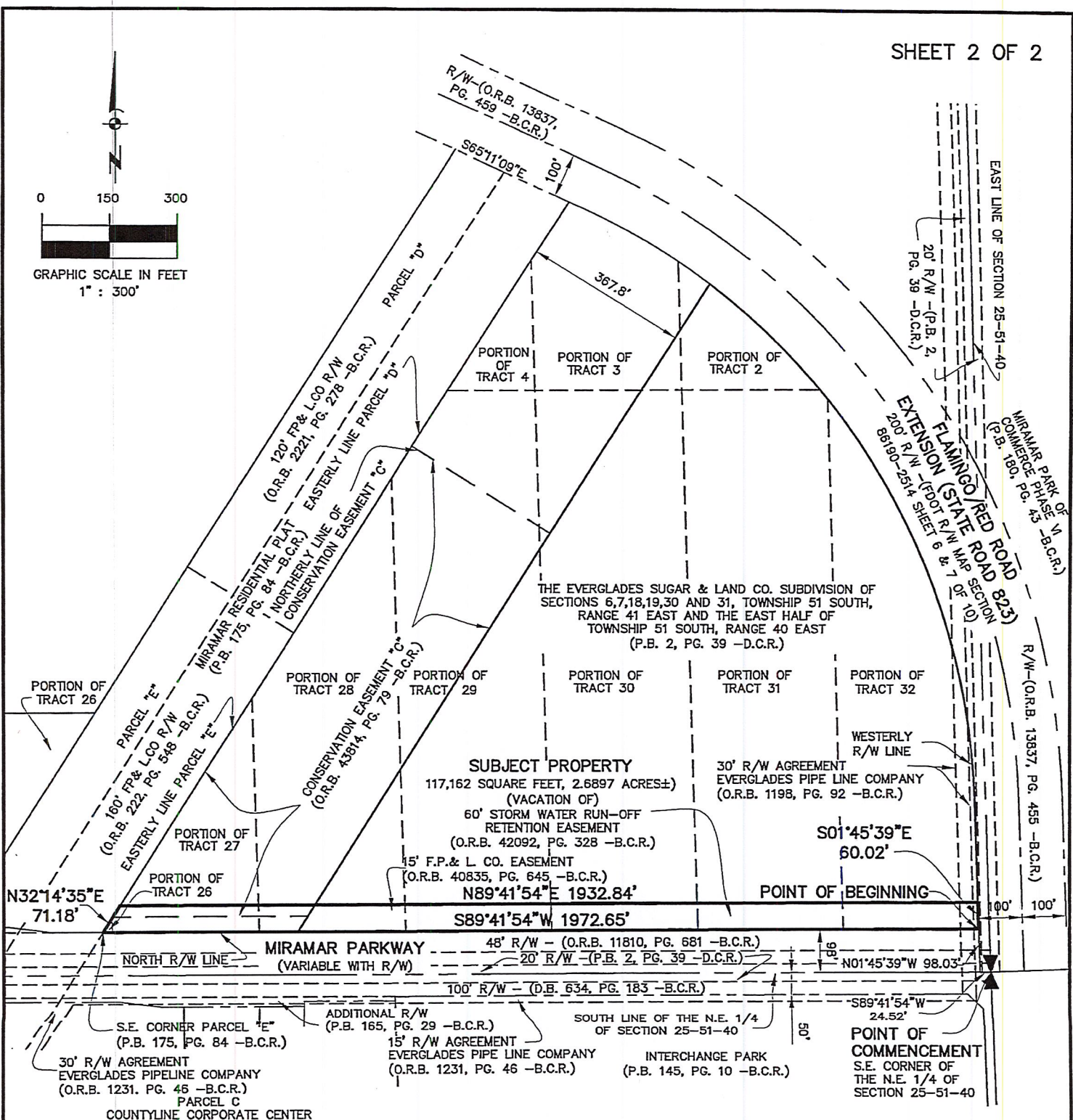
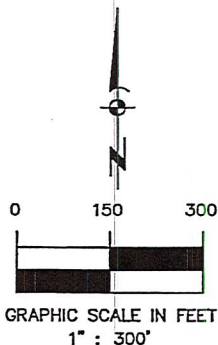
**Sun-Tech Engineering, Inc.**  
 Engineers • Planners • Surveyors

4577 Nob Hill Road, Suite 102  
 Sunrise, FL 33351  
 www.suntecheng.com  
 Certificate of Auth. #7097/LB 7019  
 Phone (954) 777-3123  
 Fax (954) 777-3114

3813Sk7deVAC.dwg

JOB No.:

16-3813



**KEY TO ABBREVIATIONS LEGEND**

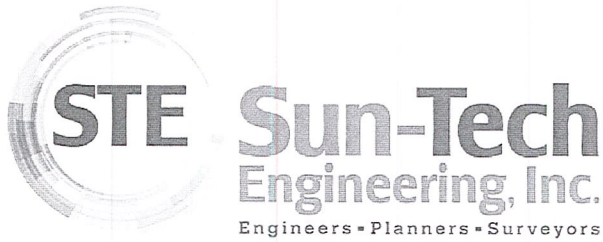
B.C.R.	BROWARD COUNTY RECORDS
⊕	CENTERLINE
FDOT	FLORIDA DEPARTMENT OF TRANSPORTATION
L.B.	LICENSED BUSINESS
O.R.B.	OFFICIAL RECORDS BOOK
P.B.	PLAT BOOK
PG.	PAGE
P.S.M.	PROFESSIONAL SURVEYOR & MAPPER
R/W	RIGHT-OF-WAY
NO.	NUMBER
R	RADIUS
△	CENTRAL ANGLE
L	ARC LENGTH
D.B.	DEED BOOK
D.C.R.	MIAMI-DADE COUNTY RECORDS
FP & L.CO.	FLORIDA POWER & LIGHT COMPANY

**STE Sun-Tech Engineering, Inc.**  
 Engineers - Planners - Surveyors

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Phone (954) 777-3123  
Fax (954) 777-3114

May 8, 2018

Kevin Hart, P.E.  
South Broward Drainage District  
6591 SW 160<sup>th</sup> Ave  
Southwest Ranches, Florida 33331

RE: Proposed Altman Development Plat Vacation of 60' Drainage Easement  
Adjacent to Miramar Parkway

Dear Mr. Hart

At this time we would like to request that the existing 60' drainage easement (see attached easement) along the north side of Miramar Parkway adjacent to the above mentioned project be vacated. This easement was originally put in place as Miramar Parkway did not have a drainage system which tied into a SBDD outfall. As a result the easement was granted and was to remain in place until a permanent drainage outfall for Miramar Parkway was provided.

Since the time of the granting of the easement a connection across Miramar Parkway into Interchange Park to the south has been put in place. Currently the drainage from Miramar Parkway goes into the existing roadside swale and flows west to an existing inlet which ties into a 36" pipe that connects into the Interchange Park lake system (see "Existing Drainage Pattern" Plans). We have attached a copy of the proposed schematic drainage plan for Miramar Parkway (see attached Exhibit 1 and 2, "Schematic Miramar Parkway Drainage Plan") which includes the construction of a drainage system which will tie into the proposed wetland area immediately west of our site. Pretreatment will be provided with a combination of exfiltration trench and swales. As part of this development we will be constructing this wetland and lake area in accordance with the Master overall drainage plan as required under SFWMD permit no. 06-04218-P (see attached Master Earthwork Plan as designed by Schwebke Shiskin and Associates, Inc.) Furthermore we will complete the connection from the wetland to the west of our site, into the existing wetland to the west of the FPL easement and as a result will provide an outfall for Miramar Parkway.

Also attached please find a check for \$250, sketch and legal of the easement to be vacated, sketch and legal of the drainage outfall easement to be dedicated. Sketch and legal of drainage, flowage storage

easement over the wetland, sketch and legal of drainage flowage storage easement over the lake, sketch and legal of 20' LME around the lake

I trust the information submitted is sufficient for your needs and should you have any questions or require any additional information please feel free to

Sincerely

**SUN-TECH ENGINEERING, INC**

**Michael Gai**

**Principal**

MIRAMAR PARKWAY.SWROFFRE.wpd  
December 16, 2005  
SBD N° 2843

Prepared By and Return To:

Douglas R. Bell, Esquire  
Cumberland Building - Suite N° 601  
800 East Broward Boulevard  
Fort Lauderdale, Florida 33301  
(954) 524-8526

**D1025-14**

Folio N° 1025 01 0011

---

**STORM WATER RUN-OFF RETENTION EASEMENT  
(MIRAMAR PARKWAY - CLEGHORN PROPERTY)**

THIS STORM WATER RUN-OFF RETENTION EASEMENT is granted this 21 day of December, 2005 by **CLEGHORN SHOE CORP.**, a Massachusetts Corporation (successor by merger with Miami Gardens, Inc., a Florida Corporation), c/o Edmund N. Ansin, whose address is 1401 79<sup>th</sup> Street Causeway, Miami, Florida 33141, hereinafter referred to as "Grantor, to **SOUTH BROWARD DRAINAGE DISTRICT**, a political subdivision of the State of Florida, located at 6591 Southwest 160<sup>th</sup> Avenue, Southwest Ranches, Florida 33331, hereinafter referred to as "District".

**WITNESSETH:**

That the Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration in hand paid by District, the receipt whereof is hereby acknowledged, does hereby grant and convey:

(1) To District, its successors and assigns, a Storm Water Run-Off Retention Easement ("Easement") for storage of stormwater run-off from Miramar Parkway, over, across and through the real property described in Exhibit "A" attached hereto and made a part hereof ("Retention Easement Area"), together with free ingress and egress across said Retention Easement Area for the purpose of constructing, maintaining and repairing the drainage facilities and any necessary appurtenances incidental thereto.

(2) The District and Grantor acknowledge and agree that the Retention Easement Area may be used in accordance with the terms of this Storm Water Run-Off Retention Easement until such time as a permanent drainage outfall for Miramar Parkway and Red Road is constructed and a new drainage easement (in form and substance reasonably acceptable to the District and Grantor) is granted to District over said permanent drainage outfall (the "New Drainage Easement"). At such time as the New Drainage Easement is granted to District, the District agrees to promptly execute a termination of this Storm Water Run-Off Retention Easement (in form and substance reasonably acceptable to the District and Grantor), which termination shall be recorded in the public records of Broward County, Florida.

(3) The rights granted to the District pursuant to this Storm Water Run-Off Retention Easement may be released or modified by a written, recordable release or modification approved by the Grantor and executed by the District (and by Grantor in the event of a modification).

(4) From and after the date of this Easement, Grantor shall not place, or cause

4

to be placed, any improvements, tress, landscaping or encroachments including utilities within the Retention Easement Area without the approval of and a permit from the District , which approval or permit shall not be unreasonably conditioned, delayed, or withheld.

(5) Grantor acknowledges and agrees that Grantor and Grantor's successors and assigns shall be responsible for construction, maintenance and repair of all drainage facilities within the Retention Easement Area and that District shall have the right but not the obligation to construct, maintain and repair said drainage facilities in the event that Grantor fails to do so following written notice from the District.

(6) Grantor further acknowledges that in the event the District incurs any expenses in constructing, maintaining or repairing the drainage facilities within the Retention Easement Area, Grantor and Grantor's successors and assigns shall reimburse District for said expenses including attorney's fees and costs to collect said expenses. However, before incurring any expenses, except in an emergency, District shall provide written notice to Grantor and Grantor's successors and assigns at least five (5) working days prior to performing any work to maintain or repair said drainage facilities. During this period of time, Grantor and Grantor's successors and assigns may perform the work proposed by District or notify District that Grantor will perform said work to District's requirements.

IN WITNESS WHEREOF, Grantor has caused these presents to be signed in its name by its proper officers, the day and year first above written.

Signed, sealed and delivered in the presence of:

"Grantor"  
CLEGHORN SHOE CORP., a Florida Corporation

*[Signature]*  
Witness Signature 8

JAMES G. GROSSIUS  
Witness Printed Name

*[Signature]*  
Witness Signature 8

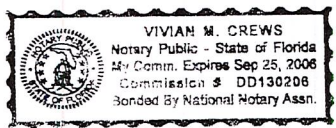
ERICA DEDIOS  
Witness Printed Name 8

By: *[Signature]*  
EDMUND N. ANSIN  
Vice President

STATE OF FLORIDA )  
                                          )'  
COUNTY OF BROWARD )  
                                          MIAMI - DADE

The foregoing Storm Water Run-Off Retention Easement was acknowledged before me this 21 day of December, 2005 by **EDMUND N. ANSIN**, as Vice President of CLEGHORN SHOE CORP., a Massachusetts Corporation, as Grantor, who (9 is personally known to me) or (9 has produced personally known as identification).

Witness my hand and official seal in the county and state last aforesaid this 21 day of December, 2005.  
[NOTARY SEAL, STAMP, COMMISSION m AND EXPIRATION]



*[Signature]*  
NOTARY PUBLIC:



# SKETCH TO ACCOMPANY LEGAL DESCRIPTION

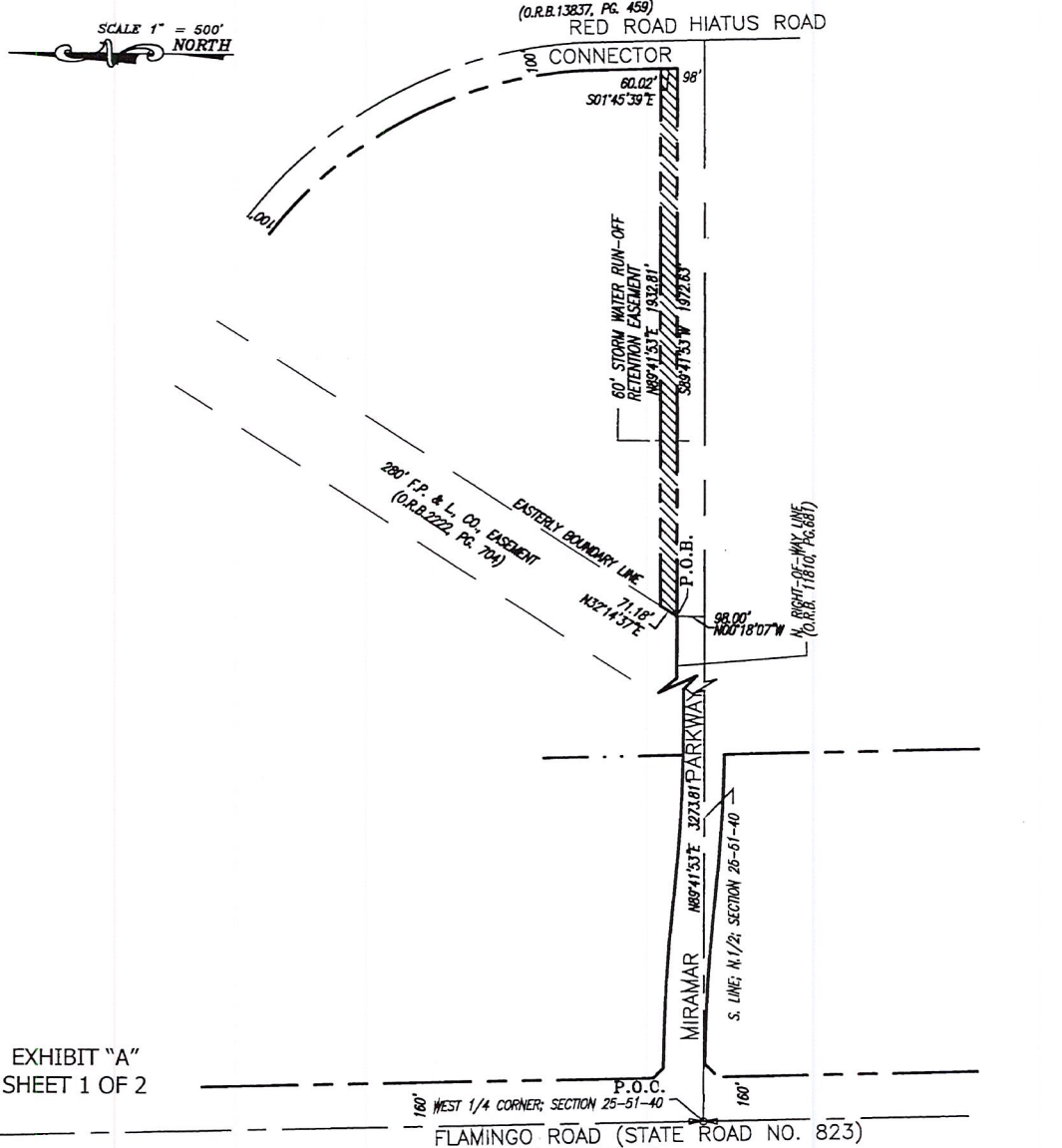


EXHIBIT "A"  
SHEET 1 OF 2

Sheet 1 of 2 Sheets

File name: K:\255140\ELZAPATO.dwg

*Schwebke-Shiskin & Associates, Inc.*  
**LAND PLANNERS • ENGINEERS • LAND SURVEYORS (LB#87)**  
 3240 CORPORATE WAY MIRAMAR, FLORIDA 33025 TEL. NO. (954) 435-7010 FAX NO. (954) 438-3288

ORDER NO. 191660  
 DATE: 11-01-05  
 THIS IS NOT A "BOUNDARY SURVEY"

PREPARED UNDER MY SUPERVISION

ALFONSO C. TELLO, P.L.S. #2978 (STATE OF FLORIDA)  
 SEC'Y.-TREAS.

## LEGAL DESCRIPTION TO ACCOMPANY SKETCH

### 60.00 FEET STORM WATER RUN-OFF RETENTION EASEMENT

PORTION OF TRACTS 26, 27, 28, 29, 30, 31 AND 32, IN THE NORTH 1/2 OF SECTION 25, TOWNSHIP 51 SOUTH, RANGE 40 EAST, "EVERGLADES SUGAR AND LAND COMPANY'S SUBDIVISION", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, AT PAGE 39, OF THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA. LYING AND BEING IN THE CITY OF MIRAMAR, BROWARD COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE WEST 1/4 CORNER OF SAID SECTION 25; THENCE RUN NORTH 89 DEGREES 41 MINUTES 53 SECONDS EAST, ALONG THE SOUTH LINE OF THE NORTH 1/2 OF SAID SECTION 25, FOR 3273.81 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 07 SECONDS WEST, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, FOR 98.00 FEET, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; THENCE NORTH 32 DEGREES 14 MINUTES 37 SECONDS EAST, ALONG THE EASTERLY BOUNDARY LINE OF A 280 FEET WIDE FLORIDA POWER & LIGHT COMPANY EASEMENT, AS RECORDED IN OFFICIAL RECORDS BOOK 2222, AT PAGE 704, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, FOR 71.18 FEET; THENCE NORTH 89 DEGREES 41 MINUTES 53 SECONDS EAST, ALONG A LINE PARALLEL WITH AND 60.00 FEET, NORTH OF, AS MEASURED AT RIGHT ANGLES TO, THE NORTHERLY RIGHT-OF-WAY LINE MIRAMAR PARKWAY, AS RECORDED IN OFFICIAL RECORDS BOOK 11810, AT PAGE 681, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, FOR 1932.81 FEET; THENCE SOUTH 01 DEGREES 45 MINUTES 39 SECONDS EAST, ALONG THE WESTERLY RIGHT-OF-WAY LINE FOR RED ROAD CONNECTOR (STATE ROAD 955), AS RECORDED IN OFFICIAL RECORDS BOOK 13837, AT PAGE 459, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, FOR 60.02 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 53 SECONDS WEST, ALONG A LINE PARALLEL WITH AND 98.00 FEET NORTH OF, AS MEASURED AT RIGHT ANGLES TO, THE SOUTH LINE OF THE NORTH 1/2 OF SAID SECTION 25, FOR 1972.63, TO THE POINT OF BEGINNING. (LAST MENTIONED COURSE BEING COINCIDENT WITH THE AFOREMENTIONED NORTHERLY RIGHT-OF-WAY LINE OF MIRAMAR PARKWAY).

**NOTES:**

BEARINGS SHOWN HEREON REFER TO AN ASSUMED N89°41'53"E, ALONG THE SOUTH LINE OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 51 SOUTH, RANGE 40 EAST.  
 ORDERED BY: SUNBEAM PROPERTIES.

**LEGEND:**



	DENOTES CENTER LINE
	DENOTES PROPERTY LINE
P.O.C.	DENOTES POINT OF COMMENCEMENT
P.O.B.	DENOTES POINT OF BEGINNING
O.R.B.	DENOTES OFFICIAL RECORDS BOOK
PG.	DENOTES PAGE

EXHIBIT "A"  
 SHEET 2 OF 2

Sheet 2 of 2 Sheets

REVISED 11-17-05

File name: K:\255140\ELZAPATO.dwg

*Schwabke-Shiskin & Associates, Inc.*

LAND PLANNERS • ENGINEERS • LAND SURVEYORS (LB#87)

3240 CORPORATE WAY MIRAMAR, FLORIDA 33025 TEL. NO.(954)435-7010 FAX NO. (954)438-3288



ORDER NO. 191860

PREPARED UNDER MY SUPERVISION

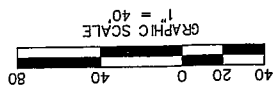
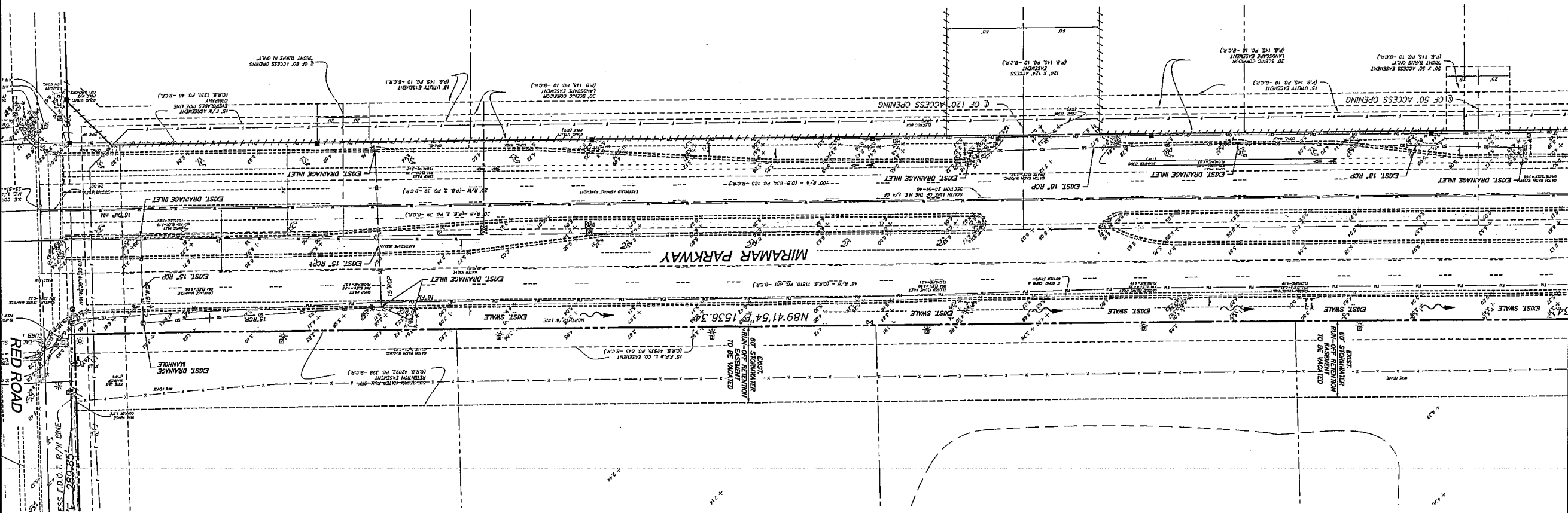
DATE: 11-01-05

\_\_\_\_\_  
 SEC'Y.-TREAS.

THIS IS NOT A "BOUNDARY SURVEY"

ALFONSO C. TELLO, P.L.S. #2978 (STATE OF FLORIDA)

MATCH LINE "A-A" (FOR CONTINUATION SEE SHEET EXH-4)



EXH-3  
 SHEET No.

Date: May 4, 2018

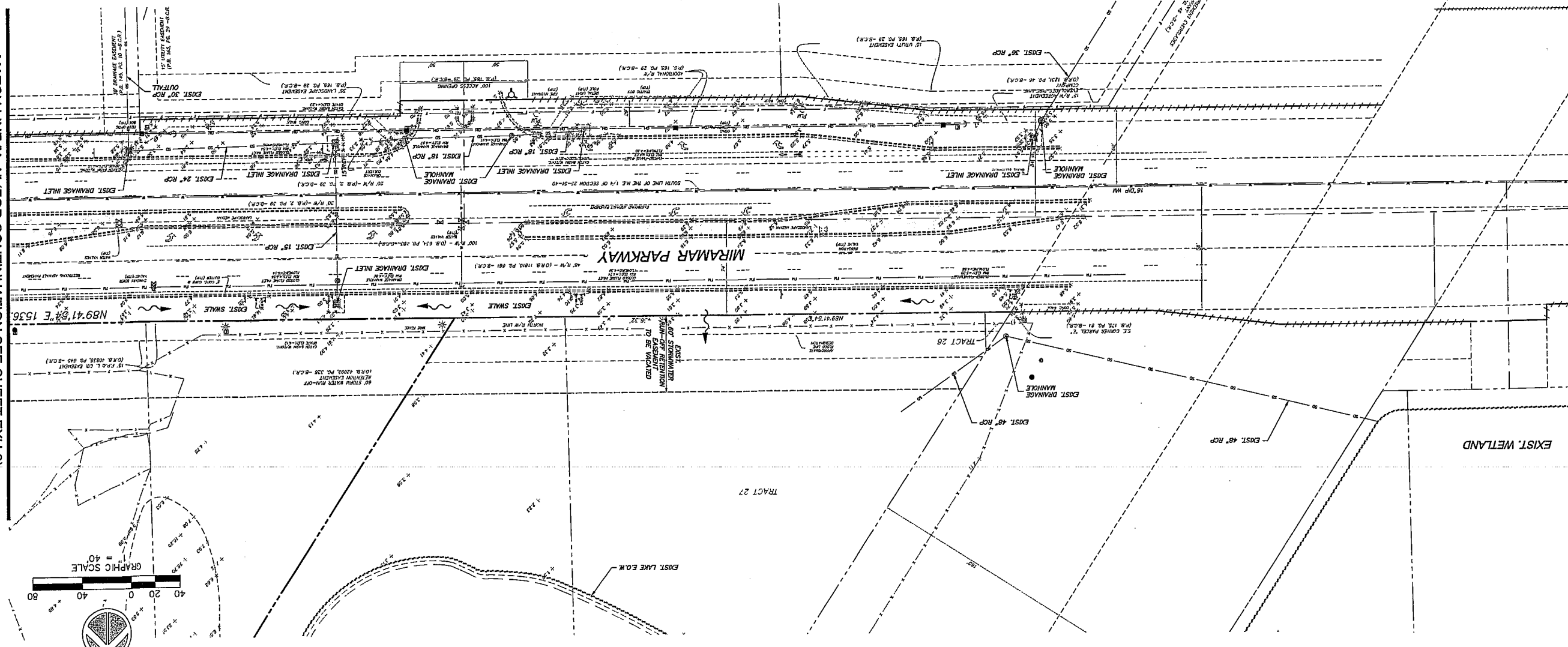


DATE: APRIL 2018  
 SCALE: 1"=40'  
 DESIGNED BY: M.S.  
 DRAWN BY: M.A.S.  
 JOB #: 16-2813

ALTI'S MIRAMAR  
 CITY OF MIRAMAR  
 FLORIDA  
 EXISTING DRAINAGE PATTERN

REVISIONS	
NO.	DESCRIPTION

**STE Sun-Tech Engineering, Inc.**  
 4577 Nob Hill Road, Suite 102  
 Suncoast, FL 33551  
 www.ste-engineering.com  
 Certificate of Authority #0709718-019  
 Phone (654) 777-3123  
 Fax (654) 777-3114



MATCH LINE "A-A" (FOR CONTINUATION SEE SHEET EXH-3)

EXH-4  
SHEET NO.

Date: May 4, 2018

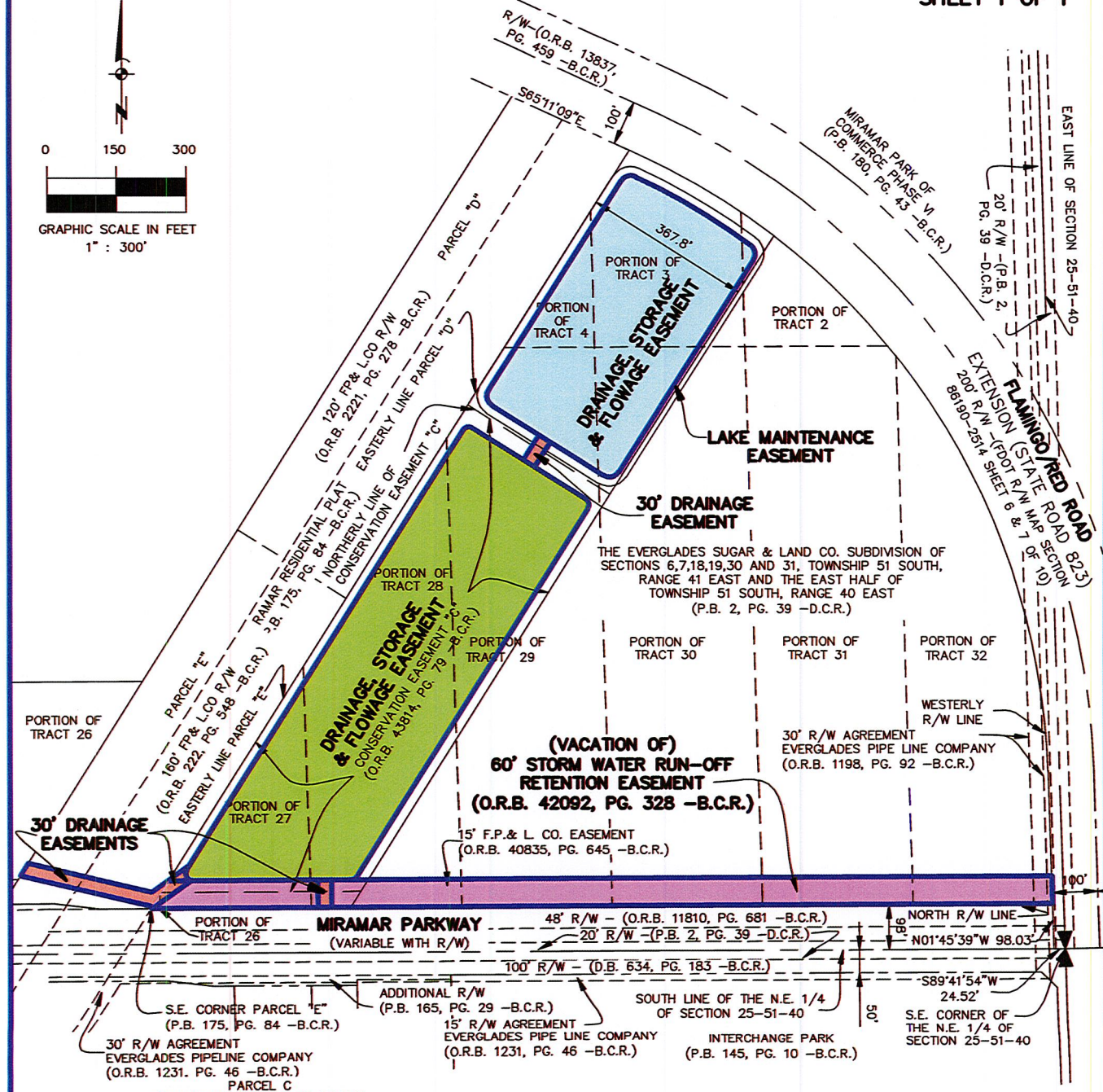
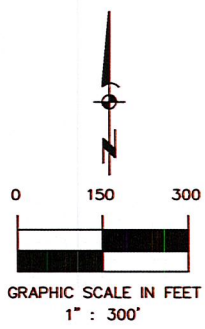


DATE: APRIL 2018  
SCALE: 1"=40'  
DESIGNED BY: M.G.  
DRAWN BY: M.A.S.  
JOB #: 16-3913

ALTIS MIRAMAR  
CITY OF MIRAMAR  
FLORIDA  
EXISTING DRAINAGE PATTERN

NO.	DATE	DESCRIPTION

**STE Sun-Tech Engineering, Inc.**  
4577 N.W. 11th Road, Suite 102  
Sunrise, FL 33351  
www.suntecheng.com  
Certified of Auth. #020713-702  
Phone: (954) 777-3123  
Fax: (954) 777-3114



**KEY TO ABBREVIATIONS LEGEND**

B.C.R.	BROWARD COUNTY RECORDS
CL	CENTERLINE
FDOT	FLORIDA DEPARTMENT OF TRANSPORTATION
LB.	LICENSED BUSINESS
O.R.B.	OFFICIAL RECORDS BOOK
P.B.	PLAT BOOK
PG.	PAGE
P.S.M.	PROFESSIONAL SURVEYOR & MAPPER
R/W	RIGHT-OF-WAY
NO.	NUMBER
R	RADIUS
Δ	CENTRAL ANGLE
L	ARC LENGTH
D.B.	DEED BOOK
D.C.R.	MIAMI-DADE COUNTY RECORDS
FP&LCO.	FLORIDA POWER & LIGHT COMPANY

**STE Sun-Tech Engineering, Inc.**  
Engineers - Planners - Surveyors

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Sunrise, FL 33351  
www.suntecheng.com  
Certificate of Auth. #7097/LB 7019  
Phone (954) 777-3123  
Fax (954) 777-3114

3813SKEXH.dwg  
JOB No: 16-3813

Prepared by and Return to:

South Broward Drainage District  
6591 Southwest 160 Avenue  
Southwest Ranches, Florida 33331

Folio No: 514025010011

---

**DRAINAGE EASEMENT  
(MIRAMAR RESIDENTIAL PLAT PARCEL E)**

THIS DRAINAGE EASEMENT is granted this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by **CLEGHORN SHOE CORP, a Florida corporation**, whose address is 1401 79th Street Causeway, Miami, Florida 33141, hereinafter referred to as "Grantor" to **SOUTH BROWARD DRAINAGE DISTRICT**, a political subdivision of the State of Florida, located at 6591 S.W. 160th Avenue, Southwest Ranches, Florida 33331, hereinafter referred to as "District".

WITNESSETH:

That the Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant and convey:

(1) To District, its successors and assigns, a perpetual and non-exclusive Drainage Easement for the construction and maintenance of drainage facilities, together with any necessary appurtenances incidental and necessary thereto, over, across and through the real properties described in Exhibits "A and B" attached hereto and made a part hereof ("Drainage Easement Area"), together with free ingress and egress across said Drainage Easement Area for the purpose of constructing, maintaining and repairing the drainage system and appurtenances contained therein.

(2) Grantor acknowledges that the easement granted herein is non-exclusive, and should any easements over the same property be granted, subsequent to the date of this easement, the holder of any such subsequent easements shall be required to obtain approval from the District for the use of the Drainage Easement Area.

(3) The rights granted herein to the District may be released or modified by a written, recordable release or modification approved by the Grantor and executed by the District.

(4) No improvements, trees, landscaping or encroachments including utilities shall be placed within the Drainage Easement Area without the approval of and a permit from the District.

(5) Grantor acknowledges that Grantor and Grantor's successors and assigns shall be responsible for construction and maintenance of all drainage facilities constructed within the Drainage Easement Area and that District shall have the right but not the obligation to maintain said drainage facilities.

(6) Grantor further acknowledges that in the event the District incurs any expenses in maintaining or repairing the drainage facilities within the Drainage Easement Area, Grantor and Grantors successors and assigns shall reimburse District for said expenses including attorney's fees and costs to collect said expenses. However, before incurring any expenses, except in an emergency, District shall provide written notice to Grantor at least five (5) working days prior to performing any work to maintain or repair said drainage facilities. During this period of time, Grantor or Grantor's successors and

assigns may perform the work proposed by District or notify District that Grantor will perform said work to District's requirements.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by its proper officer, the day and year above written.

Signed, sealed and delivered  
in the presence of:

"Grantor"  
**CLEGHORN SHOE CORP**

\_\_\_\_\_  
Witness Signature †

By: \_\_\_\_\_  
Edmund Ansin, Vice Director

\_\_\_\_\_  
Witness Printed Name †

\_\_\_\_\_  
Witness Signature †

\_\_\_\_\_  
Witness Printed Name †

STATE OF FLORIDA                    )  
                                                  ) §  
COUNTY OF BROWARD                )

The foregoing Drainage Easement was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_ by **Edmund Ansin, Vice Director, Cleghorn Shoe Corp.**, as Grantor, who ( is personally known to me) or ( has produced \_\_\_\_\_ as identification).

Witness my hand and official seal in the county and state last aforesaid this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

[NOTARY SEAL AND STAMP]

\_\_\_\_\_  
NOTARY PUBLIC:

An easement lying over and across a portion of Tract 28 of **THE EVERGLADES SUGAR & LAND CO. SUBDIVISION OF SECTIONS 6,7,18,19,30 AND 31, TOWNSHIP 51 SOUTH, RANGE 41 EAST AND THE EAST HALF OF TOWNSHIP 51 SOUTH, RANGE 40 EAST**, being in Section 25, Township 51 South, Range 41 East, according to the Plat thereof as recorded in Plat Book 2, Page 39, of the Public Records of Miami-Dade County, Florida, being more particularly described as follows:

**COMMENCE** at the southeast corner of Parcel "E", **MIRAMAR RESIDENTIAL PLAT**, according to the Plat thereof as recorded in Plat Book 175, Page 84, of the Public Records of Broward County Records; thence along the North Right-of-Way line of Miramar Parkway, as described in Official Records Book 11810, Page 681, of the Public Records of Broward County, Florida, North 89°41'54" East, 363.86 feet to the **POINT OF BEGINNING**; thence North 00°18'06" West, 60.00 feet; thence North 89°41'54" East, 30.00 feet; thence South 00°18'06" East, 60.00 feet; thence along the aforesaid North Right-of-Way line, South 89°41'54" West, 30.00 feet to the Point of Beginning.

Said lands situate, lying and being in the City of Miramar, Broward County, Florida and containing 0.0413 acres, 1,800 square feet, more or less.

**SURVEYOR'S NOTES**

1. The purpose of this sketch is to depict the elements of the description appearing hereon, and is provided as an aid in its depiction. This sketch is not a survey. Uses inconsistent with its intended purpose are prohibited.
2. Measurements shown hereon are expressed in U.S. survey feet and decimal parts thereof.
3. The bearings shown hereon are based on the record plat **MIRAMAR RESIDENTIAL PLAT** and are relative to the South line of Section 25-51-40, bearing South 89°41'53" West.
4. This drawing is not valid unless bearing the signature and original raised seal of a Florida licensed Surveyor and Mapper. Unsigned copies may be provided for information purposes only.
5. Sun-Tech Engineering, Inc. reserved the right to utilize any and all information obtained in the preparation of this sketch for any other purposes.
6. The undersigned Surveyor has not been provided a current title commitment or abstract of matters affecting boundary or title to the subject property. It is possible that there are instruments which affect the subject property which are unknown to the reviewing Surveyor.
7. Sun-Tech Engineering, Inc. is authorized to provide Surveying and Mapping Services by the State of Florida Department of Business and Professional regulation, License No. LB.7019, pursuant to the provisions of Chapter 472, Florida Statutes.
8. Some features may be drawn "out of scale" for the purposes of clarity. Written dimensions take precedence over scaled dimensions.
9. Sources of information utilized in the preparation of this sketch and description are as follows:
  - A. Record Plat entitled **THE EVERGLADES SUGAR & LAND CO. SUBDIVISION OF SECTIONS 6,7,18,19,30 AND 31, TOWNSHIP 51 SOUTH, RANGE 41 EAST AND THE EAST HALF OF TOWNSHIP 51 SOUTH, RANGE 40 EAST**, Plat Book 2, Page 39, Miami-Dade County Records.
  - B. Record Plat entitled **MIRAMAR RESIDENTIAL PLAT**, Plat Book 175, Page 84, Broward County Records.

**SURVEYOR'S CERTIFICATION**

I HEREBY CERTIFY that the herein captioned Sketch of Description is true and correct to the best of my knowledge and belief, as prepared under my direction, supervision and responsible charge.

**Sun-Tech Engineering, Inc.**  
Date of Preparation: May 7, 2018.

*Donald L. Cooper* 5.7.2018  
 Donald L. Cooper, P.S.M. Date  
 Professional Surveyor and Mapper  
 Florida Registration No. 6269

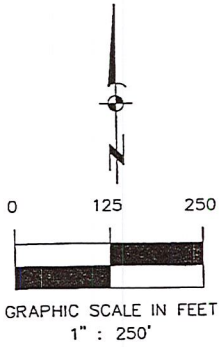
DATE	REVISION	BY	CHK.



4577 Nob Hill Road, Suite 102  
 Sunrise, FL 33351  
 www.suntecheng.com  
 Certificate of Auth. #7097/LB 7019  
 Phone (954) 777-3123  
 Fax (954) 777-3114

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 JOB No.:  
**16-3813**





PARCEL "F"  
MIRAMAR RESIDENTIAL PLAT  
(P.B. 175, PG. 84 -B.C.R.)

THE EVERGLADES SUGAR & LAND CO. SUBDIVISION OF  
SECTIONS 6,7,18,19,30 AND 31, TOWNSHIP 51 SOUTH,  
RANGE 41 EAST AND THE EAST HALF OF  
TOWNSHIP 51 SOUTH, RANGE 40 EAST  
(P.B. 2, PG. 39 -D.C.R.)

PORTION OF TRACT 24  
PORTION OF TRACT 25  
PORTION OF TRACT 26  
CONSERVATION EASEMENT  
(DRAINAGE/FLOWAGE/STORAGE EASEMENT)  
(O.R.B. 41035, PG. 850 -B.C.R.)

PARCEL "G"

WESTERLY LINE PARCEL "E"  
PARCEL "E"  
160' FP& L-CO R/W  
EASTERLY LINE PARCEL "E"  
(O.R.B. 222, PG. 548 -B.C.R.)  
MIRAMAR RESIDENTIAL PLAT  
(P.B. 175, PG. 84 -B.C.R.)  
NORTHERLY LINE OF  
CONSERVATION EASEMENT "C"  
120' FP& L-CO R/W  
(O.R.B. 222, PG. 278 -B.C.R.)  
EASTERLY LINE PARCEL "D"  
PARCEL "D"  
PORTION OF TRACT 28  
CONSERVATION EASEMENT "C"  
(O.R.B. 43814, PG. 79 -B.C.R.)  
THE EVERGLADES SUGAR & LAND CO. SUBDIVISION OF  
SECTIONS 6,7,18,19,30 AND 31, TOWNSHIP 51 SOUTH,  
RANGE 41 EAST AND THE EAST HALF OF  
TOWNSHIP 51 SOUTH, RANGE 40 EAST  
(P.B. 2, PG. 39 -D.C.R.)  
PORTION OF TRACT 30  
PORTION OF TRACT 29  
SUBJECT PROPERTY  
30' DRAINAGE EASEMENT  
1,800 SQUARE FEET, 0.0413 ACRES±  
N89°41'54"E 30.00'  
N00°18'06"W 60.00'  
S00°18'06"E 60.00'  
NORTH R/W LINE  
48' R/W - (O.R.B. 11810, PG. 681 -B.C.R.)  
20' R/W - (P.B. 2, PG. 39)  
100' R/W - (D.B. 634, PG. 183 -B.C.R.)  
MIRAMAR PARKWAY  
(VARIABLE WITH R/W)

POINT OF BEGINNING

POINT OF COMMENCEMENT SOUTH LINE OF THE N.E. 1/4  
S.E. CORNER PARCEL "E"  
(P.B. 175, PG. 84 -B.C.R.)

30' R/W AGREEMENT  
EVERGLADES PIPELINE COMPANY  
(O.R.B. 1231, PG. 46 -B.C.R.)  
PARCEL C  
COUNTYLINE CORPORATE CENTER  
(P.B. 165, PG. 29 -B.C.R.)

INTERCHANGE PARK  
(P.B. 145, PG. 10 -B.C.R.)

**KEY TO ABBREVIATIONS LEGEND**

B.C.R.	BROWARD COUNTY RECORDS
Ⓞ	CENTERLINE
FDOT	FLORIDA DEPARTMENT OF TRANSPORTATION
L.B.	LICENSED BUSINESS
O.R.B.	OFFICIAL RECORDS BOOK
P.B.	PLAT BOOK
PG.	PAGE
P.S.M.	PROFESSIONAL SURVEYOR & MAPPER
R/W	RIGHT-OF-WAY
NO.	NUMBER
R	RADIUS
△	CENTRAL ANGLE
L	ARC LENGTH
D.B.	DEED BOOK
D.C.R.	MIAMI-DADE COUNTY RECORDS
FP & L.CO.	FLORIDA POWER & LIGHT COMPANY

**STE Sun-Tech Engineering, Inc.**  
Engineers • Planners • Surveyors

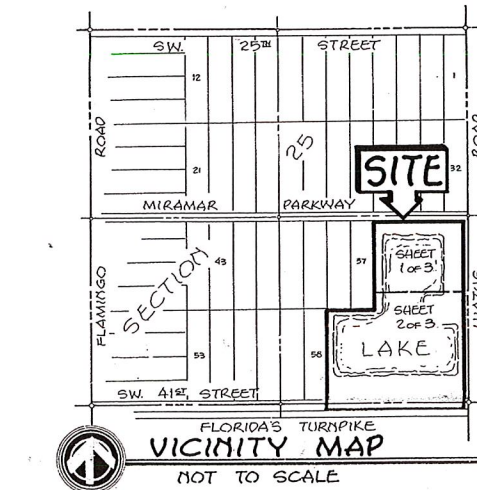
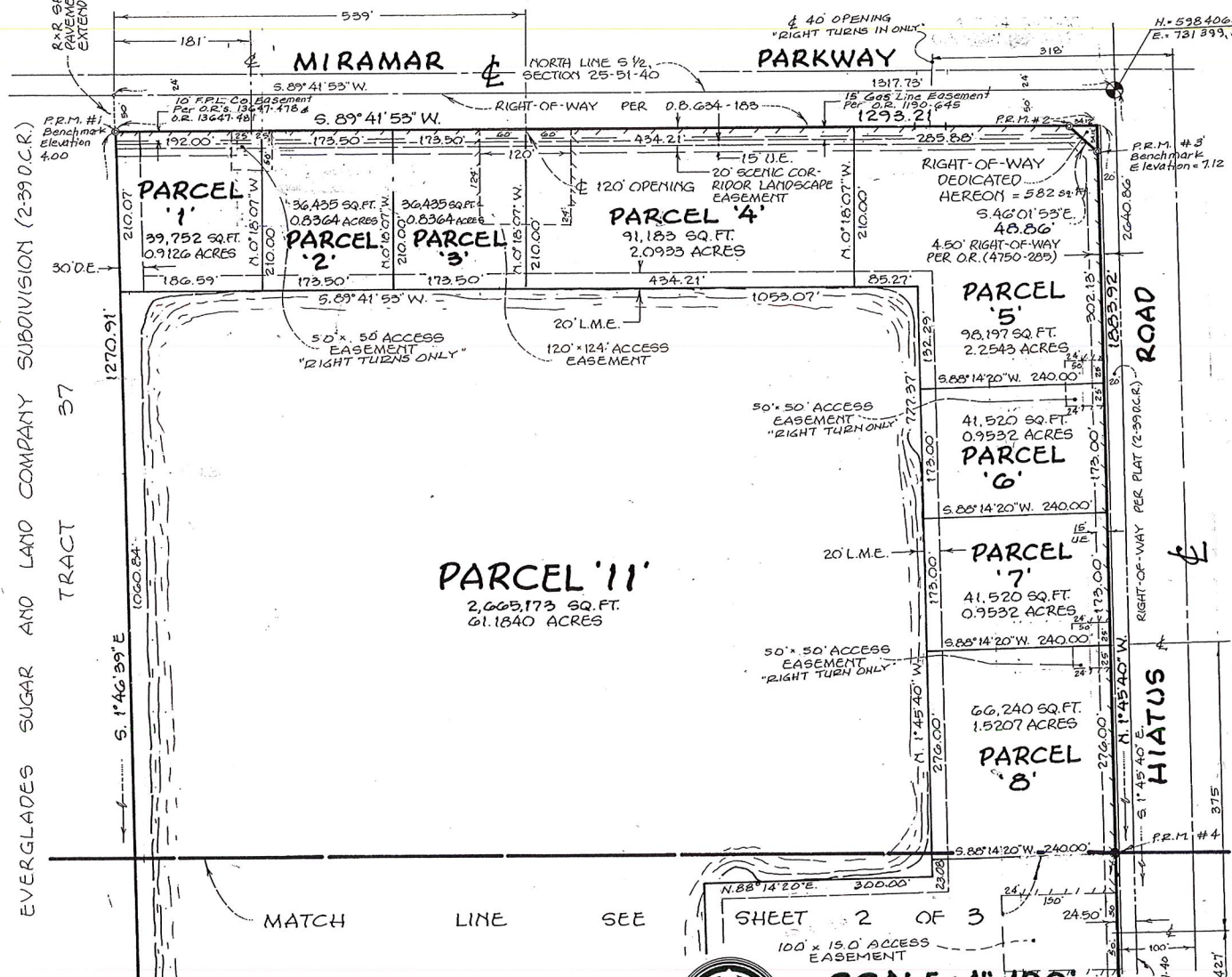
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Fax (954) 777-3114

3813Sk14de.dwg  
JOB No.:  
**16-3813**

# INTERCHANGE PARK

A REPLAT OF A PORTION OF THE "EVERGLADES SUGAR AND LAND COMPANY SUBDIVISION" (2-39 D.C.R.), IN SECTIONS 25 & 36, TOWNSHIP 51 SOUTH, RANGE 40 EAST, CITY OF MIRAMAR, BROWARD COUNTY, FLORIDA  
STEPHEN H. GIBBS LAND SURVEYORS, INC. 3100 STIRLING ROAD, HOLLYWOOD, FLORIDA 33020 (305) 985-8666



SCALE: 1"=100'

### NOTES

- L.M.E. INDICATES LAKE MAINTENANCE EASEMENT
- P.R.M. INDICATES PERMANENT REFERENCE MONUMENT
- ..... INDICATES PERMANENT CONTROL POINT
- ..... INDICATES NON-VEHICULAR ACCESS LINE
- U.E. INDICATES UTILITY EASEMENT
- D.E. INDICATES DRAINAGE EASEMENT
- BEARINGS SHOWN HEREON BASED ON GRID NORTH
- THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED HEREON THAT MIGHT BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- ORIGIN OF BENCHMARK: BROWARD COUNTY MONUMENT, WEST SIDE FLAMINGO @ S.E. CORNER BRIDGE IN SIDEWALK ELEVATION = 9.09
- THIS PLAT IS RESTRICTED TO 210,000 SQUARE FEET OFFICE USE; 309,000 SQUARE FEET OF INDUSTRIAL USE; 82,330 SQUARE FEET "RETAIL" USE. THIS NOTE IS REQUIRED BY CHAPTER 5, ARTICLE IX, BROWARD COUNTY CODE OF ORDINANCES, AND MAY BE AMENDED BY AGREEMENT WITH BROWARD COUNTY. THE NOTATION AND ANY AMENDMENTS THERE TO ARE SOLELY INDICATING THE APPROVED DEVELOPMENT LEVEL FOR PROPERTY LOCATED WITHIN THE PLAT AND DO NOT OPERATE AS A RESTRICTION IN FAVOR OF ANY PROPERTY OWNER, INCLUDING AN OWNER OR OWNERS OF PROPERTY WITHIN THIS PLAT WHO TAKE TITLE TO THE PROPERTY WITH REFERENCE TO THIS PLAT.

### BROWARD COUNTY PLANNING COUNCIL

THIS IS TO CERTIFY THAT THE BROWARD COUNTY PLANNING COUNCIL APPROVED THIS PLAT SUBJECT TO ITS COMPLIANCE WITH DESIGNATION OF RIGHTS-OF-WAY FOR TRAFFICWAYS BY RESOLUTION ADOPTED THIS 25<sup>TH</sup> DAY OF MAY, 1989.

*John Cook* 9/21/89  
CHAIRPERSON

THIS PLAT COMPLIES WITH THE RESOLUTION OF THE BROWARD COUNTY PLANNING COUNCIL OF THE ABOVE DATE AND IS APPROVED AND ACCEPTED FOR RECORD THIS 17<sup>TH</sup> DAY OF AUGUST, 1990.

*Richard S. ...*  
ADMINISTRATOR OR DESIGNEE

### CITY COMMISSION

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED AND ACCEPTED FOR RECORD BY THE COMMISSION OF THE CITY OF MIRAMAR, FLORIDA, IN AND BY RESOLUTION ADOPTED BY THE CITY COMMISSION ON THIS 5<sup>TH</sup> DAY OF SEPTEMBER, 1989.

IN WITNESS WHEREOF, THE SAID COMMISSION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND THE CORPORATE SEAL OF SAID CITY AFFIXED HERETO THIS 6<sup>TH</sup> DAY OF SEPTEMBER, 1989.

ALL PREVIOUS PLATS OF SAID LANDS ARE HEREBY VOID, CANCELLED AND SUPERCEDED.

*John ...*  
CITY CLERK

*William ...*  
PRESIDENT OF CITY COMMISSION  
CITY OF MIRAMAR

### CITY ENGINEER

THIS PLAT IS APPROVED AND ACCEPTED FOR RECORD THIS 14<sup>TH</sup> DAY OF AUGUST, 1990.

BY: *[Signature]*

### STATE PLANE COORDINATES

BEARINGS AND STATE PLANE COORDINATES SHOWN HEREON ARE RELATIVE TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NATIONAL GEODETIC TRANSVERSE MERCATOR PROJECTION, ACCORDING TO THE "CRAVEN THOMPSON AND ASSOCIATES INC. RESURVEY ALL OF TOWNSHIP 51 SOUTH, RANGE 40 EAST", AS RECORDED IN MISCELLANEOUS PLAT BOOK 6, PAGE 4, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

### SOUTH BROWARD DRAINAGE DISTRICT

THIS PLAT IS APPROVED AND ACCEPTED FOR RECORD THIS 20<sup>TH</sup> DAY OF AUG, 1990.

*Douglas Seaman*  
District Manager

*[Signature]*  
SUPERVISOR

P.R.M. #	NORTHING	EASTING
1	598,350.25	730,274.88
2	598,358.87	731,341.95
3	598,321.95	731,977.12
4	597,398.26	731,405.52
5	596,478.02	731,433.97
6	596,472.15	731,405.48
7	596,287.05	731,349.18
8	595,765.93	731,885.20
9	595,714.80	731,184.68
10	595,709.98	730,384.69
11	595,704.69	729,506.34
12	595,804.67	729,503.26
13	597,075.22	729,463.65
14	597,078.94	730,122.81

### BROWARD COUNTY FINANCE AND ADMINISTRATIVE SERVICES DEPARTMENT-COUNTY RECORDS DIVISION-RECORDING SECTION

THIS INSTRUMENT WAS FILED FOR RECORD THIS 21<sup>ST</sup> DAY OF AUGUST, 1990, AND RECORDED IN PLAT BOOK AT PAGE ... RECORD VERIFIED.

ATTEST: L.A. HESTER  
COUNTY ADMINISTRATOR

*[Signature]*  
DEPUTY

### BROWARD COUNTY FINANCE AND ADMINISTRATIVE SERVICES DEPARTMENT-COUNTY RECORDS DIVISION-MINUTES SECTION

THIS IS TO CERTIFY THAT THIS PLAT COMPLIES WITH THE PROVISIONS OF CHAPTER 177, FLORIDA STATUTES, AND WAS ACCEPTED FOR RECORD BY THE BOARD OF COUNTY COMMISSIONERS OF BROWARD COUNTY, FLORIDA, THIS 19<sup>TH</sup> DAY OF SEPTEMBER, 1989.

ATTEST: L.A. HESTER  
COUNTY ADMINISTRATOR

*[Signature]*  
CHAIRPERSON-COUNTY COMMISSION

### BROWARD COUNTY ENGINEERING DIVISION

THIS PLAT IS HEREBY APPROVED AND ACCEPTED FOR RECORD.

*[Signature]* 8-20-90  
HENRY P. COOK DATE  
DIRECTOR OF ENGINEERING  
FLA. PE. REG. N#12506

### BROWARD COUNTY OFFICE OF PLANNING

THIS PLAT IS HEREBY APPROVED AND ACCEPTED FOR RECORD.

*[Signature]* 8-17-90  
DIRECTOR DATE

### SURVEYOR'S CERTIFICATE

I, STEPHEN H. GIBBS, HEREBY CERTIFY THAT THE ATTACHED PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS RECENTLY SURVEYED, SUBDIVIDED AND PLATTED UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION.

THE SURVEY DATA SHOWN CONFORMS TO THE APPLICABLE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND THE APPLICABLE SECTIONS OF 21HH-6, FLORIDA ADMINISTRATIVE CODE.

THE PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN SET WHERE INDICATED AND IN ACCORDANCE WITH SECTION 177.091 OF SAID SECTION 177. THE PERMANENT CONTROL POINTS (P.C.P.'S) WILL BE SET WITHIN ONE YEAR OF THE DATE THIS PLAT IS RECORDED OR PRIOR TO THE EXPIRATION OF THE BOND OR OTHER SURETY FOR THE COMPLETION OF REQUIRED IMPROVEMENTS.

THE BENCHMARKS SHOWN ARE REFERENCED TO THE NATIONAL GEODETIC VERTICAL DATUM (M.G.V.D.) OF 1929 IN CONFORMITY WITH STANDARDS ADOPTED BY THE NATIONAL OCEAN SURVEY FOR THIRD ORDER CONTROL.

DATED AT HOLLYWOOD, BROWARD COUNTY, FLORIDA, THIS 3<sup>RD</sup> DAY OF MAY, 1989.

*Stephen H. Gibbs*  
STEPHEN H. GIBBS  
REG. LAND SURVEYOR N#4054  
STATE OF FLORIDA

COUNTY RECORDING

CITY ENGINEER

COUNTY ENGINEER



**INSTR # 100839053**  
**OR BK 31284 PG 1728**  
RECORDED 02/16/2001 11:44 AM  
COMMISSION  
BROWARD COUNTY  
**DOC STMP-D** 0.70  
DEPUTY CLERK 1058

2

Prepared By and Return To:

Douglas R. Bell, Esquire  
Cumberland Building - Suite N° 601  
800 East Broward Boulevard  
Fort Lauderdale, Florida 33301  
(954) 524-8528

D1025-07

Folio N° 1025 03 0031

**DRAINAGE EASEMENT N° 1**  
**(PARCEL C - COUNTYLINE CORPORATE CENTER)**

THIS DRAINAGE EASEMENT N° 1 is granted this 12 day of February, 2001, by INDUSTRIAL DEVELOPMENTS INTERNATIONAL, INC., a Delaware corporation, whose address is 1100 Satellite Boulevard, Suwanee, Georgia 30024 hereinafter referred to as "Grantor" to SOUTH BROWARD DRAINAGE DISTRICT, a political subdivision of the State of Florida, located at 6591 S.W. 160th Avenue, Davie, Florida 33331, hereinafter referred to as "District" and to the "Public".

**WITNESSETH:**

That the Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant and convey:

- (1) To District, its successors and assigns, a perpetual and non-exclusive drainage easement for the construction and maintenance of drainage facilities, together with any necessary appurtenances incidental and necessary thereto, over, across and through the real property described in Exhibit "A" attached hereto and made a part hereof ("Drainage Easement Area"), together with free ingress and egress across said Drainage Easement Area for the purpose of constructing, maintaining and repairing the drainage system and appurtenances contained therein. The District's rights granted herein shall be exercised in conjunction with the rights granted to the Public as described below.
- (2) To the Public, an easement to use the above described Drainage Easement Area to provide for the flowage and storage of stormwater from portions of Miramar Parkway Right-of-way ("the Roadway").
- (3) The rights granted herein to the Public shall be exercised solely by the Governmental Entity that has maintenance jurisdiction over the Roadway ("Governmental Entity").
- (4) The rights granted herein to the Public are equal to and shall be exercised in conjunction with the above described rights granted to the District.
- (5) Although the easement granted herein to the District and the Public is non-exclusive, should any easements over the same property be granted, subsequent to the date of this easement, the holder of any such subsequent easement shall be required to obtain approval from the District and the Governmental Entity for the use of the Drainage Easement Area. Such approval by the District and the Governmental Entity shall not be unreasonably withheld or denied.
- (6) The Grantor acknowledges that the Drainage Easement Area will be used as the primary outfall for a portion of Miramar Parkway right-of-way.

4

(7) Grantor acknowledges that Grantor and Grantor's successors and assigns shall be responsible for construction and maintenance of all drainage facilities constructed within The Drainage Easement Area and that District shall have the right but not the obligation to maintain said drainage facilities.

(8) Grantor further acknowledges that in the event the District incurs any expenses in maintaining or repairing the drainage facilities within the Drainage Easement Area, Grantor and Grantors successors and assigns shall reimburse District for said expenses including attorney's fees and costs to collect said expenses. However, before incurring any expenses, except in an emergency, District shall provide written notice to Grantor at least five (5) working days prior to performing any work to maintain or repair said drainage facilities. During this period of time, Grantor or Grantor's successors and assigns may perform the work proposed by District or notify District that Grantor will perform said work to District's requirements.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by its proper officer, the day and year above written.

Signed, sealed and delivered in the presence of:

"Grantor"  
INDUSTRIAL DEVELOPMENTS INTERNATIONAL, INC., a Delaware corporation

Ramona Dockery  
Witness Signature 1

Ramona Dockery  
Witness Printed Name 1

By:   
TIMOTHY J. GUNTER, Secretary

Mona L. Kenton  
Witness Signature 1

Mona L. Kenton  
Witness Printed Name 1

STATE OF GEORGIA )  
                                           ) §  
COUNTY OF FULTON )

The foregoing Drainage Easement N° 1 was acknowledged before me this 12<sup>th</sup> day of February, 2001 by TIMOTHY J. GUNTER, as Secretary of INDUSTRIAL DEVELOPMENTS INTERNATIONAL, INC., a Delaware corporation, as Grantor, who is personally known to me or who has produced \_\_\_\_\_ as identification.

Witness my hand and official seal in the county and state last aforesaid this 12<sup>th</sup> day of February, 2001.

[NOTARY SEAL AND STAMP]

Charlotte Robinson  
NOTARY PUBLIC:



DESCRIPTION: 20' DRAINAGE EASEMENT

A PORTION OF PARCEL C, COUNTYLINE CORPORATE CENTER, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 165, PAGE 29, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTH CORNER OF PARCEL D, OF SAID COUNTYLINE CORPORATE CENTER PLAT; THENCE NORTH 32°15'16" EAST, ALONG THE SOUTHEAST BOUNDARY OF A 20 FOOT LANDSCAPE EASEMENT, AS SHOWN ON SAID PLAT, A DISTANCE OF 11.17 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 32°15'16" EAST, ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 450.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY OF MIRAMAR PARKWAY, AS SHOWN ON SAID COUNTYLINE CORPORATE CENTER PLAT; THENCE NORTH 89°41'54" EAST, ALONG SAID SOUTH RIGHT-OF-WAY, A DISTANCE OF 23.73 FEET; THENCE SOUTH 32°15'16" WEST, A DISTANCE OF 456.94 FEET; THENCE SOUTH 00°14'53" EAST, A DISTANCE OF 89.09 FEET; THENCE SOUTH 89°45'07" WEST, A DISTANCE OF 26.00 FEET; THENCE NORTH 00°14'53" WEST, ALONG THE EAST BOUNDARY OF SAID PARCEL D, A DISTANCE OF 20.00 FEET; THENCE NORTH 89°45'07" EAST, A DISTANCE OF 6.00 FEET; THENCE NORTH 00°14'53" WEST, A DISTANCE OF 74.91 FEET TO THE POINT OF BEGINNING;

SAID LANDS LYING IN THE CITY OF MIRAMAR, BROWARD COUNTY, FLORIDA,

NOTE: THE BEARINGS SHOWN HEREON ARE BASED ON THE EAST BOUNDARY PARCEL D OF COUNTYLINE CORPORATE CENTER, AS RECORDED IN PLAT BOOK 165, PAGE 29, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, WHICH BEARS SOUTH 00°14'53" EAST.

CERTIFICATE:

WE HEREBY CERTIFY THAT THIS DESCRIPTION AND SKETCH CONFORMS TO CHAPTER 61G17-6 (FLORIDA ADMINISTRATIVE CODE), MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA AS ADOPTED BY THE DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION, BOARD OF PROFESSIONAL LAND SURVEYORS IN SEPTEMBER, 1981, AS AMENDED, PURSUANT TO CHAPTER 472.027 OF THE FLORIDA STATUTES, AND IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF.

JAN 17 2001  
JAN 17 2001

CRAVEN THOMPSON & ASSOCIATES, INC.  
CERTIFICATE OF AUTHORIZATION LB271

NOT VALID WITHOUT THE  
SIGNATURE AND THE ORIGINAL RAISED SEAL  
OF A FLORIDA LICENSED SURVEYOR AND  
MAPPER.

DOUGLAS M. DAVIE  
PROFESSIONAL SURVEYOR AND MAPPER NO. 4343  
STATE OF FLORIDA

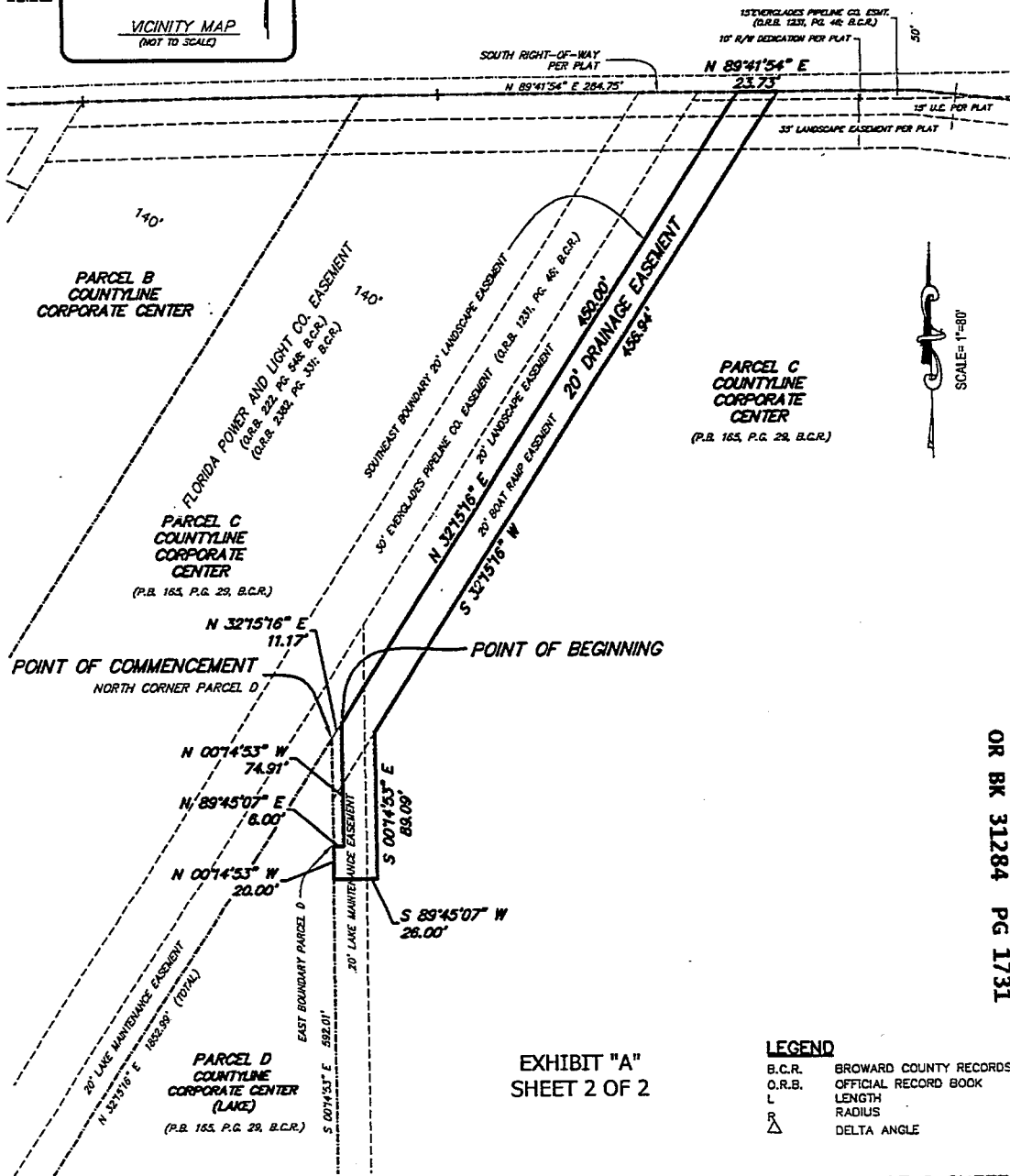
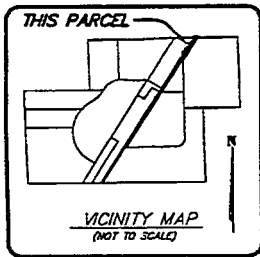
EXHIBIT "A"  
SHEET 1 OF 2



FOR: **IDI, INC.**

NOTE: THIS IS NOT A SKETCH OF SURVEY, but only a graphic depiction of the description shown hereon. There has been no field work, viewing of the subject property, or monuments set in connection with the preparation of the information shown hereon.

**SKETCH TO ACCOMPANY DESCRIPTION  
 20 FOOT DRAINAGE EASEMENT**



UPDATES and/or REVISIONS	DATE	BY	CK'D

NOTE The undersigned and CRAVEN-THOMPSON & ASSOCIATES, INC. make no representations or guarantees as to the information reflected hereon pertaining to easements, rights-of-way, set back lines, reservations, agreements and other similar matters, and further, this instrument is not intended to reflect or set forth all such matters. Such information should be obtained and confirmed by others through appropriate title verification.

NOTE Lands shown hereon were not abstracted for right-of-way and/or easements of record.

G:\1988\880031\DWG\SD-DRAINAGE2.DWG

## \*\*\*MEMORANDUM\*\*\*

DATE: May 24, 2018

TO: South Broward Drainage District Commissioners

FROM: Kevin M. Hart, P.E.  
District Director

Subject: Request For Approval To Allow Payments To SBDD by Credit Card & Debit Card and To Add a Service Charge to SBDD's Permit Fees To Cover Processing Costs

## Comments:

SBDD staff has researched the process for implementing a new service to allow for credit card and debit card payments to SBDD. SBDD would use SunTrust Merchant Services and enter into an agreement to purchase a new processor, Clover Mini 3G WiFi in the amount of \$649.00. The monthly fees associated with this service include \$19.95 per month for security against fraud for up to \$100,000, and a monthly account minimum fee, if applicable, of \$25.00. There are also miscellaneous processing fees for each transaction that would be offset by adding a service charge for any credit or debit card payments. These fees would range in cost from 0.80% to 3.15% of the Permit Fee.

I am requesting approval to allow the District to accept payments to SBDD by credit card and debit card and to add a service charge to SBDD's permit fees to cover the processing fees. It is anticipated that this service would start in beginning of the next fiscal year on October 1, 2018.

Financial impacts to this Agenda Item: The purchase of the Clover Mini 3G Wifi Processor along with the monthly fees will be funded through the SBDD General Operating Account as part of the District's 2018-2019 budget under line item 1615 – Miscellaneous Contracts.

**This is to request approval to allow payments to SBDD by credit card and debit card. Funding for this purchase of the processor and reoccurring monthly fees will come from the SBDD General Operating Account as part of the 2018-2019 Budget.**

**KH**  
**Attachments**

**ABOUT MERCHANT'S BUSINESS**

Bank Code: 8 2 5

Merchant ID: \_\_\_\_\_

DBA Name: SOUTH BROWARD DRAINAGE D

**CHECKLIST INFORMATION**

MCC: 7 5 3 8 Merchant Type 9 0 0 0  Linkback # \_\_\_\_\_ Sales Support ID: n u l l

Sales Rep. Name: DAWN REEVES MCCARTHY Card Rep. #: S T A H Sales Lead Tracking #: \_\_\_\_\_

Pricing Type: 0 0 1 Hierarchy: Bank: 8 2 5 9 9 0 0 0 1 8 8 5 Agent: 8 2 5 9 7 0 0 3 6 8 8 5

Corp.: \_\_\_\_\_ Chain: \_\_\_\_\_

**CLIENT VISITATION**

- Visit not required (Lic. Professional)
- 1. Zone:  Business District  Industrial  Residential
- 2. How many employees: 50
- 3. Location:  Mall  Shopping Area  Isolated  Office  Apartment  
 Home  Other: \_\_\_\_\_
- 4. Seasonal:  No  Yes, Mos. in Operation: \_\_\_\_\_  
Mos. Open Between \_\_\_\_\_ to \_\_\_\_\_
- 5. Advertising Name Displayed:  Window  Door  Store Front
- 6. Previous Processor: NEW PROCESSOR
- 7. Check reason for changing:  Rate  Service  Terminated  
 Other: \_\_\_\_\_
- 8. Are customers required to leave a deposit?  Yes  No  
If Yes, % of deposit required: \_\_\_\_\_%

Comments to Credit Officer/Other Depository/Primary Savings Account Number and Additional Information (40 Characters):

**MAIL/TELEPHONE ORDER / BUSINESS TO BUSINESS / INTERNET INFORMATION**

(All Questions Must Be Answered)

- 1. What % of total sales represent business to business (vs. business to consumer)?  
Business to Business \_\_\_\_\_% + Business to Consumer \_\_\_\_\_% = **100%** (total sales)
- 2. What % of bankcard sales represent business to business (vs. business to consumer)?  
Business to Business \_\_\_\_\_% + Business to Consumer \_\_\_\_\_% = **100%** (bankcard sales)
- 3. MasterCard/Visa/Discover® Network/American Express® sales are deposited (check one):  Date of order  Date of delivery  Other (specify): \_\_\_\_\_
- 4. Does any of your cardholder billing involve automatic renewals or recurring transactions (i.e., cardholder authorizes initial sale only)?  Yes  No

Comments: \_\_\_\_\_

**CARD STATEMENTS / NOTIFICATIONS DELIVERY METHOD**

Statement Recap Information: (check one)  01 Outlet/DBA  02 Outlet/Bill To  08 Recap Only/Bill To  09 Recap & Outlet/Bill To

Statement Delivery Method: (check one)  Electronic (Default)  Print and Mail Statement Type: (check one)  Detail  Summary

Statement E-Mail Address: (Required) KEVIN@SBDD.ORG

BUSINESS ACCOUNT CHECKING STATEMENT ROLLUP (check one):

0 = Each Transfer  1 = Debit/Credit Grouped (By Category)  2 = Net Transfer Amount Only  3 = Net Transfer EOM Fee Combined

**CARD PROCESSING INFORMATION**

STMSCMM2011(ia)

- 1. Processing mode:  
 EDC  Paper Voice  Tape  ECR  Paper Terminal
- 2. Funding will be processed DAILY via:  ACH  Bankwire
- 3. # of Plates: 1 Long \_\_\_\_\_ Short \_\_\_\_\_
- 4. Fire Safety Act (Hotel/Lodging MCCs only):  Yes  No
- 5. Ship Equipment & Welcome Packet to (check one):  
 Outlet  Head Office  Other, give mailing information below  
 No Welcome Packet & Supplies  No Welcome Packet

Name: <u>SOUTH BROWARD DRAINAGE DISTRICT</u>	First/Last Contact Name: <u>KEVIN HART</u>
Address: <u>6591 SW 160 AVE</u>	City: <u>SOUTHWEST RANCHES</u> State: <u>FL</u> Zip: <u>33331</u>

6. Network:  (206) CARDnet®  (4000) Nashville  (4006) Buypass  Other \_\_\_\_\_ Specify Security Code: ( )

7. Installation/Training:  MAG/MIG to Train  Sales Rep. to Train  No Merchant Training  Installer/In-House  
First/Last Contact Name: KEVIN HART Contact Phone #: (954) 680-3337 Best Time To Call 9  am  pm

8. Terminal Features: (Check all that apply to ensure timely terminal programming)

- Auto Settle Time \_\_\_\_\_ hh ET (military)
- Bar Tab
- Clerk/Server Entry
- Debit Cash Back
- Delayed Ship Date: \_\_\_\_\_
- Dial Prefix:  Dial 9  Other: \_\_\_\_\_
- Dial Suffix: \_\_\_\_\_
- E-Commerce
- If IP DATAWIRE (List Current Provider)
- QSR-CR/SMT (Convenience/Small Ticket)
- QSR Print Option
- Invoice Number
- Multi-Trans (PC/Register/Software only)
- No Server/Ticket ID
- Remove Room # Prompt
- Remove Ticket # Prompt
- Retail Gas
- Retail With Tip
- Ship Method (Overnight)
- Tip % Option
- Verify Amount Prompt
- Partial Approval
- Purchase w/Balance Return
- Standalone Balance Inquiry

Comments: \_\_\_\_\_

(NOTE: Completing the Comments field will result in a 48 hour terminal programming delay)



**MERCHANT PROCESSING APPLICATION AND AGREEMENT**

STMSCMM2011(ia)

**(1) TELL US ABOUT YOUR BUSINESS**

STMSCMM2102(ia)

Legal Name: **SOUTH BROWARD DRAINAGE DISTRICT** Store #: \_\_\_\_\_

DBA/Outlet Name: **SOUTH BROWARD DRAINAGE D** First/LastContact Name: **KEVIN HART**

Address: (No P.O. Box) **6591 SW 160 AVE** Suite #: \_\_\_\_\_ City: **SOUTHWEST RANCHES** State: **FL** Zip: **33331**

Business Phone: **(954) 680-3337** Customer Service Phone: \_\_\_\_\_

Fax Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail Address: **KEVIN@SBDD.ORG** Website URL Address: \_\_\_\_\_

TIN Type:  EIN (Fed Tax ID #)  SSN Retrieval Requests:  (02) Dedicated 24 hour fax  (03) No fax; mail  (05) Dispute Manager

**NOTE:** Failure to provide accurate information may require us to withhold income tax from your funding per IRS regulations.

Name (as it appears on your income tax return) <b>SOUTH BROWARD DRAINAGE DISTRICT</b>	<input checked="" type="checkbox"/> Federal Tax ID # (as it appears on your income tax return) <b>591050746</b>	<input type="checkbox"/> I certify that I am a foreign entity/nonresident alien. (If checked, please attach IRS Form W-8.)
------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------

Product/Services you sell: **Permits**

Time frame from transaction to delivery: % of orders delivered in: 0-7 days **100** % + 8-14 days \_\_\_\_\_ % + 15-30 days \_\_\_\_\_ % + over 30 days \_\_\_\_\_ % = **100%**

Who performs product/service fulfillment? Direct **100** Vendor \_\_\_\_\_ If Vendor, add name, address, phone.  Other: (specify) \_\_\_\_\_

Do you use any third party to store, process or transmit cardholder data?  Yes  No

If yes, give name/address: \_\_\_\_\_

Please identify any Software used for storing, transmitting, or processing card transactions or authorization requests. \_\_\_\_\_

**(2) OWNERSHIP**

Provide the following information for each individual who owns, directly or indirectly, 25% or more of the equity interest of your business.

State Organized: **F L** Mo/Yr Started: **01/1931**  Sole Ownership  Partnership  Non Profit/Tax Exempt  Public Corp.  Private Corp.  LLC  Gov't

Owner/Partner/Officer Name: <b>KEVIN HART</b>	D.O.B.: <b>01/01/1931</b>	Social Security #: <b>591-05-0746</b>
Home Phone: <b>(954) 680-3337</b>	Ownership %: <b>0</b>	
Home Address: <b>6591 SW 160 AVE</b>	City: <b>SOUTHWEST RANCHES</b>	State: <b>FL</b> Zip: <b>33331</b> Country: <b>USA</b>
Owner/Partner/Officer Name:	D.O.B.:	Social Security #:
Home Phone:	Ownership %:	
Home Address:	City:	State: Zip: Country:
Owner/Partner/Officer Name:	D.O.B.:	Social Security #:
Home Phone:	Ownership %:	
Home Address:	City:	State: Zip: Country:
Owner/Partner/Officer Name:	D.O.B.:	Social Security #:
Home Phone:	Ownership %:	
Home Address:	City:	State: Zip: Country:
Owner/Partner/Officer Name:	D.O.B.:	Social Security #:
Home Phone:	Ownership %:	
Home Address:	City:	State: Zip: Country:

**(3) BUSINESS FINANCIAL DATA**

Total Annual Volume	This Location	All Locations						
Total Cash and Credit	\$ <b>125,000</b>	\$ _____	Average Card Sale Amount	\$ <b>125</b>	Card Present	<b>100</b> %	Swiped	<b>95</b> %
MasterCard/Visa	\$ <b>40,000</b>	\$ _____	Highest Card Sale Amount	\$ <b>6,500</b>	Internet	_____ %	Keyed	<b>5</b> %
Discover	\$ <b>5,000</b>	\$ _____			Mail Order / Direct Marketing	_____ %	<b>Total</b>	<b>100</b> %
American Express OptBlue®	\$ <b>5,000</b>	\$ _____			Phone Order	_____ %		
Voyager	\$ _____	\$ _____			<b>Total</b>	<b>100</b> %		
WEX	\$ _____	\$ _____						

**(4) BANKING AND FUNDING INFORMATION**

ABA #: **06100104** DDA #: **1000093447315**

Attach a copy of a voided check. Bank Will Fund:  Outlet  Head Office

Deduct Fees:  Daily (excluding Flat Rate) or  Monthly (fee will apply)

**MERCHANT PROCESSING APPLICATION AND AGREEMENT (Page 2 of 3)**

DBA Name: **SOUTH BROWARD DRAINAGE D**

Loc. **1** of **1**

STMSCMM2011(ia) **(5) PAYMENTS ACCEPTED** STMSCMM2102(ia)

- |                                                                                                   |                                                              |                                                                  |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|
| <input checked="" type="checkbox"/> MasterCard/Visa Credit and Signature Debit                    | <input checked="" type="checkbox"/> American Express OptBlue | <input type="checkbox"/> MasterCard Fleet                        |
| <input checked="" type="checkbox"/> Discover Credit and Signature Debit (Full Service Processing) | <input type="checkbox"/> Voyager Fleet                       | <input type="checkbox"/> EBT                                     |
| <input checked="" type="checkbox"/> PIN Debit                                                     | <input type="checkbox"/> Voyager Tax Exempt Program          | <input type="checkbox"/> American Express                        |
| <input checked="" type="checkbox"/> PINless Debit                                                 | <input type="checkbox"/> WEX Full Acquiring                  | Pass Through SE _____                                            |
| <input type="checkbox"/> Signature Debit (other than MasterCard/Visa/Discover)                    | <input type="checkbox"/> WEX (Non-Full Acquiring)            | <input type="checkbox"/> Split Dial <input type="checkbox"/> EDC |

**(6) EQUIPMENT DETAILS**

Rental - Purchase Customer-Owned *Lease	QTY	IP	Equipment Type	Industry Type	Model Code and Name	Unit Price w/o Tax and S&H	For Customer-Owned Equipment Track/Version/Serial #
R <input checked="" type="checkbox"/> C *L	1	<input checked="" type="checkbox"/>	CLOVER	RETAIL	CLOVER MINI 3G WIFI	\$ 649.00	
R P C *L		<input type="checkbox"/>				\$	
R P C *L		<input type="checkbox"/>				\$	
R P C *L		<input type="checkbox"/>				\$	

Shipping and Handling: Standard \$19.95 Overnight \$35.00 You will be charged for supplies, plus shipping and handling charges, and all applicable tax.

\*See Equipment Lease Agreement for the Terms and Conditions governing your leased equipment.  Enable EMV

**(7) FEE SCHEDULE**

Global Fee Table:

In addition to the fees described in this Fee Schedule, you must pay us all Card/Payments Organization Charges. "Card/Payments Organization Charges" means all fees, charges, liabilities, or obligations that a Card/Payments Organization imposes on us (1) in connection with your acceptance of its payment types, (2) in connection with the transactions processed under your MID, (3) as a result of your acts or omissions, or (4) as a result of the acts or omissions of others that act on your behalf or that provide services to you. Card/Payments Organization Charges are not subject to the consequential damages exclusion in Section 10.2 and include but are not limited to: interchange; assessments (including but not limited to dues, issuer reimbursements, fines, penalties, and fraud recovery losses); fees established by the Card/Payments Organizations (including but not limited to access fees, switch fees, and file fees); adjustments; and Chargebacks. See the Interchange Qualification Matrix and American Express OptBlue Guide available at [www.businesstrack.com](http://www.businesstrack.com).

Monthly Product Fees	Start-Up Fees
Clover Services (Per Device*) (2CS) \$ _____	Application Fee (Non-Refundable) (32I) \$ _____
Clover Insights (Insightics Solution) (49M) \$ _____	Reprogramming Fee (31A) \$ _____
Clover Security Plus (TransArmor Solution) (3CM) \$ <b>19.95</b>	Debit Set-Up Fee (31B) \$ _____
*Charges for Clover Services may appear on your monthly statement or may be billed through the Clover App Market, depending on the device.	*Equipment Purchase (ACH) \$ <b>649.00</b>
	Total Amount \$ <b>649.00</b> w/o tax
	*Plus applicable State/City/Local sales tax.
Compliance Fees	PIN Debit Fees
Monthly Compliance Fee (38A) \$ _____	PIN Debit Authorization Fee (19D) \$ <b>.39</b>
Annual Compliance Fee (42F) \$ _____	PIN Debit Adjustment Processing Fee (42Q) \$ _____
Mobile Payments Solution (Clover Go)	Miscellaneous Fees (If Applicable)
Mobile Payments Monthly Fee (Per Terminal ID) (32Y) \$ _____	TransArmor Data Protection Token & Encryption (12E, 12G) \$ _____
eCommerce/Wireless Solutions	TransArmor Data Protection Token & Encryption Verifone (12I) \$ _____
Payeezy Monthly Fee (40A) \$ _____	Non-Receipt of PCI Validation (42G) \$ <b>19.95</b>
Payeezy Authorization Fee (0FC) \$ _____	Business Advantage Pkg (40F) \$ <b>9.95</b>
Clover Online Store (2D9) \$ _____	Monthly Account Minimum Fee (954) \$ <b>25.00</b>
Global ePricing MC/Visa Service Fee (897, 898) _____%	Paper Statement Fee (240) \$ <b>5.95</b>
Third Party Internet Set-Up Fee (30R) \$ _____	Chargeback Fee (205, 725, 20L) \$ <b>25.00</b>
Third Party Internet Authorization Fee (03R, 04R, 06I, 07I) \$ _____	ACH Reject Fee (401) \$ <b>25.00</b>
Third Party Internet Service Fee (394) \$ _____	Batch Settlement Fee (227) \$ <b>.39</b>
Wireless Activation Fee (Per Device) (60I) \$ _____	Monthly Funding Advantage (158) <b>.03%</b>
Wireless Access Fee (Per Device) (60J) \$ _____	AVS (405, 406, 407, 408, 07A, 07B, 07C, 069, 079, 03G) \$ <b>.10</b>
Petroleum Services	Voice Authorization (10B, 10E, 10K, 10Q) \$ <b>.75</b>
Datwire Micronode <input type="checkbox"/> Yes <input type="checkbox"/> No	MasterCard/Visa Access Fee (505, 504) \$ <b>0.034</b>
Monthly Maintenance Fee (354) \$ _____	MasterCard License Volume Fee (818) <b>0.0217%</b>
Voyager Authorization Fee (0D0, 0D1, 0DV) \$ _____	American Express Authorization Fee (10P) \$ <b>.10</b>
Sales/Credit Discount (766, 767) _____%	EBT (18E, 18I, 02X, 18H) \$ <b>.10</b>
WEX Full Service Authorization Fee (0D4) \$ _____	Early Termination Fee
Sales/Credit Discount (840, 841, 842, 843) _____%	See Section 17 of the General Terms and Conditions for early termination fees.
Chargeback Fee (29H) \$ _____	Other: _____ \$ _____
Retrieval Fee (29I) \$ _____	
Non-Full Service Authorization Fee (0B0, 0B1, 0BV) \$ _____	

**MERCHANT PROCESSING APPLICATION AND AGREEMENT (Page 3 of 3)**

DBA Name: **SOUTH BROWARD DRAINAGE D**

Loc. **1** of **1**

**(7) FEE SCHEDULE (cont'd)**

Pricing Method <sup>A</sup>	2-Tier	3-Tier	Transaction Fees (Applies to 2-Tier and 3-Tier ONLY)	Discount Rate	Interchange Plus
<b>Qualified Discount Rates</b>					
MC/Visa/Discover Ntwk Credit Discount Rate (800, 804, 170)	_____ %	_____ %	MC/Visa/Discover Ntwk Credit Trans Fee (001, 002, 005, 006, 015, 016) \$ _____	_____ %	<b>.75 %</b>
MC/Visa/Discover Ntwk/PINless POS Signature Debit Discount Rate (850, 854, 964, 27P, 83A)	_____ %	_____ %	MC/Visa/Discover Ntwk/PINless POS Signature Debit Trans Fee (130, 131, 134, 135, 787, 788, 18C, 0A1, 0A2) \$ _____	_____ %	<b>.75 %</b>
American Express OptBlue® (164, 165)					<b>.55 %</b>
<b>Mid-Qualified Discount Rates (Does not apply to 2-Tier)</b>					
MC/Visa/Discover Ntwk Credit Discount Rate (810, 814, 990)		_____ %	MC/Visa/Discover Ntwk Credit Trans Fee (611, 612, 615, 616, 617, 718) \$ _____		
MC/Visa/Discover Ntwk Signature Debit Discount Rate (870, 874, 968, 83E)		_____ %	MC/Visa/Discover Ntwk Signature Debit Trans Fee (140,141,144,145, 791,792, 62X) \$ _____		
<b>Non-Qualified Discount Rates</b>					
MC/Visa/Discover Ntwk Credit Discount Rate (820, 824, 994)		_____ %	MC/Visa/Discover Ntwk Credit Trans Fee (621, 622, 625,626, 721, 722) \$ _____		
MC/Visa/Discover Ntwk Signature Debit Discount Rate (880, 864, 978, 83I)		_____ %	MC/Visa/Discover Ntwk Signature Debit Trans Fee (150,151,154,155, 795,796, 63Q, 63R) \$ _____		
MC/Visa/Discover Ntwk/PINless POS Authorization & Return Transaction Fee (10A, 10D) (002, 006) (131, 135) (10J, 016, 788, 19E, 11P)				\$ _____	\$ <b>.10</b>
Non-Qual Surcharge Fee Applies to Non-Qualified MC, Visa, Discover Ntwk, and/or Signature Debit Transactions. (excluding Card/Payments Organization charges, and any interchange rate difference) Rewards Cards Surcharge Rate (30D) (20N)				_____ %	

<sup>A</sup> Interchange Rates are variable and are determined by how your transactions clear. Please see your Interchange Rate Schedule, Interchange Qualification Matrix and American Express OptBlue® Guide for Interchange Rates & Dues/Assessments and qualification criteria as of the date of this Application. The Interchange Rates and Dues/Assessments are subject to change. American Express OptBlue® has Program Pricing which is not interchange and which is subject to change.

**(8) AGREEMENT APPROVAL**

On behalf of myself as an individual, and the entity on whose behalf I am signing, (A) I authorize [Servicers], the applicable Card/Payments Organizations, and its and their Affiliates, third party subcontractors and/or agents: (i) to use, disclose, and exchange amongst them, the information in the Agreement and information about me personally, (including by requesting, personal and business consumer reports, bank references, and other information as necessary from time to time), for marketing and administrative purposes, verification purposes, purposes under the Merchant Processing Application and Agreement ("MPA"), if approved, and any other uses permitted by law; (ii) to inform me directly about the contents of requested consumer reports (including the name and address of the agency furnishing the report), and (iii) to receive any and all personal and business credit financial information from all references, including banks and consumer reporting agencies, which are hereby released to provide that information; and (B) I certify that: (i) The federal taxpayer identification number and corresponding filing name provided herein are correct; (ii) The statements made and agreed to in this MPA, to which I have not made any alterations or stricken out any language, are true, complete and accurate, and may be relied upon as current unless changed or updated per the Notice provisions of Agreement; (iii) I can read and understand the English language; (iv) I have received and read a copy of the (a) MPA (consisting of Sections 1-9), (b) General Terms and Conditions, (c) Confirmation Page (version [STMSCMM2011(ia)]), and (d) Interchange rate Schedule. I understand that the Interchange Qualification Matrix and American Express OptBlue® Guide and Your Payments Acceptance Guide are available at www.businessstrack.com and the signature below is for the entire contents of the listed documents; v) I have authority to bind the entity on whose behalf I am signing below; I further acknowledge and agree that I will not use my merchant account and/or the Services for illegal transactions, for example, those prohibited by the Unlawful Internet Gambling Enforcement Act, 31 U.S.C. Section 5361 et seq, as may be amended from time to time or for processing and acceptance of transactions in certain jurisdictions pursuant to 31 CFR Part 500 et seq. and other laws enforced by the Office of Foreign Assets Control (OFAC).

Merchant Business Principal: (Please sign below)

Signature \_\_\_\_\_  
 Print Name: **KEVIN HART** Date: \_\_\_\_\_  
 Title:  President  Vice President  Member L.L.C.  Owner  Partner  
 Other: **DISTRICT DIRECTOR**

Signature \_\_\_\_\_  
 Print Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Title:  President  Vice President  Member L.L.C.  Owner  Partner  
 Other: \_\_\_\_\_

(PROCESSOR): **SunTrust Merchant Services, LLC**

(BANK): **SunTrust Bank**

Signature \_\_\_\_\_

**(9) PERSONAL GUARANTEE**

In exchange for SunTrust Merchant Services, LLC and SunTrust Bank (the Guaranteed Parties) acceptance of the MPA and the General Terms and Conditions, the undersigned ("Guarantor"): (A) Unconditionally and irrevocably guarantees the full payment and performance of Merchant's obligations (i) as they now exist or as modified under the foregoing agreements, (ii) with or without actual notice of changes, and (iii) during and after the term of the agreements; (B) Waives notice of Merchant's default; (C) Shall indemnify the Guaranteed Parties for any and all amounts due from Merchant; (D) Warrants, with knowledge that Guaranteed Parties are acting in full reliance on the same, this Personal Guarantee of payment and not of collection; (E) Acknowledges that (i) the Guaranteed Parties may proceed in law directly against Guarantor and not Merchant, and (ii) this is a continuing personal guarantee and shall not be discharged or affected for any reason.

Signature (Please sign below):

Signature (Please sign below):

\_\_\_\_\_, an individual \_\_\_\_\_, an individual

## \*\*\*MEMORANDUM\*\*\*

DATE: May 24, 2018

TO: South Broward Drainage District Commissioners

FROM: Kevin M. Hart, P.E.  
District Director

Subject: Request to Purchase New Grapple Truck

## Comments:

SBDD staff has researched pricing for the purchase of a second grapple truck for the on-going maintenance of the District's canals and waterways.

The purchase of this equipment will allow SBDD the ability to continue to maintain its right-of-way and easement areas in an efficient, safe, and cost-effective manner. The District's existing grapple truck was purchased back in 2011 and has proven to be an irreplaceable piece of equipment for the District. The District's grapple truck is used to clear vegetation and debris from the District's primary canals and in front of the trash racks at all of the District's stormwater pump stations, which is a critical function in the efficient and on-going operations of these pump stations. The grapple truck also removes bulk debris from waterways and drainage channels throughout the District. According to the District's Operations & Maintenance Manager, Robert Franklin, the grapple truck is the single, most important, piece of equipment that the District owns. Having a second grapple truck will provide the District with the ability to clear multiple trash racks and water bodies, simultaneously; and will also allow the District to perform the necessary maintenance work on these heavy pieces of equipment while continuing to have one unit in service at all times. This is especially critical during Hurricane season when the District is most reliant on the use of its grapple truck.

This is a request to purchase the following equipment:

- 2018 Freightliner M2-112 Chassis-Cab, Tandem Axle, Class 8, 58,000 LBS. GVWR (6x4)
- Custom Stationary Body/Palfinger Epsilon L130 Grapple Loader, Rear-Mounted
- 19' long Beau Roc MPHD non-dumping bed with 60" high sides and 3/8" HARDOX steel

The lowest price available for the purchase of this equipment is through the State of Florida Department of Management Services Contract in the amount of \$261,349.82. The State of Florida Contract was awarded through a publically advertised, competitive bid process and therefore, the purchase of a grapple truck through this contract does not require SBDD to publically advertise for bids.

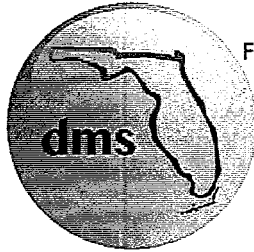
I am requesting approval for the District to purchase a new grapple truck consisting of a 2018 Freightliner M2-112 Chassis-Cab, Tandem Axle, Class 8, 58,000 LBS. GVWR (6x4); a Custom Stationary Body/Palfinger Epsilon L130 Grapple Loader, Rear-Mounted; and a 19' long Beau Roc MPHD non-dumping bed with 60" high sides and 3/8" HARDOX steel in the amount of \$261,349.82 from Tampa Truck Centers, LLC.

Financial impacts to this Agenda Item: The purchase of the new grapple truck will be funded through the SBDD Capital Improvement Account (\$250,000) and the SBDD General Operating Account as part of the District's 2017-2018 budget under line item 1765 – Herbicides (\$11,349.82).

**This is to request approval for the purchase of a new grapple truck consisting of a 2018 Freightliner M2-112 Chassis-Cab, Tandem Axle, Class 8, 58,000 LBS. GVWR (6x4); a Custom Stationary Body/Palfinger Epsilon L130 Grapple Loader, Rear-Mounted; and a 19' long Beau Roc MPHD non-dumping bed with 60" high sides and 3/8" HARDOX steel in the amount of \$261,349.82 from Tampa Truck Centers, LLC. Funding for this purchase will come from the SBDD Capital Improvement Account and SBDD General Operating Account as part of the 2017-2018 Budget.**

**KH**  
**Attachments**

TAMPA TRUCK CENTER, INC. QUOTE TO SBDD UNDER THE STATE OF  
FLORIDA DEPARTMENT OF MANAGEMENT SERVICES CONTRACT



FLORIDA DEPARTMENT OF MANAGEMENT SERVICES

**state purchasing**

We serve those who serve Florida

**The State of Florida**

**Department of Management Services**

**INVITATION TO BID**

**ITB No: 11-25101600-C**

**MEDIUM AND HEAVY TRUCKS**

(STATE OF FLORIDA CONTRACT)

**25101600-16 Medium and Heavy Duty Trucks**

**Price Quote Form (PQF)**

Updated 1.18.17

(STATE AGENCIES MUST ALSO SUBMIT MP6301)

Important - Contractor's must select Vendor Name, Commodity Group (Drop Down), and Contract Code for the sheet to work.

Vendor's are instructed to complete the requested information as outlined below:

Cells in WHITE are requested and should be completed to the fullest extent.

Cells in GREEN must have information entered for this sheet to work.

Formulas included in the BLUE and YELLOW shaded columns or cells auto-calculate.

Cells in RED indicate information is incorrect or missing in the required GREEN cells.

**Awarded Contractor Information**

Vendor Name: (Drop Down)		Tampa Truck Center LLC	
Street Address:		7528 US Hwy 301 N	
City, State, Zip:		Tampa, FL 33637	
Contact Person:		Scott Endris	Title: Municipal Fleet Manager
Original Quote Date:	3/26/18	Revised Quote Date:	5/14/18
Phone #'s:	Primary: 813-293-0866	Secondary:	813-262-0890
Email Address:	sendris@tampatfl.com		
Fax #:	813-262-0983		
Vendor Purchase Order No.			

**Requesting Customer Information**

Agency/Organization Name:		South Broward Drainage District	
Contact Person:		Kevin Hart	Title: Fleet Mgr
Phone #'s:		954-680-3337	
Email Address:		kevin@sbdd.org	
Fax #:			
<b>Secondary Customer Contact: (optional)</b>			
Contact Person:		Title:	
Phone #'s:			
Email Address:			
Fax #:			

UNSPSC Commodity	Commodity Group (Drop Down)	Contract Code	Base Vehicle Description			
25101600	Grp 1: Chassis Cab	160	CHASSIS-CAB, TANDEM AXLE, CLASS 8, 58,000 LBS. GVWR (6x4)			
Representative Model Description			Rep. Model Code	Base Vehicle Price	OEM Options Discount %	Customer Pick Up Discount*
M2			112	\$ 87,916.00	3.00%	\$ -
Manufacturer's Item Code(s)	Section No.	Representative Model Contract Option Description	Contract Price \$##,###.00	Additional Option Discount %	Total Discount Dollars	Option Total Cost with Applied Discount
					\$ -	\$ -
					\$ -	\$ -
					\$ -	\$ -
					\$ -	\$ -
					\$ -	\$ -
					\$ -	\$ -
					\$ -	\$ -
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					\$ -	\$ -
					\$ -	\$ -
					\$ -	\$ -
<b>TOTAL COST: REPRESENTATIVE MODEL CONTRACT OPTIONS</b>					\$ -	\$ -





Prepared for:  
Kevin Hart  
South Broward Drainage District  
6591 SW 160th Ae  
Southwest Ranches, FL 33331  
Phone: 954-680-3337

Prepared by:  
Scott Endris  
TAMPA TRUCK CENTER LLC  
7528 US HWY 301 NORTH  
TAMPA, FL 33637  
Phone: 813-293-0866

## S P E C I F I C A T I O N   P R O P O S A L

Description	Price Level
M2 PRL-16M (EFF:04/25/17)	
Data Version	
SPECPRO21 DATA RELEASE VER 017	
Vehicle Configuration	
M2 112 CONVENTIONAL CHASSIS 2019 MODEL YEAR SPECIFIED SET BACK AXLE - TRUCK TRAILER TOWING PROVISION AT END OF FRAME FOR TRUCK LH PRIMARY STEERING LOCATION	
General Service	
TRUCK/TRAILER CONFIGURATION DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES) UTILITY/REPAIR/MAINTENANCE SERVICE GOVERNMENT BUSINESS SEGMENT DIRT/SAND/ROCK COMMODITY TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS MAXIMUM 8% EXPECTED GRADE SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE FREIGHTLINER LEVEL II WARRANTY EXPECTED FRONT AXLE(S) LOAD : 18000.0 lbs EXPECTED REAR DRIVE AXLE(S) LOAD : 46000.0 lbs EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 64000.0 lbs	



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Description

EXPECTED GROSS COMBINATION WEIGHT :  
80000.0 lbs

Truck Service

END DUMP BODY  
EXPECTED TRUCK BODY LENGTH : 16.0 ft  
OX BODIES (TBEI)  
EXPECTED BODY/PAYLOAD CG HEIGHT ABOVE  
FRAME "XX" INCHES : 32.0 in

Tractor Service

VAN TRAILER  
SINGLE (1) TRAILER

Engine

CUM L9 350 HP @ 2000 RPM, 2200 GOV RPM,  
1150 LB/FT @ 1400 RPM

Electronic Parameters

70 MPH ROAD SPEED LIMIT  
CRUISE CONTROL SPEED LIMIT SAME AS ROAD  
SPEED LIMIT  
PTO MODE ENGINE RPM LIMIT - 1100 RPM  
PTO RPM WITH CRUISE SET SWITCH - 700 RPM  
PTO RPM WITH CRUISE RESUME SWITCH - 800  
RPM  
PTO MODE CANCEL VEHICLE SPEED - 5 MPH  
PTO GOVERNOR RAMP RATE - 250 RPM PER  
SECOND  
PTO MINIMUM RPM - 700  
REGEN INHIBIT SPEED THRESHOLD - 5 MPH

Engine Equipment

2016 ONBOARD DIAGNOSTICS/2010  
EPA/CARB/FINAL GHG17 CONFIGURATION  
2008 CARB EMISSION CERTIFICATION - CLEAN  
IDLE (INCLUDES 6X4 INCH LABEL ON LOWER  
FORWARD CORNER OF DRIVER DOOR)  
STANDARD OIL PAN  
ENGINE MOUNTED OIL CHECK AND FILL  
ONE PIECE VALVE COVER  
SIDE OF HOOD AIR INTAKE WITH FIREWALL  
MOUNTED DONALDSON AIR CLEANER  
DR 12V 160 AMP 28-SI QUADRAMOUNT PAD  
ALTERNATOR WITH REMOTE BATTERY VOLT  
SENSE



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Description

(3) ALLIANCE MODEL 1231XOE, GROUP 31, 12  
VOLT MAINTENANCE FREE 3375 CCA  
THREADED STUD BATTERIES  
BATTERY BOX FRAME MOUNTED  
STANDARD BATTERY JUMPERS  
SINGLE BATTERY BOX FRAME MOUNTED LH  
SIDE UNDER CAB  
WIRE GROUND RETURN FOR BATTERY CABLES  
WITH ADDITIONAL FRAME GROUND RETURN  
NON-POLISHED BATTERY BOX COVER  
CUMMINS TURBOCHARGED 18.7 CFM AIR  
COMPRESSOR WITH INTERNAL SAFETY VALVE  
STANDARD MECHANICAL AIR COMPRESSOR  
GOVERNOR  
AIR COMPRESSOR DISCHARGE LINE  
ELECTRONIC ENGINE INTEGRAL SHUTDOWN  
PROTECTION SYSTEM  
CUMMINS EXHAUST BRAKE INTEGRAL WITH  
VARIABLE GEOMETRY TURBO WITH ON/OFF  
DASH SWITCH  
RH INBOARD FRAME MOUNTED HORIZONTAL  
AFTERTREATMENT SYSTEM ASSEMBLY WITH  
HORIZONTAL TAILPIPE  
ENGINE AFTERTREATMENT DEVICE,  
AUTOMATIC OVER THE ROAD REGENERATION  
AND DASH MOUNTED REGENERATION  
REQUEST SWITCH  
STANDARD EXHAUST SYSTEM LENGTH  
RH STANDARD HORIZONTAL TAILPIPE  
6 GALLON DIESEL EXHAUST FLUID TANK  
100 PERCENT DIESEL EXHAUST FLUID FILL  
LH MEDIUM DUTY STANDARD DIESEL EXHAUST  
FLUID TANK LOCATION  
STANDARD DIESEL EXHAUST FLUID PUMP  
MOUNTING  
STANDARD DIESEL EXHAUST FLUID TANK CAP  
HORTON DRIVEMASTER ADVANTAGE ON/OFF  
FAN DRIVE  
AUTOMATIC FAN CONTROL WITHOUT DASH  
SWITCH, NON ENGINE MOUNTED  
CUMMINS SPIN ON FUEL FILTER  
COMBINATION FULL FLOW/BYPASS OIL FILTER  
1300 SQUARE INCH ALUMINUM RADIATOR  
ANTIFREEZE TO -34F, ETHYLENE GLYCOL PRE-  
CHARGED SCA HEAVY DUTY COOLANT



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Description

GATES BLUE STRIPE COOLANT HOSES OR  
EQUIVALENT  
CONSTANT TENSION HOSE CLAMPS FOR  
COOLANT HOSES  
ALUMINUM FLYWHEEL HOUSING  
ELECTRIC GRID AIR INTAKE WARMER  
DELCO 12V 38MT HD STARTER WITH  
INTEGRATED MAGNETIC SWITCH

Transmission

ALLISON 3000 RDS AUTOMATIC TRANSMISSION  
WITH PTO PROVISION

Transmission Equipment

ALLISON VOCATIONAL PACKAGE 223 -  
AVAILABLE ON 3000/4000 PRODUCT FAMILIES  
WITH VOCATIONAL MODELS RDS, HS, MH AND  
TRV  
ALLISON VOCATIONAL RATING FOR ON/OFF  
HIGHWAY APPLICATIONS AVAILABLE WITH ALL  
PRODUCT FAMILIES  
PRIMARY MODE GEARS, LOWEST GEAR 1,  
START GEAR 1, HIGHEST GEAR 6, AVAILABLE  
FOR 3000/4000 PRODUCT FAMILIES ONLY  
SECONDARY MODE GEARS, LOWEST GEAR 1,  
START GEAR 1, HIGHEST GEAR 6, AVAILABLE  
FOR 3000/4000 PRODUCT FAMILIES ONLY  
PRIMARY SHIFT SCHEDULE RECOMMENDED BY  
DTNA AND ALLISON, THIS DEFINED BY ENGINE  
AND VOCATIONAL USAGE  
SECONDARY SHIFT SCHEDULE  
RECOMMENDED BY DTNA AND ALLISON, THIS  
DEFINED BY ENGINE AND VOCATIONAL USAGE  
PRIMARY SHIFT SPEED RECOMMENDED BY  
DTNA AND ALLISON, THIS DEFINED BY ENGINE  
AND VOCATIONAL USAGE  
SECONDARY SHIFT SPEED RECOMMENDED BY  
DTNA AND ALLISON, THIS DEFINED BY ENGINE  
AND VOCATIONAL USAGE  
LOAD BASED SHIFT SCHEDULE AND VEHICLE  
ACCELERATION CONTROL RECOMMENDED BY  
DTNA AND ALLISON, THIS DEFINED  
VOCATIONAL USAGE  
NEUTRAL AT STOP - DISABLED, FUELSENSE -  
DISABLED  
DRIVER SWITCH INPUT - DEFAULT - NO  
SWITCHES  
CUSTOMER INSTALLED CHELSEA 277 SERIES  
PTO



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Description

PTO MOUNTING, LH SIDE OF MAIN  
TRANSMISSION  
  
MAGNETIC PLUGS, ENGINE DRAIN,  
TRANSMISSION DRAIN, AXLE(S) FILL AND  
DRAIN  
  
PUSH BUTTON ELECTRONIC SHIFT CONTROL,  
DASH MOUNTED  
  
TRANSMISSION PROGNOSTICS - ENABLED 2013  
  
WATER TO OIL TRANSMISSION COOLER, IN  
RADIATOR END TANK  
  
TRANSMISSION OIL CHECK AND FILL WITH  
ELECTRONIC OIL LEVEL CHECK  
  
SYNTHETIC TRANSMISSION FLUID (TES-295  
COMPLIANT)

Front Axle and Equipment

DETROIT DA-F-20.0-5 20,000# FL1 71.0 KPI/3.74  
DROP SINGLE FRONT AXLE  
  
MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT  
BRAKES, DOUBLE ANCHOR, FABRICATED  
SHOES  
  
NON-ASBESTOS FRONT BRAKE LINING  
CONMET CAST IRON FRONT BRAKE DRUMS  
FRONT BRAKE DUST SHIELDS  
FRONT OIL SEALS  
  
VENTED FRONT HUB CAPS WITH WINDOW,  
CENTER AND SIDE PLUGS - OIL  
  
STANDARD SPINDLE NUTS FOR ALL AXLES  
MERITOR AUTOMATIC FRONT SLACK  
ADJUSTERS  
  
TRW THP-60 POWER STEERING WITH RCH45  
AUXILIARY GEAR  
POWER STEERING PUMP  
4 QUART POWER STEERING RESERVOIR  
OIL/AIR POWER STEERING COOLER  
SYNTHETIC 75W-90 FRONT AXLE LUBE

Front Suspension

20,000# FLAT LEAF FRONT SUSPENSION  
GRAPHITE BRONZE BUSHINGS WITH SEALS -  
FRONT SUSPENSION  
FRONT SHOCK ABSORBERS

Rear Axle and Equipment

RT-46-160 46,000# R-SERIES TANDEM REAR  
AXLE



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#### Description

5.38 REAR AXLE RATIO  
IRON REAR AXLE CARRIER WITH STANDARD  
AXLE HOUSING  
MXL 176T MERITOR EXTENDED LUBE MAIN  
DRIVELINE WITH HALF ROUND YOKES  
MXL 17T MERITOR EXTENDED LUBE INTERAXLE  
DRIVELINE WITH HALF ROUND YOKES  
DRIVER CONTROLLED TRACTION  
DIFFERENTIAL - BOTH TANDEM REAR AXLES  
(1) INTERAXLE LOCK VALVE, (1) DRIVER  
CONTROLLED DIFFERENTIAL LOCK FORWARD-  
REAR AND REAR-REAR AXLE VALVE  
BLINKING LAMP WITH EACH INTERAXLE LOCK  
SWITCH, INTERAXLE UNLOCK DEFAULT WITH  
IGNITION OFF  
BLINKING LAMP WITH EACH MODE SWITCH,  
DIFFERENTIAL UNLOCK WITH IGNITION OFF,  
ACTIVE <5 MPH  
MERITOR 16.5X7 Q+ CAST SPIDER CAM REAR  
BRAKES, DOUBLE ANCHOR, FABRICATED  
SHOES  
NON-ASBESTOS REAR BRAKE LINING  
ASPHALT SPREADER CLEARANCE REAR  
BRAKE GEOMETRY  
CONMET CAST IRON REAR BRAKE DRUMS  
REAR BRAKE DUST SHIELDS  
REAR OIL SEALS  
BENDIX EVERSURE LONGSTROKE 2-DRIVE  
AXLES SPRING PARKING CHAMBERS  
HALDEX AUTOMATIC REAR SLACK ADJUSTERS  
SYNTHETIC 75W-90 REAR AXLE LUBE

#### Rear Suspension

HENDRICKSON RT463 @46,000# REAR  
SUSPENSION  
HENDRICKSON RT/RTE - 7.19" SADDLE  
STANDARD AXLE SEATS IN AXLE CLAMP  
GROUP  
52 INCH AXLE SPACING  
STEEL BEAMS AND BRONZE CENTER  
BUSHINGS WITH BAR PIN ADJUSTABLE END  
CONNECTIONS  
FORE/AFT CONTROL RODS

#### Brake System

AIR BRAKE PACKAGE



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**Description**

WABCO 4S/4M ABS WITHOUT TRACTION CONTROL  
REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES  
FIBER BRAID PARKING BRAKE HOSE  
STANDARD BRAKE SYSTEM VALVES  
STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM  
STD U.S. FRONT BRAKE VALVE  
RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE  
WABCO SS-1200 PLUS AIR DRYER WITH INTEGRAL AIR GOVERNOR AND HEATER  
AIR DRYER FRAME MOUNTED  
STEEL AIR BRAKE RESERVOIRS  
PULL CABLE ON WET TANK, PETCOCK DRAIN VALVES ON ALL OTHER AIR TANKS

**Trailer Connections**

AIR CONNECTIONS TO END OF FRAME WITH GLAD HANDS FOR TRUCK AND NO DUST COVERS  
PRIMARY CONNECTOR/RECEPTACLE WIRED FOR SEPARATE STOP/TURN, ABS CENTER PIN POWERED THROUGH IGNITION  
SAE J560 7-WAY PRIMARY TRAILER CABLE RECEPTACLE MOUNTED END OF FRAME  
UPGRADED CHASSIS MULTIPLEXING UNIT  
UPGRADED BULKHEAD MULTIPLEXING UNIT  
SUPPLEMENTAL J560 7-WAY RECEPTACLE LOCATED WITH PRIMARY RECEPTACLE

**Wheelbase & Frame**

6350MM (250 INCH) WHEELBASE  
7/16X3-9/16X11-1/8 INCH STEEL FRAME (11.11MMX282.6MM/0.437X11.13 INCH) 120KSI  
1/4 INCH (6.35MM) C-CHANNEL INNER FRAME REINFORCEMENT  
2125MM (84 INCH) REAR FRAME OVERHANG  
FRAME OVERHANG RANGE: 81 INCH TO 90 INCH  
CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 184.45 in  
CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 181.45 in  
CALC'D FRAME LENGTH - OVERALL : 364.12





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	Description
<b>Tires</b>	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE  MICHELIN XZY-3 425/65R22.5 20 PLY RADIAL FRONT TIRES  HANKOOK DL11 11R22.5 14 PLY RADIAL REAR TIRES
<b>Hubs</b>	CONMET PRESET PLUS PREMIUM IRON FRONT HUBS  CONMET PRESET PLUS PREMIUM IRON REAR HUBS
<b>Wheels</b>	ACCURIDE 29807 22.5X12.25 10-HUB PILOT 4.75 INSET 5-HAND STEEL DISC FRONT WHEELS  MAXION WHEELS 90541 22.5X8.25 10-HUB PILOT 2-HAND STEEL DISC REAR WHEELS  FRONT WHEEL MOUNTING NUTS  REAR WHEEL MOUNTING NUTS
<b>Cab Exterior</b>	112 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB  AIR CAB MOUNTING  BOLT-ON MOLDED FLEXIBLE FENDER EXTENSIONS  LH AND RH GRAB HANDLES  PAINTED PLASTIC GRILLE  ARGENT SILVER HOOD MOUNTED AIR INTAKE GRILLE  FIBERGLASS HOOD  SINGLE 14 INCH ROUND HADLEY AIR HORN UNDER LH DECK  SINGLE ELECTRIC HORN  SINGLE HORN SHIELD  DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME  REAR LICENSE PLATE MOUNT END OF FRAME  INTEGRAL HEADLIGHT/MARKER ASSEMBLY  LED AERODYNAMIC MARKER LIGHTS  DAYTIME RUNNING LIGHTS



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**Description**

SOLID-STATE CIRCUIT PROTECTION AND FUSES  
12V NEGATIVE GROUND ELECTRICAL SYSTEM  
DOME LIGHT WITH 3-WAY SWITCH ACTIVATED BY LH AND RH DOORS  
LH AND RH ELECTRIC DOOR LOCKS  
(1) 12 VOLT POWER SUPPLY IN DASH  
TRIANGULAR REFLECTORS WITHOUT FLARES  
BASIC HIGH BACK AIR SUSPENSION DRIVER SEAT WITH MECHANICAL LUMBAR AND INTEGRATED CUSHION EXTENSION  
BASIC HIGH BACK AIR SUSPENSION PASSENGER SEAT WITH MECHANICAL LUMBAR AND INTEGRATED CUSHION EXTENSION  
DUAL DRIVER AND PASSENGER SEAT ARMRESTS  
LH AND RH INTEGRAL DOOR PANEL ARMRESTS  
VINYL WITH VINYL INSERT DRIVER SEAT  
VINYL WITH VINYL INSERT PASSENGER SEAT  
BLACK SEAT BELTS  
ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN  
4-SPOKE 18 INCH (450MM) STEERING WHEEL  
DRIVER AND PASSENGER INTERIOR SUN VISORS

**Instruments & Controls**

GRAY DRIVER INSTRUMENT PANEL  
GRAY CENTER INSTRUMENT PANEL  
BLACK GAUGE BEZELS  
LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM  
2 INCH PRIMARY AND SECONDARY AIR PRESSURE GAUGES  
INTAKE MOUNTED AIR RESTRICTION INDICATOR WITHOUT GRADUATIONS  
PRECO 1040 87 DB TO 112 DB AUTOMATIC SELF-ADJUSTING BACKUP ALARM  
ELECTRONIC CRUISE CONTROL WITH SWITCHES IN LH SWITCH PANEL  
KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY  
ICU3S, 132X48 DISPLAY WITH DIAGNOSTICS, 28 LED WARNING LAMPS AND DATA LINKED



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Description

HEAVY DUTY ONBOARD DIAGNOSTICS  
INTERFACE CONNECTOR LOCATED BELOW LH  
DASH  
2 INCH ELECTRIC FUEL GAUGE  
PROGRAMMABLE RPM CONTROL -  
ELECTRONIC ENGINE  
ELECTRICAL ENGINE COOLANT TEMPERATURE  
GAUGE  
TRANSMISSION OIL TEMPERATURE INDICATOR  
LIGHT  
ENGINE AND TRIP HOUR METERS INTEGRAL  
WITHIN DRIVER DISPLAY  
CUSTOMER FURNISHED AND INSTALLED PTO  
CONTROLS  
ELECTRIC ENGINE OIL PRESSURE GAUGE  
AM/FM/WB WORLD TUNER RADIO WITH  
AUXILIARY INPUT, J1939  
DASH MOUNTED RADIO  
(2) RADIO SPEAKERS IN CAB  
AM/FM ANTENNA MOUNTED ON FORWARD LH  
ROOF  
ELECTRONIC MPH SPEEDOMETER WITH  
SECONDARY KPH SCALE, WITHOUT  
ODOMETER  
STANDARD VEHICLE SPEED SENSOR  
ELECTRONIC 3000 RPM TACHOMETER  
IGNITION SWITCH CONTROLLED ENGINE STOP  
BW TRACTOR PROTECTION VALVE  
TRAILER HAND CONTROL BRAKE VALVE  
DIGITAL VOLTAGE DISPLAY INTEGRAL WITH  
DRIVER DISPLAY  
SINGLE ELECTRIC WINDSHIELD WIPER MOTOR  
WITH DELAY  
MARKER LIGHT SWITCH INTEGRAL WITH  
HEADLIGHT SWITCH  
TWO VALVE PARKING BRAKE SYSTEM WITH  
WARNING INDICATOR  
SELF CANCELING TURN SIGNAL SWITCH WITH  
DIMMER, WASHER/WIPER AND HAZARD IN  
HANDLE  
INTEGRAL ELECTRONIC TURN SIGNAL  
FLASHER WITH HAZARD LAMPS OVERRIDING  
STOP LAMPS

Design

PAINT: ONE SOLID COLOR



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Description
<b>Color</b>
CAB COLOR A: N0006EA WHITE ELITE SS BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT POWDER WHITE (N0006EA) FRONT WHEELS/RIMS (PKWHT21, TKWHT21, W, TW) POWDER WHITE (N0006EA) REAR WHEELS/RIMS (PKWHT21, TKWHT21, W, TW) BUMPER PAINT: FP24812 ARGENT SILVER DUPONT FLEX STANDARD E COAT/UNDERCOATING

Certification / Compliance
U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS

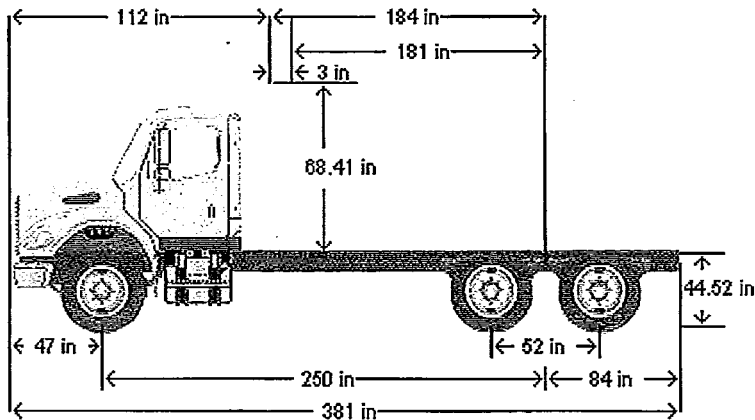
Dealer Installed Options	Weight Front	Weight Rear
PALFINGER EPSILON GRAPPLE TO CUST SPEC	0	0
Total Dealer Installed Options	0 lbs	0 lbs



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### D I M E N S I O N S



#### VEHICLE SPECIFICATIONS SUMMARY - DIMENSIONS

Model.....M2112  
 Wheelbase (545) ..... 6350MM (250 INCH) WHEELBASE  
 Rear Frame Overhang (552) ..... 2125MM (84 INCH) REAR FRAME OVERHANG  
 Fifth Wheel (578) ..... NO FIFTH WHEEL  
   Mounting Location (577)..... NO FIFTH WHEEL LOCATION  
   Maximum Forward Position (in).....0  
   Maximum Rearward Position (in) .....0  
   Amount of Slide Travel (in).....0  
   Slide Increment (in).....0  
   Desired Slide Position (in).....0.0  
 Cab Size (829).....112 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB  
 Sleeper (682)..... NO SLEEPER BOX/SLEEPER CAB  
 Exhaust System (016).....RH INBOARD FRAME MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH HORIZONTAL TAILPIPE



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**TABLE SUMMARY - DIMENSIONS**

Dimensions	Inches
Bumper to Back of Cab (BBC)	112.4
Bumper to Centerline of Front Axle (BA)	46.9
Min. Cab to Body Clearance (CB)	3.0
Back of Cab to Centerline of Rear Axle(s) (CA)	184.4
Effective Back of Cab to Centerline of Rear Axle(s) (Effective CA)	181.4
Back of Cab Protrusions (Exhaust/Intake) (CP)	0.0
Back of Cab Protrusions (Side Extenders/Trim Tab) (CP)	0.0
Back of Cab Protrusions (CHG Tank)	0.0
Back of Cab Clearance (CL)	3.0
Back of Cab to End of Frame	268.4
Cab Height (CH)	68.4
Wheelbase (WB)	250.0
Frame Overhang (OH)	84.0
Overall Length (OAL)	380.9
Rear Axle Spacing	52.0
Unladen Frame Height at Centerline of Rear Axle	44.5

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.





**Ring Power Corporation**  
 500 World Commerce Parkway  
 St. Augustine, FL 32092  
 904.201.7464

**Quote #5560**

**QUOTATION**

**Prepared For:**

**Ship To:**

**Prepared By:**

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 Tampa Truck  
 2520 301 North  
 Tampa, FL 33637

Harold Armington  
 Ring Power Corporation  
 10421 Fern Hill Drive  
 Riverview, FL 33578  
 813-865-2029  
 Cell 813-321-9099  
 Fax 813-865-2124

QUOTE REFERENCE NUMBER	ISSUE DATE	VALID FOR	EST. DELIVERY FROM RECEIPT OF ORDER	SUBMITTED BY	SHIPPED VIA	FOB POINT	TERMS
5560	4/6/2018	30 Days	Check at Time of Order	Harold Armington	Driveaway	Tampa Truck	On Delivery



**Custom Stationary Body / Palfinger Epsilon S260 L130 Grapple Loader**

Complete hydraulic, electric and structural installation of Epsilon S260L130 Crane

- Full length steel tube subframe with 3/8" sheer plating underneath crane
- Subframe undercoated for enhanced corrosion prevention
- 1" rear push plate with Linux covering
- Access platform on rear passenger side of truck to access factory top seat ladder
- Muncie PTO with Leduc 67/67cc tandem piston pump
- 130 gallon round aluminum hydraulic tank with remote mount return filter
- Stainless steel pressure lines run underneath body to rear mounted crane
- Schedule 80 black pipe hard return line run underneath body to rear mounted crane
- Continental hydraulic hose and fittings
- Supply and installation of 26.8hp frame mounted hydraulic oil cooler
- 46 weight hydraulic oil
- Weatherproof junction box with DIN rail mounted mini-breakers for crane, crane work lights and oil cooler power with centralized ground terminal and throttle control relay
- Complete hydraulic and structural installation of customer supplied auxiliary stabilizers
  - 3/8" sheer plating for auxiliary outrigger beam
  - Auxiliary stabilizer control valve mounted underneath body by auxiliary stabilizers at front of body
  - Pressure and return lines to valve to be stainless steel where appropriate
- Supply and installation of 19' long Beau Roc MPHD non-dumping body
  - 60" high sides, front and rear
  - Body floor, sides, front wall and tailgate constructed of HARDOX steel
  - (3) clean out doors installed on each side of body at front, middle and rear of body
  - Body to have 6 weld in threaded drain ports with plugs accessible from bottom of body. Drains to be in each body corner and middle of body.
  - Access ladder on outside of body going down the inside of body
  - Body painted gloss black enamel
- Supply and installation of front bumper mounted 30,000 recovery winch
- LED light kit, including:
  - Rear mounted 4" round stop/turn/tail light with integrated backup lamp in sealed steel box
  - 3/4" marker lights in body and rear 3 light bar
  - Split arrow light bars on each side of crane (exact style and positioning to be determined)
  - (6) amber strobes, 2 mounted on front, 2 on rear top of body and 2 on rear bumper
- Fixed ICC tube bumper
- Mudflaps with spring loaded brackets
- Cone holders on both sides of truck at rear

- All steel fabrication painted gloss black enamel
- Complete load and stability testing of crane
- \*\*\*\* Install takes place at Palfinger Install Central / Olathe, KS\*\*\*\*

Total .....\$ 164,700.00

FOB S. Broward Drainage

STATE 1144.88  
FET

✓ TOTAL  
\$165,844.88

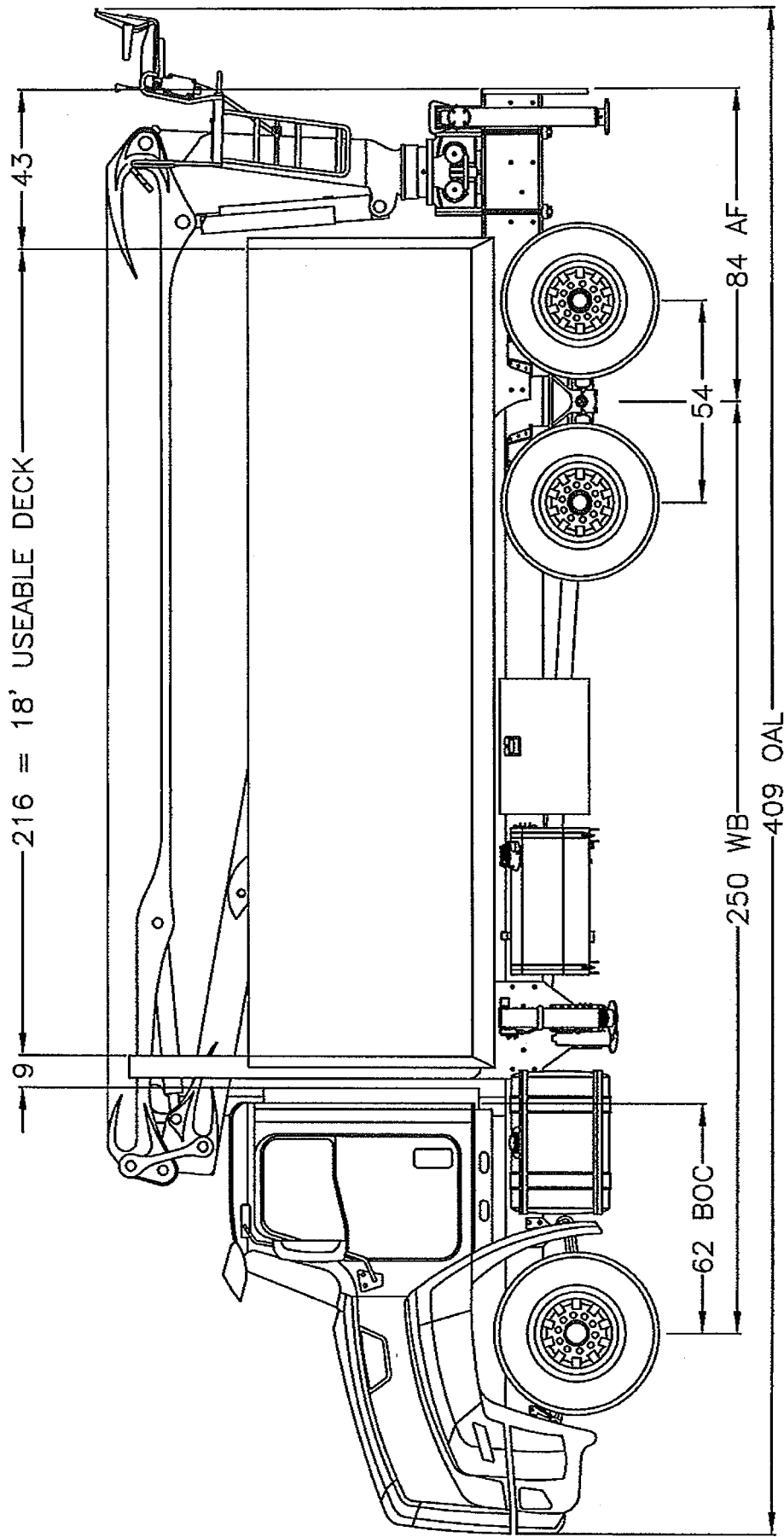
Accepted By: \_\_\_\_\_  
Date: \_\_\_\_\_

Florida State Sales Tax, FET To Apply If Applicable  
RING POWER CORPORATION  
By: \_\_\_\_\_

Harold Armington / Truck Equipment Specialist



CRANE: EPSILON S260L130  
 CONFIG.: TOU SRX47 TL300  
 ADD.SUPP.: BS005 + KSZ00178A  
 TRUCK: CATERPILLAR CT660



PRELIMINARY SKETCH

DATE: NOV 27/14  
 DRAWN BY: M.P.  
 PROJECT / DWG NO: 8441G  
 SHEET: 1 OF 1

REVISION CONTROL	
REV. CHANGE	DATE:
1 ISSUE	NOV 27/14
2	
3	

PRELIMINARY SKETCH ONLY.  
 SEE COVER LETTER/EMAIL FOR  
 PRELIMINARY WEIGHT DISTRIBUTION AND  
 STABILITY RESULTS.  
 ALL INFORMATION PROPERTY OF PALFINGER.

**SPECIFICATIONS FOR THE  
FREIGHTLINER M2 112 - 58,000 LBS GVWR (6x4)**

**GROUP 1, NO. 251001600-160: CHASSIS-CAB, TANDEM AXLE, CLASS 8, 58,000 LBS. GVWR (6x4)**

GVWR* (lbs) <sup>4</sup>		58,000		Payload Capacity (approx lbs.) <sup>5</sup>		46,650		
Intended Use:		INSTALLATION OF VARIOUS TYPES OF AFTERMARKET BODIES AND EQUIPMENT, AND TRANSPORTING UP TO TWO (2) INDIVIDUALS.						
Bidder Name: <sup>7</sup>		Tampa Truck Center LLC		Representative Model: <sup>9</sup>		M2		
				Rep. Model Number: <sup>10</sup>		112		
				BV Price: <sup>11</sup>		\$ 87,916.00		
				OEM Options Discount: <sup>13</sup>		3.0%		
<p><b>Note: This detailed specification is not complete unless it is used in conjunction with all conditions of the Technical Specifications.</b></p>								
Specification Category: <sup>8</sup>	Section: <sup>7</sup>	Sub-Section: <sup>8</sup>	Base Vehicle Specification: <sup>12</sup>	Representative Model Specification:	MFR: <sup>14</sup>	MODEL NO.:	OPTIONAL INFORMATION: <sup>15</sup>	
ENGINE:	10	A.	Diesel engine, wet sleeve, 10.5L, 335 Gross HP (per the latest issue of SAE J1349), 1350 lbs.-ft. Gross Torque, minimum.	12.8				
		B.	Emissions shall meet or exceed all applicable federal and State of Florida emissions and environmental laws, regulations, specifications, standards, and requirements in effect as of the date of manufacture.	350				
		C.	Standard cooling system with antifreeze.	1350				
		D.	Dry type air cleaner with service (restriction) indicator.					
		E.	Engine protection system, at a minimum, must be activated by low engine oil pressure, and high engine temperature. System shall, at a minimum, include a warning light(s) and derate (ramp down) feature that will reduce engine power and speed, or shut down the engine when any of these functions exceed normal limits.					
ELECTRICAL SYSTEM:	12	F.	Cruise Control.					
		A.	Minimum 100 amps 12 v. alternator.					
		B.	Batteries to have a minimum total of 1875 CCA @ 0 degrees F.					
TRANSMISSION:	20	A.	Manual overdrive transmission, ten (10)-forward speeds minimum, with provisions for a PTO.					
		B.	Transmission must have a minimum low gear reduction of 14.56:1.					
		C.	Transmission shall be filled with synthetic lubricant.					
		D.	Minimum 15.5 inch diameter two (2)-plate ceramic-faced clutch.					
AXLES & SUSPENSION:	30	A.	Steel front axle and suspension, minimum 12,000 lbs. capacity.					
		B.	Front shock absorbers.					
		C.	Front wheel oil-lubricated bearings and seals.					
		D.	Single speed tandem drive rear axle, minimum 46,000 lbs. capacity. Rear axle ratio is to be a 4.88/4.89, or the closest possible ratio available that will provide a top speed of approximately 65 MPH. Minimum 46,000 lbs. rear suspension with minimum 54 inch steel walking beams. Hendrickson RT2-460/RT463, Mack Camelback, or Approved Equivalent.					
		E.	Front wheel hubs and rear axle shall be filled with synthetic lubricant.					
PERFORMANCE ITEMS:	40	A.	Factory installed speedometer, odometer, ammeter or voltmeter, fuel gauge, engine oil pressure gauge, coolant temperature gauge, tachometer, air pressure gauge and dash mounted engine hour meter.					
		B.	Power steering.					
COMFORT ITEMS:	50	A.	Factory installed AM-FM stereo radio with two speakers and antenna.					
		B.	Air conditioner with integral heater and defroster.					
		C.	Arm rests both sides, if available; sun visors, both sides.					
		D.	Tinted glass all windows, including windshield.					

**GROUP 1, NO. 251001600-160: CHASSIS-CAB, TANDEM AXLE, CLASS 8, 58,000 LBS. GVWR (6x4)**

GVWR* (lbs) <sup>4</sup>	58,000	Payload Capacity (approx lbs.) <sup>5</sup>	46,650		
Intended Use:	INSTALLATION OF VARIOUS TYPES OF AFTERMARKET BODIES AND EQUIPMENT, AND TRANSPORTING UP TO TWO (2) INDIVIDUALS.				
Bidder Name: <sup>7</sup>	Tampa Truck Center LLC	Representative Model: <sup>9</sup>	M2		
		Rep. Model Number: <sup>10</sup>	112		
		BV Priced: <sup>11</sup>	\$ 87,916.00		
		OEM Options Discount: <sup>13</sup>	3.0%		
<p><b>Note: This detailed specification is not complete unless it is used in conjunction with all conditions of the Technical Specifications.</b></p>					
Specification Category	Section 7	Sub-Section 8	Base Vehicle Specification <sup>6</sup>	Representative Model Specification <sup>9</sup>	Options Specification Information <sup>12</sup>
					MODEL NO. CODE/CA LENGTH
					PRICE
<b>SAFETY ITEMS:</b>	60	A.	Air horn(s), mounted under the cab or hood, or behind the front bumper.		
		B.	Standard electric horn.		
		C.	Outside mirrors, left and right side. Mirrors to be six (6) x twelve (12) inches, minimum, with convex mirrors on both sides. Mirrors and brackets shall be of rust and corrosive resistance materials such as stainless steel, aluminum, coated metals or composite materials. Painted mirrors and brackets are not acceptable.		
		D.	Automatic-adjustable volume backup alarm. Must meet latest issue of SAE J994, Type B, 107dB (A).		
		E.	Rain Flaps: Splash and spray suppressant rain flaps, straight grass type, installed on heavy-duty hangers. Factory or dealer installed.		
		F.	<b>NO VENDOR ADVERTISING OR IDENTIFICATION WILL BE PERMITTED ON RAIN FLAPS.</b>		
		G.	All access steps shall be self-cleaning slip-resistant grating.		
		A.	ABS air brake system, minimum 13.2 cfm air compressor.		
		B.	Spring applied parking brake.		
		C.	Front and rear automatic slack adjusters.		
		D.	Front and rear dust shields.		
		E.	Outboard mounted brake drums, front and rear, if available. (NOTE: Allows brake repair without removing axle hubs.)		
		F.	Low air pressure warning indicator.		
		G.	Air dryer with heater. Bendix AD-9, AD-IP, AD-IS, Wabco System Saver 1200, or Approved Equivalent.	Wabco 1200	
<b>TIRES &amp; WHEELS:</b>	70	A.	Ten (10) 11R22.5H (16PR) or larger, tubeless radial tires with highway tread.		
		B.	All wheels to be one-piece steel disc, ten (10)-hole, I.S.O. hub pilot mount, 22.5 inch diameter.		
		C.	Front, inside rear and outside rear wheels to be fully interchangeable.		
		A.	Minimum 58,000 lbs. GVWR, factory certified.	58000	
		B.	Minimum 2,500,000 in.-lbs. RBMI to rear end of frame, factory reinforced if necessary.	2592000	
		C.	Cab-axle dimension of 102-106 inches.	105	
		D.	Factory installed fuel tank(s), minimum 100 U.S. gallons.	100	
		E.	Front tow hooks or tow pins.		
		F.	Standard front bumper.		
		A.	Conventional cab, with tilt-type hood and fender assembly.		
		B.	High back air suspension driver seat with matching fixed base companion seat.		
		C.	Grab handle(s) for cab entry, located at each entry door.		
		D.	Manufacturer's standard paint and colors.		
		E.	Rear cab window with fixed tinted glass.		
<b>CHASSIS, FRAME, CAB:</b>	80				
<b>CAB EQUIPMENT:</b>	82				

SPECIFICATIONS FOR  
FREIGHTLINER M2 112  
58,000 LBS GVWR (6x4)

**GROUP 1, NO. 251001600-160: CHASSIS-CAB, TANDEM AXLE, CLASS 8, 58,000 LBS. GVWR (6x4)**

GVWR* (lbs) <sup>4</sup>		58,000		Payload Capacity (approx lbs.) <sup>5</sup>		46,650				
Intended Use:		INSTALLATION OF VARIOUS TYPES OF AFTERMARKET BODIES AND EQUIPMENT, AND TRANSPORTING UP TO TWO (2) INDIVIDUALS.								
Bidder Name: <sup>7</sup>		Tampa Truck Center LLC		Representative Model: <sup>9</sup>		M2				
				Rep. Model Number: <sup>10</sup>		112				
				BV Price: <sup>11</sup>		\$ 87,916.00				
				OEM Options Discount: <sup>13</sup>		3.0%				
<p><b>Note: This detailed specification is not complete unless it is used in conjunction with all conditions of the Technical Specifications.</b></p>										
Specification Category <sup>16</sup>	Section <sup>17</sup>	Sub-Section <sup>18</sup>	Base Vehicle Specification <sup>19</sup>	Representative Model Specification <sup>9</sup>	MFR. <sup>21</sup>	MODEL NO. <sup>22</sup>	CA CODE/ OA Code <sup>23</sup>	LENGTH <sup>24</sup>	PRICE <sup>25</sup>	
<b>CONDITIONS:</b>	90	A.	Respondent shall provide a manufacturer's print-out (Ford "DORA"/Commercial Truck Tools", Freightliner "Spec Pro", International "Vehicle Specifications", Mack "Order/Customer/Vehicle Information", or Approved Equivalent) to verify the vehicle bid meets all the requirements of this specification. Also, any dealer installed aftermarket components, if specified, must be noted on the manufacturer's print-out.	M2						
		B.	Welding shall not be permitted on the frame side rails, nor shall the frame rails be cut to lengthen or shorten the wheelbase. Wheelbase modifications are allowed only by sliding the suspension with the "AF" dimension affected accordingly (excess length behind the rear axle may be cut off as required). Any wheelbase modification shall result in a wheelbase and frame combination that is identical to one available from the manufacturer.							
		C.	Paint numbers are referenced only to identify colors.							
<b>OPTIONS:</b>	1001	A.	Delay in warranty start date to allow for body installation. (Warranty to become effective when vehicle is placed in service rather than at time of delivery).						Dealer \$ -	
	1010	A.	CUMMINS ISM engine in lieu of engine provided in the base truck. Bid "STD" if this engine was provided as the base engine. All other requirements of Section 10 apply.						N/A \$ -	
	1011	A.	DETROIT SERIES 60 engine in lieu of engine provided in the base truck. Bid "STD" if this engine was provided as the base engine. All other requirements of Section 10 apply.						N/A \$ -	
	1012	A.	MERCEDES-BENZ MBE4000 engine in lieu of engine provided in the base truck. Bid "STD" if this engine was provided as the base engine. All other requirements of Section 10 apply.						N/A \$ -	
	2001	A.	Power take-off (PTO) with a SAE standard, keyed output shaft, installed. To include a dash electric-over-air switch and indicator light. Chelsea 230, Muncie CS Series, or Approved Equivalent. For manual transmission only.						Muncie TG Dealer \$ 1,195.00	
	2002	A.	"Hot Shift" power take-off (PTO) with a SAE standard, keyed output shaft, installed. To include a dash mounted electric-over-hydraulic switch and indicator light. Chelsea 276, Muncie CS Series, or Approved Equivalent. FOR AUTOMATIC TRANSMISSION, OPTION 2004 OR 2005 ONLY.						Muncie CS Dealer \$ 1,595.00	
	2003	A.	Electronic PTO overspeed control. Chelsea, Muncie, or Approved Equivalent.						Muncie Dealer \$ 385.00	
	2004	A.		Automatic transmission, six (6)-speed minimum, with provisions for a PTO. Transmission to be an Allison 4500RDS, or Approved Equivalent. Bid in lieu of the base transmission. Rear axle ratio is to be a 5.43/5.63 or the closest possible ratio available that will provide a top speed of approximately 65 MPH.	4.89					
				1900						
	2005	A.		Automatic transmission, six (6)-speed minimum, with provisions for a PTO. Transmission to be an Allison 4000RDS, or Approved Equivalent. Bid in lieu of the base transmission. Rear axle ratio is to be a 5.43/5.63 or the closest possible ratio available that will provide a top speed of approximately 65 MPH.	70					
				5.38						
					1900					
				66						
					Allison	4500RDS			342-1M4 \$ 19,000.00	
					Allison	4000RDS			342-1M1 \$ 18,108.00	

**GROUP 1, NO. 251001600-160: CHASSIS-CAB, TANDEM AXLE, CLASS 8, 58,000 LBS. GVWR (6x4)**

GVWR* (lbs) <sup>4</sup>		58,000		Payload Capacity (approx lbs.) <sup>5</sup>		46,650		
INSTALLATION OF VARIOUS TYPES OF AFTERMARKET BODIES AND EQUIPMENT, AND TRANSPORTING UP TO TWO (2) INDIVIDUALS.								
Intended Use:		Tampa Truck Center LLC		Representative Model: <sup>9</sup>		BV Price: <sup>11</sup>		
				M2		\$ 87,916.00		
Bidder Name: <sup>7</sup>		Tampa Truck Center LLC		Rep. Model Number: <sup>10</sup>		OEM Options Discount: <sup>13</sup>		
				112		3.0%		
<b>Note: This detailed specification is not complete unless it is used in conjunction with all conditions of the Technical Specifications.</b>								
Specification Category: <sup>6</sup>	Section: <sup>7</sup>	Sub-Section: <sup>8</sup>	Base Vehicle Specification: <sup>10</sup>	Representative Model Specification: <sup>9</sup>	Options Specification Information: <sup>11</sup>	Model No. CA	Code/CA Code: <sup>12</sup>	
						LENGTH		
3001	A.		No-Slip or driver control traction differential (DCDL) on rear axle.					
3020	A.		Steel front axle and suspension, minimum 18,000 lbs. capacity with shock absorber, if available. Bid to include two (2) 385/65R22.5J (18PR) or larger highway tread tires and two (2) one-piece steel disc, ten (10)-hole, I.S.O. hub pilot mount, 22.5 inch diameter wheels.	400-1BA 620-013 093-702 502-574			\$ 4,794.00	
5001	A.		Rain shields over door windows, both sides. Auto Venishade Co., or Approved Equivalent. Factory or dealer installed.				Dealer	\$ 200.00
6001	A.		Front clearance indicators. Factory or dealer installed. (Indicators shall be approximately thirty-six (36) inches in length, located on the left and right front corners of the vehicle.)				Dealer	\$ 300.00
6201	A.		Automatic air brake drain system. ClearDrain System, or Approved Equivalent. Bid in lieu of the air drivers specified in Section 62. G. Unit must be installed by the vehicle manufacturer. Dealer installed units are not acceptable. See section 3.2.				477-022	\$ 2,280.00
7001	A.		Tubeless radial tires with on/off highway tread for rear only. Bid eight (8) 11R22.5H (16PR) or larger tires for on/off highway use. Bid in lieu of base tires. Rear tires to be Bridgestone W711, General D450, Goodyear G164 RTD, Michelin XDE, Hankook Z35A, Double Coin RR150, Continental HDL, or Approved Equivalent.				094-1MR	\$ 94.00
8001	A.		Pintle hook, installed. To be swivel type and must have a capacity of 49,000 lbs. gross trailer weight and 9800 lbs. vertical load, minimum. Hook shall be installed no more than fourteen (14) inches forward from the end of the body as measured from the center of the eye. Holland Model PH-760, Wallace Model B30, or Approved Equivalent.				B30	\$ 1,750.00
			<b>PURCHASER MUST SPECIFY BODY LENGTH AND TYPE (DUMP, STAKE, ETC.) IN ORDER FOR THE DEALER TO INSTALL THE PINTLE HOOK IN THE PROPER LOCATION</b>				Wallace	
8002	A.		Air brake package for straight truck and trailer. Full trailer air brake controls with air lines, glad hands and wiring routed to the rear end of the frame.					\$ 843.00
8046	A.		Optional cab-axle dimension (CA) 108-112 inches. Minimum 2,500,000 in-lbs. RBM frame.			546-102	108 545-442	\$ -
8047	A.		Optional cab-axle dimension (CA) 120-124 inches. Minimum 2,500,000 in-lbs. RBM frame.			546-102	121 545-475	\$ 390.00
8048	A.		Optional cab-axle dimension (CA) 126-130 inches. Minimum 2,500,000 in-lbs. RBM frame.			546-102	127 545-490	\$ 610.00
8049	A.		Optional cab-axle dimension (CA) 135-138 inches. Minimum 2,500,000 in-lbs. RBM frame.			546-102	135 545-510	\$ 610.00
8050	A.		Optional cab-axle dimension (CA) 141-144 inches. Minimum 2,500,000 in-lbs. RBM frame.			546-102	141 545-525	\$ 610.00
8051	A.		Optional cab-axle dimension (CA) 147-151 inches. Minimum 2,500,000 in-lbs. RBM frame.			546-102	147 545-540	\$ 610.00
8052	A.		Optional cab-axle dimension (CA) 153-157 inches. Minimum 2,500,000 in-lbs. RBM frame.			546-102	153 545-555	\$ 610.00
8053	A.		Optional cab-axle dimension (CA) 168-171 inches. Minimum 2,500,000 in-lbs. RBM frame.			546-102	168 545-555	\$ 1,262.00
8054	A.		Optional cab-axle dimension (CA) 186-188 inches. Minimum 2,500,000 in-lbs. RBM frame.			546-102	186 545-640	\$ 1,262.00
8201	A.		Special state color. DOT Yellow (DuPont Centari L9089A, Freightliner 3256, International 4421).				980-4H9	\$ -
8202	A.		Two-tone colors. Manufacturer's standard two-tone colors.				085-902	\$ 1,426.00
8203	A.		High back air suspension passenger seat. Bid in lieu of the matching fixed base passenger seat specified in Section 82.B.				760-081	\$ 399.00





COST OF PALFINGER EPSILON GRAPPLE LOADER UNDER THE FLORIDA  
SHERIFF'S BID LIST (\$194,000 - \$218,600)

PRICE PROVIDED TO TAMPA TRUCK CENTERS, LLC FOR SBDD GRAPPLE  
TRUCK UNDER THE STATE OF FLORIDA CONTRACT = \$165,844.88

<b>VEHICLE:</b>	567			
<b>DEALER:</b>	Rush Truck Centers of Florida	Rush Truck Centers of Florida	Rush Truck Centers of Florida	Palm Peterbilt Truck Centers inc
<b>ZONE:</b>	Western	Northern	Central	Southern
<b>BASE PRICE:</b>	\$104,705.00	\$104,705.00	\$104,705.00	\$104,416.00

Ring Power <sup>1</sup>	Optional mounted body - specify <i>Epsilon S260L130 Canal Maintenance Crane Package</i> <sup>1</sup> GAR-P DUMP BODY MODEL GAR-16 16' SEE DEALER FOR DETAIL SPECS <sup>2</sup>	\$194,000.00 <sup>1</sup>	\$15,374.00 <sup>2</sup>
Ring Power <sup>1</sup>	Optional mounted body - specify <i>Palfinger A-Line Loader ADD \$2,600.00 for TARP SYSTEM</i> <sup>1</sup> LOADMASTER EXCEL S-25 REAR LOADER SEE DEALER FOR DETAIL SPECS <sup>2</sup>	\$106,500.00 <sup>1</sup>	\$60,962.00 <sup>2</sup>
Petersen Ind. <sup>1</sup>	Optional mounted body - specify <i>MODEL TL3 BASE LOADER/MODEL HDX-2030 HARDOX BODY 1/8" SIDES, 3/16" FLOOR/ROUTE ASISTANT-2030 HDX BODIES</i> <sup>1</sup> J&J ALUMINUM DUMP BODY 16' SEE DEALER FOR DETAIL SPECS <sup>2</sup>	\$86,685.00 <sup>1</sup>	\$29,318.00 <sup>2</sup>
Petersen Ind. <sup>1</sup>	Optional mounted body - specify <i>ATLAS Loader W/ 2240-HMX HARDOX BODY 3/16 ALL HARDOX</i> <sup>1</sup> J&J STEEL DUMP BODY 16' SEE DEALER FOR DETAIL SPECS <sup>2</sup>	\$89,779.00 <sup>1</sup>	\$27,167.00 <sup>2</sup>
SSES <sup>1</sup>	Optional mounted body - specify <i>New Way King Cobra 25RL Rear Loader New Way Cobra Magnum 25RL Rear Loader Deduct -3,225.00 see dealer for additional options and specs.</i> <sup>1</sup> PAC MAC KNUCKLE BOOM CRANE MODEL KBF 222A AVABLE SEE DEALER FOR SPECS <sup>2</sup>	\$66,872.00 <sup>1</sup>	\$70,063.00 <sup>2</sup>
McNeilus <sup>1</sup>	Optional mounted body - specify <i>McNeilus Model 3216: 3.5HD 32 yd Rear Loader, 25yd Body Deduct -\$661.00</i> <sup>1</sup> GS 5744D 44 YD RECYCLING BODY AVABLE SEE DEALER FOR SPECS <sup>2</sup>	\$74,032.00 <sup>1</sup>	\$77,223.00 <sup>2</sup>
WEP <sup>1</sup>	Optional mounted body - specify <i>Galbreath US-OR-174 60K Hoist</i> <sup>1</sup> AMPLRIOLL HOOK LIFT MODEL AL160-1900-22 SEE DEALER FOR DETAIL SECS <sup>2</sup>	\$44,659.00 <sup>1</sup>	\$50,755.00 <sup>2</sup>
WEP <sup>1</sup>	Optional mounted body - specify <i>E-Z Pack G400-25 REL, E-Z Pack G300C-25 REL Deduct -\$6,788.00</i> <sup>1</sup> SUPER VAC RECYLING WATER SYSTEM SEE DEALER FOR DETAIL SPECS <sup>2</sup>	\$79,539.00 <sup>1</sup>	\$296,477.00 <sup>2</sup>
HEIL <sup>1</sup>	Optional equipment - specify <i>Heil Dura-Pack 5000 25yd.</i> <sup>1</sup>	\$64,360.00 <sup>1</sup>	NA
HEIL <sup>1</sup>	Optional equipment - specify <i>Heil Roll-Off</i> <sup>1</sup>	\$46,372.00 <sup>1</sup>	NA
Wastebuilt <sup>1</sup>	Optional equipment - specify <i>AFOR60174S069 Galfab 60K OUTSIDE RAIL ROLL-OFF HST O'Brian or Pioneer Add \$10,500.00</i> <sup>1</sup>	\$30,361.00 <sup>1</sup>	NA
Wastebuilt <sup>1</sup>	Optional equipment - specify <i>LEACH 2 R-III 29yd, 25yd Body Deduct -\$3,119.00</i> <sup>1</sup>	\$60,983.00 <sup>1</sup>	NA
Pac-Mac <sup>1</sup>	Optional equipment - specify <i>Pac-Mac KB222A MJ 2440 Body</i> <sup>1</sup>	\$77,039.00 <sup>1</sup>	NA
	Optional equipment - specify <i>McNeilus Concrete Mixers, Ledwell, GAR-P, Heil, Neway, Palfinger, Petersen Ind., Galbreath, American, and others see dealer for pricing and specs.</i> <sup>1</sup>	\$0.00 <sup>1</sup>	NA
WEP <sup>1</sup>	Optional equipment - specify <i>Amrep 60k Roll-off with Pioneer SARG Tarp</i> <sup>1</sup>	\$39,121.00 <sup>1</sup>	NA
Ledwell <sup>1</sup>	Optional equipment - specify <i>One (1) Ledwell Model 4000 gal</i> <sup>1</sup>	\$35,749.00 <sup>1</sup>	NA

<b>VEHICLE:</b>	M2-112			
<b>DEALER:</b>	Lou Bachrodt Freightliner	Lou Bachrodt Freightliner	Lou Bachrodt Freightliner	Lou Bachrodt Freightliner
<b>ZONE:</b>	★ Western	★ Northern	★ Central	★ Southern
<b>BASE PRICE:</b>	\$57,750.00	\$57,750.00	\$57,750.00	\$57,750.00

PALFINGER LOADER <sup>1</sup>	Optional mounted body - specify <i>PALFINGER A-LINE LOADER WITH 40 YD TRASH BODY WITH AUTO TARP REQUIRES 64000 HD GVW PCK AT ADDITIONAL COST OF \$39,900.00 PALFINGER T-50 HOOKLIFT WITH PIONEER TARP REQUIRES 64000 HD GVW PACKAGE TOTAL PRICE FOR BODY \$65,500/ EPSILON Q150 Z84 TI GRAPPLE LOADER/AMERICAN ROLLOFF 60-22 TOTAL BODY PRICE \$184,500 EPSILON S260L130 CANAL CRANE TOTAL BODY PRICE \$218,600<sup>1</sup></i>	\$119,600.00 <sup>1</sup>
DLR-25RL <sup>1</sup>	Optional mounted body - specify <i>NEW WAY COBRA MAGNUM 25RL REAR LOADER NEW WAY SIDE WINDER 31 YD SIDE LOADER TOTAL PRICE \$123,500 ALL REQUIRE 64000 HD GVW PACKAGE AT ADDITIONAL COST \$39,900.00<sup>1</sup></i>	\$72,900.00 <sup>1</sup>
PAC MAC <sup>1</sup>	Optional equipment - specify <i>PAC MAC KNUCLE BOOM CRANE KBF33A REQUIRES 64000 HD GVW PACKAGE AT ADDITIONAL COST OF \$39,900.00<sup>1</sup></i>	\$78,600.00 <sup>1</sup>
G-S AUTOMATED <sup>1</sup>	Optional equipment - specify <i>G-S PRODUCTS CS9133A 33 YD FULLY AUTOMATED BODY WITH ALL OPTIONS. G-S SB8238 2 STREAM COMPACTION COLLECTION BODY WITH ALL OPTIONS REQUIRES RH STANDUP CAB AND 64000 HD GVW PACKAGE AT ADDITIONAL COST OF \$39,900.00. BODY PRICE ONLY \$148,500. G-S MP8133D 33 YD SINGLE STREAM BODY WITH AL OPTIONS BODY PRICE ONLY \$109,800 REQUIRE RH STANDUP CAB AND 64K GVW PACKAGE<sup>1</sup></i>	\$127,500.00 <sup>1</sup>
DLR-PRT <sup>1</sup>	Optional equipment - specify <i>PRENTICE 2124 LOADER REQUIRES 64000 HD GVW PCK AT ADDITIONAL COST OF %39,900.00<sup>1</sup></i>	NA \$129,000.00 <sup>1</sup>
REAR LOADER 25 YD <sup>1</sup>	Optional equipment - specify <i>25 YD REAR LOADER WITH OPTIONS REQUIRE 64000 HD GVW PACKAGE AT ADDITIONAL COST OF \$39,900.00<sup>1</sup></i>	\$78,500.00 <sup>1</sup>
DLR-AH-P <sup>1</sup>	Optional equipment - specify <i>PALFINGER AMERICAN HAWK CRANE WITH 40 YARD BODY- REQUIRES 64000 HD GVW PCK AT ADDITIONAL COST OF \$39,900.00.<sup>1</sup></i>	\$117,900.00 <sup>1</sup>
DLR-HRL <sup>1</sup>	Optional equipment - specify <i>HEIL 25 YD REAR LOADER REFUSE BODY- REQUIRES 64000 HD GVW PCK AT ADDITIONAL COST OF \$39,900.00<sup>1</sup></i>	NA \$86,500.00 <sup>1</sup>
DLR-PPL3 <sup>1</sup>	Optional equipment - specify <i>PL-3 BASE ROLLOFF SKID LOADER WITH WALD THROUGH CONTROLS AND 18-24 CY BODY. ADD 2026 BODY FOR ADDITIONAL \$2000.00. QUADSTICK MECHANICAL JOYSTICK ADD \$5000.00 ,PI SEL WINGING LOAD COVER ADD\$1000.00. HDHI OUTRIGGER STROBES ADD \$750.00. REQUIRES 64000 HD GVW PCK AT ADDITIONAL COST OF \$39,900.00<sup>1</sup></i>	\$66,800.00 <sup>1</sup>
DLR-PBL3 <sup>1</sup>	Optional equipment - specify <i>BL-3 BASE LOADER FOR ROLLOFF WITH WALK THROUGHT CONTROLS. QUADSTICK MECHANICAL JOYSTICK CONTROLS ADD \$600.00 HDHI OUTRIGGER STROBES ADD \$700.00. HOSE GUARD ADD \$500.00. REQUIRES 64000 GVW PCK AT ADDITIONAL COST OF \$39,900.00<sup>1</sup></i>	\$58,700.00 <sup>1</sup>
DLR-ARL <sup>1</sup>	Optional equipment - specify <i>AL-1 ATLAS LOADER- 2240 MHX HARDOX 22FT 40 CU YD ADD \$37000.00. PI SEL WINDING LOAD COVER ADD \$1000.00. TOOL BOX ADD \$700.00. AMBER LED FLASHERS ADD \$600.00. WORK LIGHT CURB SIDE ADD \$500.00. WORK LIGHT STREET SIDE ADD \$500.00 REQUIRES 64000 HD GVW PCK AT ADDITIONAL COST OF \$39,900.00.<sup>1</sup></i>	\$65,700.00 <sup>1</sup>
DLR-GSB8232 <sup>1</sup>	Optional equipment - specify <i>G-S PRODUCTS SB-8232 SPLIT BODY SIDELOADER 2 STREAM RECYCLE BODY OR CO COLLECTION REFUSE/RECYCLE BODY32 YARD. FOR 38 YD ADD \$5000.00. G-S MP 8129 REFUSE OR SINGLE STREAM RECYCLE BODY 29 YARDS TOTAL PRICE IS \$120900.00. FOR 33 YD ADD \$5000.00 G-S 5738D DUAL STREAM 38 YD RECYCLE BODY ADD \$99500.00. FOR 44 YD ADD \$8000.00 REQUIRES 64000 HD GVW PCK AT ADDITIONAL COST OF \$39,900.00.<sup>1</sup></i>	\$159,600.00 <sup>1</sup>

**South Broward Drainage District**  
**Comparative Statement of Revenues and Expenses**  
**General Fund (Budgetary Basis)**

Ordinary Income/Expense	<u>Oct '17 - Apr 18</u>	<u>Annual Budget</u>
<b>Income</b>		
1402 · Maintenance	3,448,326.77	3,562,677.30
1404 · Permit Fees	62,464.00	45,000.00
1405 · 5 Year Recertification Program	56,217.00	35,000.00
1406 · Residential and Lot Permit Fees	20,484.00	25,000.00
1407 · Telecommunications Annual Fee	3,500.00	3,500.00
1408 · Appropriation of Fund Balance	0.00	114,169.15
1410 · Interest Income	11,177.02	6,500.00
1416 · Miscellaneous Income	6,508.25	1,000.00
<b>Total Income</b>	<b>3,608,677.04</b>	<b>3,792,846.45</b>
<b>Expense</b>		
1412 · South Broward Collection Fee	66,065.47	71,253.55
1414 · Discounts (Early Tax Payments)	127,894.98	128,256.38
1501 · Administrative - Office	202,939.48	354,311.36
1503 · Board of Supervisors	21,600.00	37,800.00
1505 · Field Operations	257,951.65	488,101.12
1506 · Inspectors/Project Coord.	149,674.59	261,797.12
1507 · Payroll Taxes - FICA	49,632.27	92,236.24
1509 · Pension	68,522.05	120,940.68
1513 · Payroll Other	59,755.13	65,000.00
1520 · Accounting Fees	22,500.00	25,000.00
1535 · Engineer/Consult Fees/Spec Proj	9,921.25	30,000.00
1540 · Legal Fees	17,479.15	60,000.00
1543 · Legal Fees Special Proj.	0.00	25,000.00
1544 · Other Expense	32.96	1,000.00
1550 · Commercial Property Package	29,494.00	32,800.00
1555 · General/Hazard Liability	30,884.84	34,000.00
1560 · Group Health, Life & Dental	167,723.49	395,000.00
1570 · Workers Compensation	24,531.00	25,000.00
1575 · Advertising	2,280.45	6,500.00
1585 · Computer Supplies - Upgrades	4,645.66	10,000.00
1590 · Dues & Subscriptions	4,445.00	5,800.00
1600 · FPL - Electric	7,330.26	13,000.00
1603 · Gas (LP) Auxiliary Power	0.00	5,000.00
1605 · Janitorial Service	1,043.00	2,000.00
1610 · Licenses & Fees	187.75	1,100.00
1615 · Maintenance Contracts	5,362.02	10,200.00
1620 · Uniforms	1,973.99	2,800.00
1625 · Office Supplies - Postage	1,702.23	5,000.00
1630 · Payroll Service	1,867.76	3,800.00
1635 · Printing - Stationary	769.90	1,800.00
1640 · Public Records Storage/Filing	9,306.00	35,000.00
1645 · Telephone - Misc. Communication	7,917.31	15,000.00

**South Broward Drainage District**  
**Comparative Statement of Revenues and Expenses**  
**General Fund (Budgetary Basis)**

	<u>Oct '17 - Apr 18</u>	<u>Annual Budget</u>
1650 · Water & Sewer	1,243.62	2,100.00
1655 · Buildings & Grounds	97,137.16	112,000.00
1660 · Equipment Rental/Outside Svcs.	434.80	6,000.00
1665 · Equip/Vehic/Boats/Hvy Equip	21,464.93	35,000.00
1670 · Fuel/Oil/Lubric. (Pump Stat)	9,890.28	50,000.00
1675 · Fuel/Oil/Lubric. (Vehic/Equip)	23,803.34	40,000.00
1677 · Hazardous Mat./Spill Cont.	0.00	5,000.00
1680 · Janitorial Supplies - Carp. Clg	0.00	1,000.00
1683 · Hurricane Preparedness Supp.	14.95	1,500.00
1685 · Landscaping & Mowing	15,593.71	35,000.00
1690 · Photography - VCR Equip. & Phot	88.00	250.00
1695 · Pump Stations - Flood Gates	12,456.49	70,000.00
1700 · Safety/SCUBA - Inspect Equip.	897.84	3,000.00
1705 · Sanitat. - Exterminating Serv.	10,333.71	12,000.00
1710 · Small Tools - Shop Supplies	3,769.93	9,000.00
1715 · Water Rcorde/Elev Gge/Telemetry	0.00	8,000.00
1720 · CanaL/Swale Cleaning/Renovation	7,946.52	30,000.00
1725 · Culvert Cleaning/Inspection	9,700.00	50,000.00
1730 · Culvert Repair - Flapper Gates	0.00	40,000.00
1735 · Endwall Repair - Replace./Upgrd	0.00	5,000.00
1740 · Erosion Control	0.00	25,000.00
1745 · Gates/Barrier/Fence/Ramp/Sign	1,198.85	5,000.00
1747 · Outfall Structures	3,822.00	2,000.00
1750 · Trash Rack/Piling/Tank Upgr.	0.00	10,000.00
1755 · Tree Removal	0.00	40,000.00
1765 · Herbicides	83,969.46	330,000.00
1770 · Triploid Carp/Fsh Guards/Maint	16,875.00	25,000.00
1775 · Water Testing	490.00	8,000.00
1780 · Seminars/Meetings/Conferences	6,056.45	8,500.00
1785 · Equip./Vehicle Replace./Upgrd	21,053.00	50,000.00
1795 · Capital Improvements	381,410.95	400,000.00
1797 · Contingency/Misc Expense	0.00	10,000.00
<b>Total Expense</b>	<u>2,085,084.63</u>	<u>3,792,846.45</u>

SOUTH BROWARD DRAINAGE DISTRICT  
SUMMARY OF DISTRICT FUNDS  
May 22, 2018

**SBDD ASSET ACCOUNTS**

Fund	Cash on Hand	Subtotals	Institution	Investment Accounts	Fund Totals
<b>UNASSIGNED</b>					
General	\$2,428,444	\$2,428,444	Suntrust AdvantageNow	\$114,883 CD-Bank United	\$2,543,327
Payroll	\$45,266	\$45,266	Suntrust		\$45,266
<b>COMMITTED</b>					
Capital Improvements	\$627,438	\$627,438	Suntrust Reserve	\$81,569 CD-Bank United	\$1,388,507
				\$247,500 CD-Legacy Bank	
				\$184,500 CD-TD Bank	
				\$247,500 CD-FL Community	
Emergency	\$2,707,290	\$2,707,290	Suntrust Reserve		\$2,707,290
Separation	\$160,668	\$160,668	Suntrust Reserve	\$51,048 CD-Bank United	\$274,716
				\$63,000 CD-TD Bank	
<b>Totals</b>	<b>\$5,969,105</b>	<b>\$5,969,105</b>		<b>\$990,000</b>	<b>\$6,959,105</b>

**SBDD LIABILITY ACCOUNT**

Fund	Cash on Hand	Subtotals	Institution	Investment Accounts	Fund Totals
As-Built	\$206,540	\$206,540	Suntrust Paying		\$206,540
<b>Total</b>	<b>\$206,540</b>	<b>\$206,540</b>			
<b>FUND TOTALS</b>					<b>\$7,165,645</b>

**SBDD INVESTMENT SUMMARY**

Investment	Recommendation	Investment Amount	Interest Rate	Issue Date	Maturity Date
Legacy Bank		\$247,500	1.50%	11/28/2017	12/28/2018
Bank United		\$247,500	1.55%	11/30/2017	12/30/2018
TD Bank		\$247,500	1.73%	2/22/2018	2/22/2019
FL Community Bank CD		\$247,500	1.87%	2/25/2018	2/25/2019
<b>TOTAL OF INVESTMENTS</b>		<b>\$990,000</b>			

Dec-18	Feb-19
\$495,000	\$495,000

**DOUGLAS R. BELL**  
ATTORNEY AT LAW  
CUMBERLAND BUILDING, SUITE 505  
800 E BROWARD BOULEVARD  
FORT LAUDERDALE, FLORIDA 33301  
(954) 524-8526

May 22, 2018

South Broward Drainage District  
6591 Southwest 160th Avenue  
Southwest Ranches, Florida 33331

**\*INVOICE\***

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Legal services rendered on behalf of South Broward Drainage District from April 19, 2018 through May 21, 2018:

1. Coordination regarding Zone 6 Commission Vacancy;  
Prepare Advertisement:  

Attorney's Fees:	1 hr. 20 min.	@ \$250.00/hr.	= \$ 333.33
Paralegal Fees:	30 minutes	@ \$100.00/hr.	= \$ 50.00
  
2. Coordination regarding District Auditor:  

Attorney's Fees:	1 hr. 25 min.	@ \$250.00/hr.	= \$ 354.17
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3. Coordination regarding Cinnamon Place Lake/Lake Maintenance Easement:  

Attorney's Fees:	35 minutes	@ \$250.00/hr.	= \$ 145.83
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4. Coordination regarding Maintenance Building Improvements:  

Attorney's Fees:	25 minutes	@ \$250.00/hr.	= \$ 104.17
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**TOTAL DUE THIS INVOICE: \$ 987.50**

**DOUGLAS R. BELL**  
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May 22, 2018

South Broward Drainage District  
6591 Southwest 160th Avenue  
Southwest Ranches, Florida 33331

**\*I N V O I C E\***

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**LEGAL SERVICES REIMBURSABLE FROM PROPERTY OWNERS:**

Legal services rendered on behalf of South Broward Drainage District from April 19, 2018 through May 21, 2018:

1. Coordination regarding SW Broward Theaters Lake Vacation/Sale:  
Attorney's Fees:            50 minutes        @ \$250.00/hr.                        = \$ 208.33
  
2. Coordination regarding Tuscan Isles Plat:  
Attorney's Fees:            45 minutes        @ \$250.00/hr.                        = \$ 187.50

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**TOTAL DUE THIS INVOICE: \$ 395.83**